

PRELIMINARY PLANS FOR:

# MISSOULA COUNTY SHARED USE TRAILS - FLYNN LANE TRAIL

CITY PWI PROJECT NO. XXXX-XXX  
CITY OF MISSOULA  
MISSOULA COUNTY, MONTANA



LOCATION MAP

**TYPE OF CONSTRUCTION:**

GRADE, GRAVEL, PAVEMENT, DRAINAGE, PATH, LANDSCAPING,  
NEW CONSTRUCTION & RECONSTRUCTION

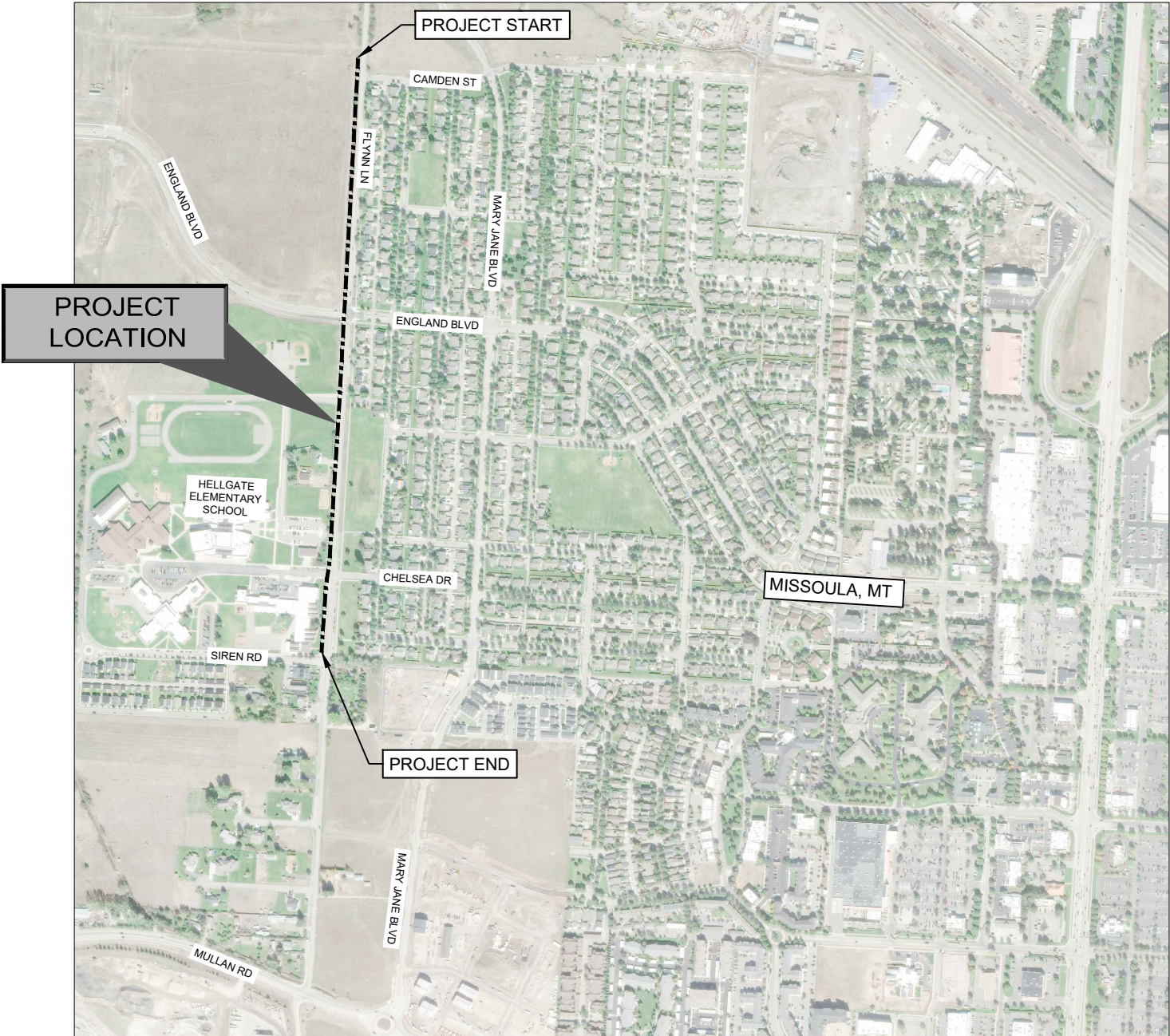
**DESIGN DESIGNATION:**

MDT ROAD DESIGN MANUAL AND AASHTO'S GUIDE FOR THE  
DEVELOPMENT OF BICYCLE FACILITIES DESIGN STANDARDS

**SPECIFICATION:**

MONTANA DEPARTMENT OF TRANSPORTATION STANDARD  
SPECIFICATIONS WITH MONTANA PUBLIC WORKS AND  
MONTANA DEPARTMENT OF TRANSPORTATION  
SUPPLEMENTS

SEE SHEET 2 FOR INDEX TO SHEETS



VICINITY MAP

SCALE: 1" = 800'



8005 1105 NATIONAL CODES C:\DAP\WORK\COLL\PROJECT\MONTANA\7687\COVER\INDEX SHEETS\PLAN.DWG

| INDEX TO SHEETS |                                              |
|-----------------|----------------------------------------------|
| SHEET NO.       | DESCRIPTION                                  |
| 1               | COVER SHEET                                  |
| 2               | INDEX, NOTES, ABBREVIATIONS, AND LEGEND      |
| 3               | INDEX, NOTES, ABBREVIATIONS, AND LEGEND      |
| 4-6             | SUMMARY QUANTITIES (RESERVED - not complete) |
| 7               | TYPICAL SECTIONS                             |
| P1-P8           | PLAN AND PROFILE                             |
| XS1-XS17        | CROSS SECTIONS                               |

GENERAL NOTES

1. SPECIFICATIONS: CONSTRUCT THE PROJECT IN COMPLIANCE WITH THE PROJECT SPECIAL PROVISIONS, MONTANA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, MONTATA PUBLIC WORKS AND MONTANA DEPARTMENT OF TRANSPORTATION SUPPLEMENTS, AND BEST MANAGEMENT PRACTICES.
2. DISPOSAL: ALL MATERIALS DESIGNATED FOR REMOVAL, EXCEPT FOR MATERIALS TO BE SALVAGED PER THE PROJECT PLANS AND SPECIFICATIONS, BECOME THE PROPERTY OF THE CONTRACTOR UPON REMOVAL AND ARE TO BE DISPOSED OF IN AN ENVIRONMENTALLY SAFE MANNER IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL REQUIREMENTS.
3. UTILITIES: UTILITY LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE. NOT ALL EXISTING UTILITIES ARE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY LOCATIONS OF ALL UTILITIES THAT MAY BE IMPACTED BY THIS PROJECT. THE CONTRACTOR SHALL COORDINATE ALL UTILITY RELOCATIONS WITH THE UTILITY PROVIDERS AT NO COST TO THE OWNER.
4. COORDINATION WITH LANDOWNERS: IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH LANDOWNERS ADJACENT TO THE PROJECT TO SCHEDULE NECESSARY WORK ON DRIVEWAYS, APPROACHES, AND OTHER WORK THAT MAY AFFECT ACCESS TO THEIR PROPERTIES.
5. MAILBOXES: ALL MAILBOXES ARE TO REMAIN OPERATIONAL DURING CONSTRUCTION, EITHER BY INSTALLING CLUSTER MAILBOXES BEFORE REMOVING EXISTING MAILBOXES OR BY PROVIDING TEMPORARY MAILBOX USE.
6. RESETTING EXISTING SIGNS: RESET STREET SIGNS IN ACCORDANCE WITH PROJECT SPECIFICATIONS AND MONTANA DEPARTMENT OF TRANSPORTATION DETAILED DRAWINGS.
7. DETAILS: SEE CITY OF MISSOULA STANDARD DETAILS FOR DETAILS CALLED OUT IN THE PLANS.

DESIGN STANDARDS

1. TRAILS: TRAILS WERE DESIGNED TO MONTANA DEPARTMENT OF TRANSPORTATION STANDARDS AND SPECIFICATIONS AND CONFORM TO GUIDANCE SET FORTH IN AASHTO'S GUIDE FOR THE DEVELOPMENT OF BICYCLE FACILITIES, 2012 4TH EDITION. THE DESIGN CRITERIA DOCUMENT FURTHER SUMMARIZES AND DOCUMENTS THE PRELIMINARY TRAIL DESIGN.

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS  
AND  
AVENUE  
BEGIN VERTICAL CURVE ELEVATION  
BEGIN VERTICAL CURVE STATION  
BEGINNING POINT  
CENTERLINE  
CONTROL POINT  
CUBIC YARD  
DELTA  
DIAMETER  
DRY DENSITY  
EAST  
ELEVATION  
END POINT  
END VERTICAL CURVE ELEVATION  
END VERTICAL CURVE STATION  
FIBER OPTIC  
FINISH GROUND  
FOOT (MEASUREMENT)  
FOUND  
INCH  
LENGTH  
LENGTH OF VERTICAL CURVE  
LIQUID LIMIT  
MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES  
MAXIMUM  
MILIMETER  
MINIMUM  
MOISTURE CONTENT  
NATURAL GAS  
NOMINAL  
NORTH  
NORTH AMERICAN DATUM  
NORTH AMERICAN VERTICAL DATUM  
NUMBER  
NORTHWESTERN ENERGY  
ON CENTER  
OUNCE  
PERCENT  
PLASTIC LIMIT  
POINT OF CURVE  
POINT OF INTERSECTION  
POINT OF REVERSE CURVE  
POINT OF TANGENT  
POINT OF VERTICAL INTERSECTION  
QUANTITIES  
RADIUS  
REBAR  
RIGHT OF WAY  
SOUTH  
SQUARE FOOT  
STANDARD  
STATION  
TOP BACK OF CURB  
TYPICAL  
WEST

AASHTO  
&  
AVE.  
BVCE  
BVCS  
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LEGEND

|                                 | EXISTING | PROPOSED |
|---------------------------------|----------|----------|
| EDGE OF ASPHALT                 |          |          |
| TEMPORARY CONSTRUCTION EASEMENT |          |          |
| TRAIL CENTERLINE                |          |          |
| DITCH/SWALE                     |          |          |
| SIGNS                           |          |          |
| MINOR CONTOUR                   |          |          |
| MAJOR CONTOUR                   |          |          |
| BARB WIRE FENCE                 |          |          |
| NATURAL GAS LINE                |          |          |
| OVERHEAD POWER LINE             |          |          |
| UNDERGROUND POWER LINE          |          |          |
| FIBER OPTIC LINE                |          |          |
| CHAIN LINK FENCE                |          |          |
| ELECTRICAL JUNCTION BOX         |          |          |
| POWER POLE                      |          |          |
| POWER POLE ANCHOR               |          |          |
| LIGHTING                        |          |          |
| UTILITY BOX                     |          |          |
| VEGETATION                      |          |          |
| RIGHT-OF-WAY LINE               |          |          |
| PROPERTY BOUNDARY LINE          |          |          |
| CURB AND GUTTER                 |          |          |
| DRAINAGE SUMP                   |          |          |
| CONSTRUCTION LIMITS             |          |          |
| CONTROL POINT                   |          |          |
| ASPHALT CONCRETE PAVEMENT       |          |          |
| CONCRETE                        |          |          |
| BOLLARD                         |          |          |
| WELL / GROUND WATER MONITORING  |          |          |
| CULVERT                         |          |          |
| TOPSOIL AND SEEDING             |          |          |
| FIRE HYDRANT                    |          |          |
| WATER BLOW-OFF VALVE            |          |          |
| WATER VALVE                     |          |          |
| WATER LINE                      |          |          |
| SEWER MANHOLE                   |          |          |
| SEWER LINE                      |          |          |
| STORM DRAIN MANHOLE             |          |          |
| STORM DRAIN LINE                |          |          |
| CATCH BASIN                     |          |          |
| DETECTABLE WARNING SURFACE      |          |          |

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
| -        | -    | -           |
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|----------|-----|-----------|----------|
| DESIGNER | AMW | PROJ. NO. | 7687     |
| DRAWN    | AMW | DATE      | 7/28/25  |
| CHECKED  | ACW | SURVEYED  | D&A P.C. |



FLYNN LANE TRAIL  
70% PLANS

INDEX, NOTES, ABBREVIATIONS, AND LEGEND

| SHEET<br>OF |   |
|-------------|---|
| 2           | 7 |



8000 1100 NATURAL CODE C:\04\PROJECTS\04-1100\PROJECTS\8000 1100 COVER-INTRO SHEET-FLYNN.DWG

| EARTHWORK QUANTITY SUMMARY |             |                  |                 |                             |                            |
|----------------------------|-------------|------------------|-----------------|-----------------------------|----------------------------|
| START STATION              | END STATION | FILL VOLUME (CY) | CUT VOLUME (CY) | CUMULATIVE FILL VOLUME (CY) | CUMULATIVE CUT VOLUME (CY) |
| 10+00                      | 12+00       | 84.57            | 5.04            | 84.57                       | 5.04                       |
| 12+00                      | 14+00       | 122.92           | 0.00            | 207.49                      | 5.04                       |
| 14+00                      | 16+00       | 284.50           | 0.00            | 491.99                      | 5.04                       |
| 16+00                      | 18+00       | 355.13           | 0.00            | 847.12                      | 5.04                       |
| 18+00                      | 20+00       | 288.91           | 0.00            | 1136.03                     | 5.04                       |
| 20+00                      | 22+00       | 205.73           | 0.02            | 1341.76                     | 5.06                       |
| 22+00                      | 24+36       | 116.07           | 44.40           | 1457.83                     | 49.46                      |
| 24+36                      | 26+00       | 141.33           | 3.23            | 1599.16                     | 52.69                      |
| 26+00                      | 27+97       | 144.11           | 3.37            | 1743.27                     | 56.06                      |
| 27+97                      | 30+00       | 25.55            | 59.05           | 1768.82                     | 115.11                     |
| 30+00                      | 32+00       | 4.40             | 66.38           | 1773.22                     | 181.49                     |
| 32+00                      | 34+00       | 19.62            | 23.88           | 1792.84                     | 205.37                     |
| 34+00                      | 36+00       | 19.47            | 42.26           | 1812.31                     | 247.63                     |
| 36+00                      | 37+10       | 14.44            | 9.77            | 1826.75                     | 257.40                     |
| 37+10                      | 39+50       | 6.40             | 48.20           | 1833.15                     | 305.60                     |
| 39+50                      | 41+76       | 7.35             | 43.73           | 1840.50                     | 349.33                     |

| CLEARING & GRUBBING |          |                       |                                         |
|---------------------|----------|-----------------------|-----------------------------------------|
| STATION             |          | ACRES                 | REMARKS                                 |
| FROM                | TO       | CLEARING AND GRUBBING |                                         |
| 10+00.00            | 23+48.25 | 1.2033                | 150' North of Camden St to England Blvd |
| 24+35.99            | 28+07.34 | 0.3226                | England Blvd to Service Rd              |
| 28+66.70            | 37+13.66 | 0.7178                | Service Rd to Chelsea Dr                |
| 38+33.42            | 41+74.32 | 0.2203                | Chelsea Dr to Siren Rd                  |
| TOTAL               |          | 2.4640                |                                         |

| REVEGETATION |          |              |                             |           |            |         |                                                              |
|--------------|----------|--------------|-----------------------------|-----------|------------|---------|--------------------------------------------------------------|
| STATION      |          | lump sum     | cu. yards                   | sq. yards |            |         | REMARKS                                                      |
| FROM         | TO       | REVEGETATION | TOPSOIL SALVAGING & PLACING | SEED      | FERTILIZER | SODDING |                                                              |
| 10+00.00     | 23+48.25 | x            | 360                         | 2,817.67  | 2,817.67   |         | Assumed 9" of topsoil is typical for salvage in project area |
| 24+35.99     | 28+07.34 | x            | 95                          | 720.82    | 720.82     |         | Assumed 9" of topsoil is typical for salvage in project area |
| 28+66.70     | 37+13.66 | x            | 205                         | 1,507.56  | 1,507.56   |         | Assumed 9" of topsoil is typical for salvage in project area |
| 38+33.42     | 41+74.32 | x            | 68                          | 461.93    | 461.93     |         | Assumed 9" of topsoil is typical for salvage in project area |
| TOTAL        |          | 1            | # 728                       | # 5,508   | # 5,508    | # 0     |                                                              |

| REVISION | DATE | DESCRIPTION |
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|----------|-----|-----------|-----------|
| DESIGNER | AMW | PROJ. NO. | 7687      |
| DRAWN    | AMW | DATE      | 7/28/25   |
| CHECKED  | ACW | SURVEYED  | DJ&A P.C. |



FLYNN LANE TRAIL  
70% PLANS

SUMMARY QUANTITIES

| SHEET OF |   |
|----------|---|
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| SURFACING |          |             |          |   |   |                   |             |                                     |                        |                            |         |
|-----------|----------|-------------|----------|---|---|-------------------|-------------|-------------------------------------|------------------------|----------------------------|---------|
| STATION   |          | linear feet |          |   |   | FOR               |             | AGGREGATE                           |                        | BITUMINOUS MATERIAL        | REMARKS |
|           |          | GROSS       | NET      | + | - |                   | sq. yards   | tons                                | cu. yards              | tons                       |         |
|           |          |             |          |   |   |                   | CONCRETE 4" | PLANT MIX SURF.<br>1/2"<br>PG 58-28 | CRUSHED AGG.<br>COURSE | ASPHALT CEMENT<br>PG 58-28 |         |
| FROM      | TO       |             |          |   |   |                   |             |                                     |                        |                            |         |
| 10+00.00  | 23+48.25 | 1348.25     | 1,348.25 |   |   | Shared-use Path   |             | 289                                 | 325                    | 16.7                       |         |
| 24+35.99  | 28+07.34 | 371.35      | 371.35   |   |   | Shared-use Path   |             | 79                                  | 89                     | 4.6                        |         |
| 28+08.77  | 28+21.59 | 12.82       | 12.82    |   |   | Curb Ramp         | 8.87        |                                     |                        |                            |         |
| 28+56.80  | 28+66.70 | 9.90        | 9.90     |   |   | Curb Ramp         | 10.09       |                                     |                        |                            |         |
| 28+66.70  | 37+13.66 | 846.96      | 846.96   |   |   | Shared-use Path   |             | 181                                 | 204                    | 10.5                       |         |
| 37+21.63  | 37+33.91 | 12.28       | 12.28    |   |   | Sidewalk Widening | 5.01        |                                     |                        |                            |         |
| 38+33.42  | 41+74.32 | 340.90      | 340.90   |   |   | Shared-use Path   |             | 71                                  | 79                     | 4.10                       |         |
| TOTAL     |          | 2,942.46    | 2,942.46 | 0 | 0 |                   |             | 620                                 | 697                    | 36                         |         |

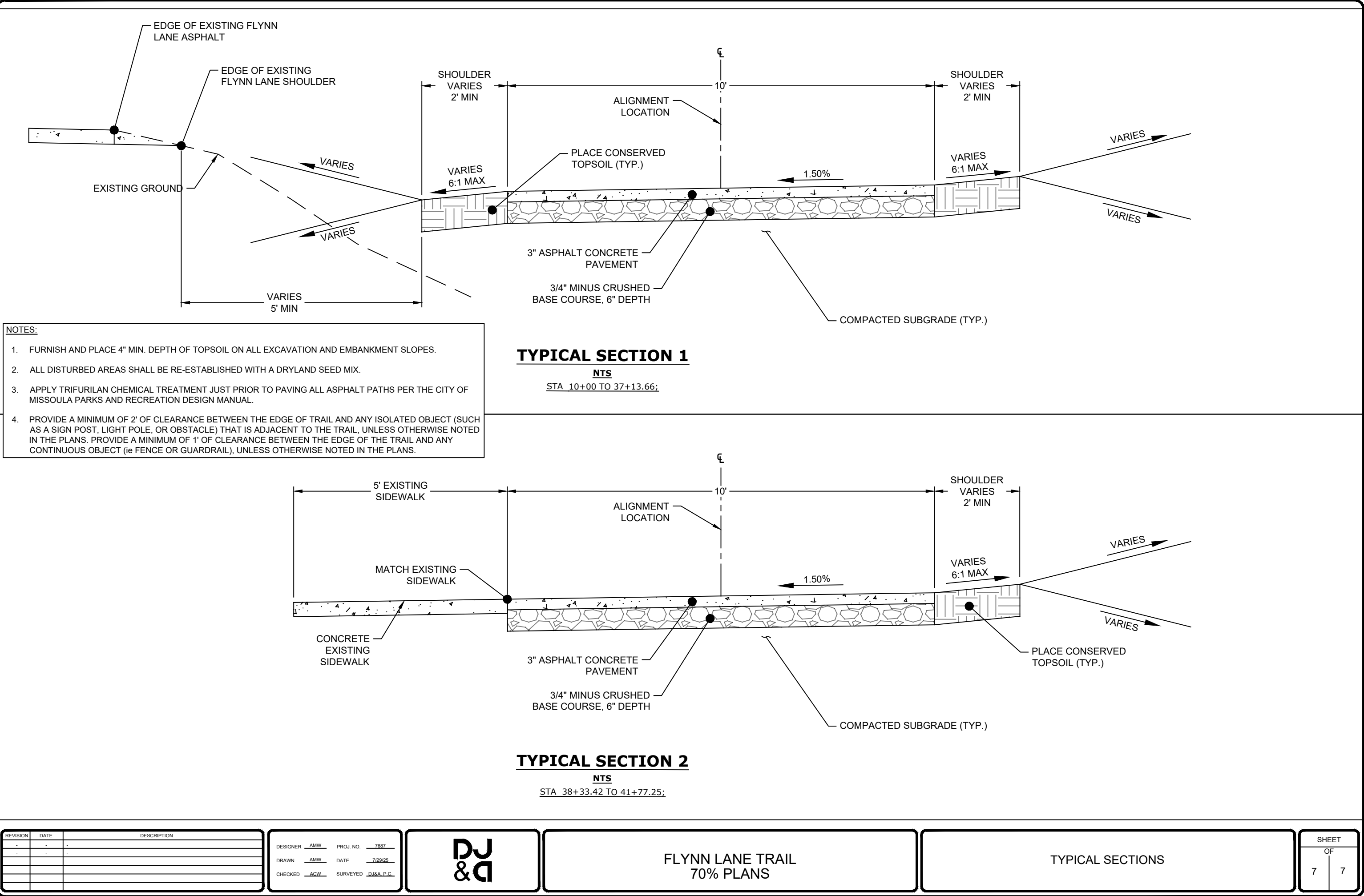
| PAVEMENT MARKINGS             |             |                       |                   |       |
|-------------------------------|-------------|-----------------------|-------------------|-------|
| ITEM                          | UNIT        | INTERIM APPLICATION # | FINAL APPLICATION | TOTAL |
| STRIPING - WHITE EPOXY        | square feet |                       | 23.42             | 23    |
| WORDS & SYMBOLS - WHITE EPOXY | square feet |                       | 32.55             | 33    |
|                               |             |                       |                   |       |
| FINAL SWEEP AND BROOM         | course mile |                       | 0.6               | 0.6   |

| POLE SCHEDULE |          |       |       |          |                  |                |                         |           |           |
|---------------|----------|-------|-------|----------|------------------|----------------|-------------------------|-----------|-----------|
| POLE NO.      | ITEM NO. | TYPE  | LINE  | STATION  | OFFSET (CL POLE) | TYPE POLE BASE | FOUNDATION DIA. X DEPTH | NORTHING  | EASTING   |
| 1             | SP12     | 1-200 | FLYNN | 23+61.43 | 6.17 RT          | BREAKAWAY      | 2'0" X 4'0"             | 998255.69 | 830961.53 |
| 2             | SP12     | 1-200 | FLYNN | 24+15.48 | 6.10 RT          | BREAKAWAY      | 2'0" X 4'0"             | 998201.73 | 830958.41 |

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| FLYNN TRAIL SIGN LOCATION AND SPECIFICATION |                |        |     |          |            |           |                      |                            |                            |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|---------------------------------------------|----------------|--------|-----|----------|------------|-----------|----------------------|----------------------------|----------------------------|-----------------|-----------------|------------------|----------------|-----------------------|----------------------|-----------------------|----------------------|---------------|----------------|-------------------|----------|--------|-------|-----------|--------|-------|---------------------------------------------------------|--|---------|
| Lt.                                         | STATION / M.P. |        | Rt. | SIGN NO. | PANEL SIZE | REFL SHTG |                      | FEET                       |                            | TYPE OF SUPPORT | FEET            |                  |                |                       | SIGN PANEL (SQ. FT.) |                       |                      |               |                | STEEL POST (LBS.) |          |        |       | BREAKAWAY | SIGNS  |       | GUIDE                                                   |  | REMARKS |
|                                             | BACK - GRND    | LEGEND |     |          |            | CLEARANCE | SIGN SUPPORT SPACING | SUPPORT LENGTH (ESTIMATED) | SUPPORT LENGTH (INSTALLED) |                 | MOUNTING HEIGHT | FOUNDATION DEPTH | SHEET ALUMINUM | ALUM. SHEET INCREMENT | SHEET ALUMINUM       | ALUM. SHEET INCREMENT | ALUMINUM SHT OVERLAY | ROUND TUBULAR | SQUARE TUBULAR | STRUCTURAL STEEL  | "U" POST | REMOVE | RESET |           | REMOVE | RESET |                                                         |  |         |
|                                             |                |        |     |          |            |           |                      |                            |                            |                 |                 |                  | IV             | IV                    | XI                   | XI                    |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 17+24.61       |        |     | W17-1    | 30 x 30    | XI        | XI                   | 2                          | 2 INCH                     | 12              |                 | 7                | 2              |                       |                      | 6.3                   |                      |               | 47             |                   |          | X      |       | X         |        |       | Sign W17-1 reads "SPEED TABLE" rather that "SPEED HUMP" |  |         |
| Lt.                                         |                |        |     | W13-1    | 18 x 18    | XI        | XI                   |                            | SQ TUBE                    |                 |                 |                  |                | 3.0                   |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 20+34.27       |        |     | S1-1     | 36 x 36    | XI        | XI                   | 2                          | 2 INCH                     | 12              |                 | 7                | 2              |                       |                      | 9.0                   |                      |               | 47             |                   |          | X      |       | X         |        |       |                                                         |  |         |
| Lt.                                         |                |        |     | W16-9p   | 24 x 12    | XI        | XI                   |                            | SQ TUBE                    |                 |                 |                  |                | 2.0                   |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 23+28.44       |        |     | R1-1     | 30 x 30    | XI        | XI                   | 2                          | 2 INCH                     | 11              |                 | 7                | 2              |                       |                      | 6.3                   |                      |               | 45             |                   |          | X      |       | X         |        |       |                                                         |  |         |
| Lt.                                         |                |        |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 24+53.30       |        |     | S4-3     | 24 x 8     | XI        | XI                   | 2                          | 2 INCH                     | 12              |                 | 7                | 2              |                       |                      | 3.0                   |                      |               | 47             |                   |          | X      |       | X         |        |       |                                                         |  |         |
|                                             |                |        |     |          | R2-1       | 24 x 30   | XI                   |                            | XI                         |                 |                 |                  |                | SQ TUBE               | 5.0                  |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
| Lt.                                         |                |        |     |          | S4-1       | 24 x 10   | XI                   |                            | XI                         |                 |                 |                  |                |                       | 3.0                  |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 27+80.08       |        |     | W11-2    | 30 x 30    | XI        | XI                   | 2                          | 2 INCH                     | 12              |                 | 7                | 2              |                       |                      | 6.3                   |                      |               | 47             |                   |          | X      |       | X         |        |       |                                                         |  |         |
| Lt.                                         |                |        |     | W16-7pL  | 24 x 12    | XI        | XI                   |                            | SQ TUBE                    |                 |                 |                  |                | 2.0                   |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 28+59.54       |        |     | R1-1     | 30 x 30    | XI        | XI                   | 2                          | 2 INCH                     | 11              |                 | 7                | 2              |                       |                      | 4.9                   |                      |               | 45             |                   |          | X      |       | X         |        |       |                                                         |  |         |
|                                             |                | Rt.    |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 28+62.91       |        |     | R1-5L    | 18 x 18    | XI        | XI                   | 2                          | 2 INCH                     | 11              |                 | 7                | 2              |                       |                      | 3.0                   |                      |               | 45             |                   |          | X      |       | X         |        |       |                                                         |  |         |
|                                             |                | Rt.    |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 30+41.28       |        |     | S1-1     | 36 x 36    | XI        | XI                   | 2                          | 2 INCH                     | 12              |                 | 7                | 2              |                       |                      | 9.0                   |                      |               | 47             |                   |          | X      |       | X         |        |       |                                                         |  |         |
| Lt.                                         |                |        |     | W16-7pL  | 24 x 12    | XI        | XI                   |                            | SQ TUBE                    |                 |                 |                  |                | 2.0                   |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 38+04.47       |        |     | R7-XX    | 12 x 18    | XI        | XI                   | 2                          | 2 INCH                     | 10              |                 | 7                | 2              |                       |                      | 1.5                   |                      |               | 43             |                   |          | X      |       | X         |        |       | SUPPLIED BY PROPERTY OWNER                              |  |         |
| Lt.                                         |                |        |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 38+85.57       |        |     | R7-XX    | 12 x 18    | XI        | XI                   | 2                          | 2 INCH                     | 10              |                 | 7                | 2              |                       |                      | 1.5                   |                      |               | 43             |                   |          | X      |       | X         |        |       | SUPPLIED BY PROPERTY OWNER                              |  |         |
| Lt.                                         |                |        |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 39+24.29       |        |     | R7-XX    | 12 x 18    | XI        | XI                   | 2                          | 2 INCH                     | 10              |                 | 7                | 2              |                       |                      | 1.5                   |                      |               | 43             |                   |          | X      |       | X         |        |       | SUPPLIED BY PROPERTY OWNER                              |  |         |
| Lt.                                         |                |        |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |
|                                             | 39+62.08       |        |     | R7-8     | 12 x 18    | XI        | XI                   | 2                          | 2 INCH                     | 10              |                 | 7                | 2              |                       |                      | 1.5                   |                      |               | 43             |                   |          | X      |       | X         |        |       | SUPPLIED BY PROPERTY OWNER                              |  |         |
| Lt.                                         |                |        |     |          |            |           |                      |                            | SQ TUBE                    |                 |                 |                  |                |                       |                      |                       |                      |               |                |                   |          |        |       |           |        |       |                                                         |  |         |

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8005 11.05 NATURAL BODIES C:\04\PAVING\04\04\PROJECT\8005\11.05\8005-INTRO SHEET-FLYNN.DWG

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
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| -        | -    | -           |
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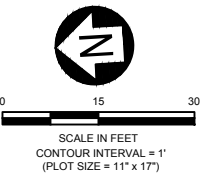
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| DESIGNER | AMW | PROJ. NO. | 7687      |
| DRAWN    | AMW | DATE      | 7/28/25   |
| CHECKED  | ACW | SURVEYED  | DJ&A P.C. |



FLYNN LANE TRAIL  
70% PLANS

TYPICAL SECTIONS

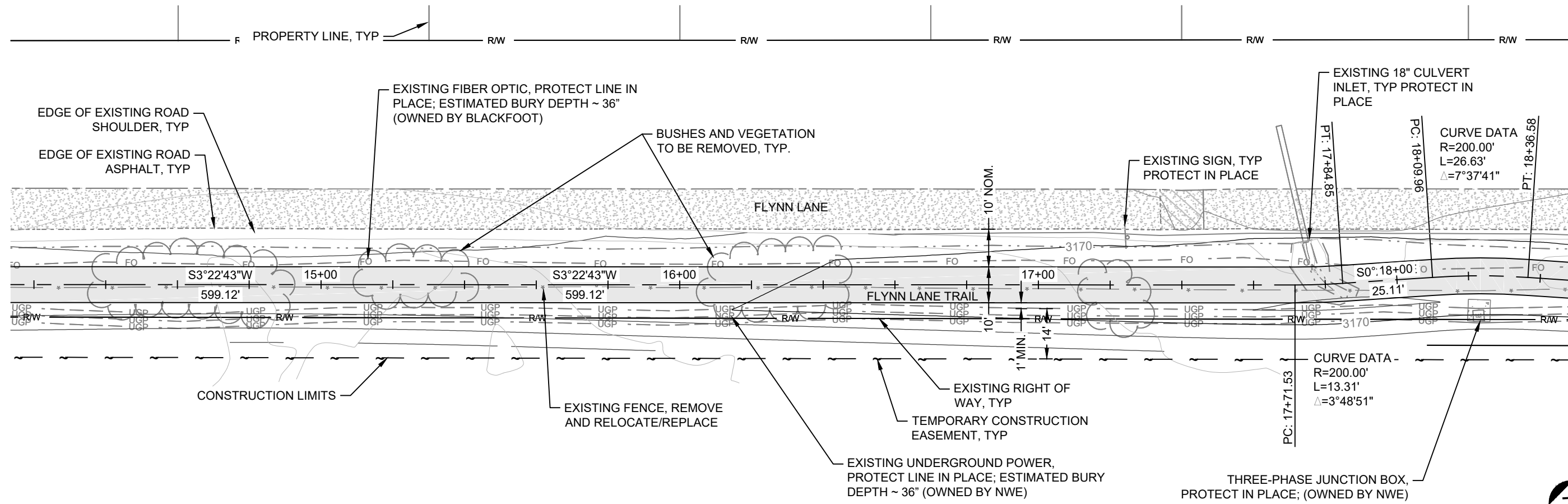
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| SHEET | OF |
| 7     | 7  |



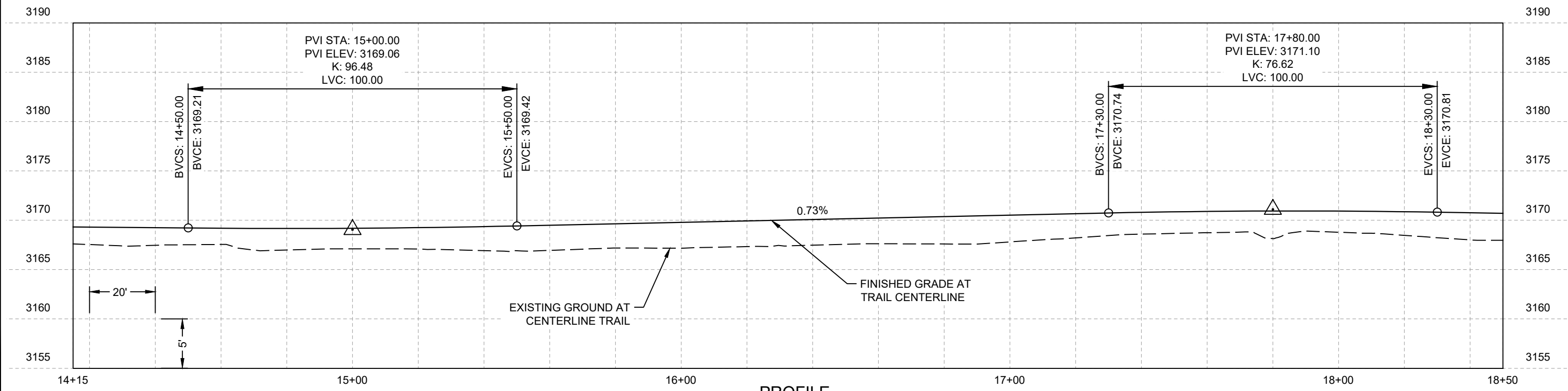
Profile view of a trail from station 10+00 to 14+15. The vertical axis shows elevation from 3155 to 3190 feet. A solid line represents the finished grade at the trail centerline, starting at an elevation of 3170.60 at station 10+00.00 and sloping downward at -0.31%. A dashed line represents the existing ground at the centerline trail. A 20-foot wide area is marked at the beginning, and a 5-foot offset is indicated. Labels include 'STA = 10+00.00', 'EL = 3170.60', 'EXISTING GROUND AT CENTERLINE TRAIL', and 'FINISHED GRADE AT TRAIL CENTERLINE'.

## PROFILE

SHEET  
OF  
P1 P8



PLAN



PROFILE

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
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|          |      |             |
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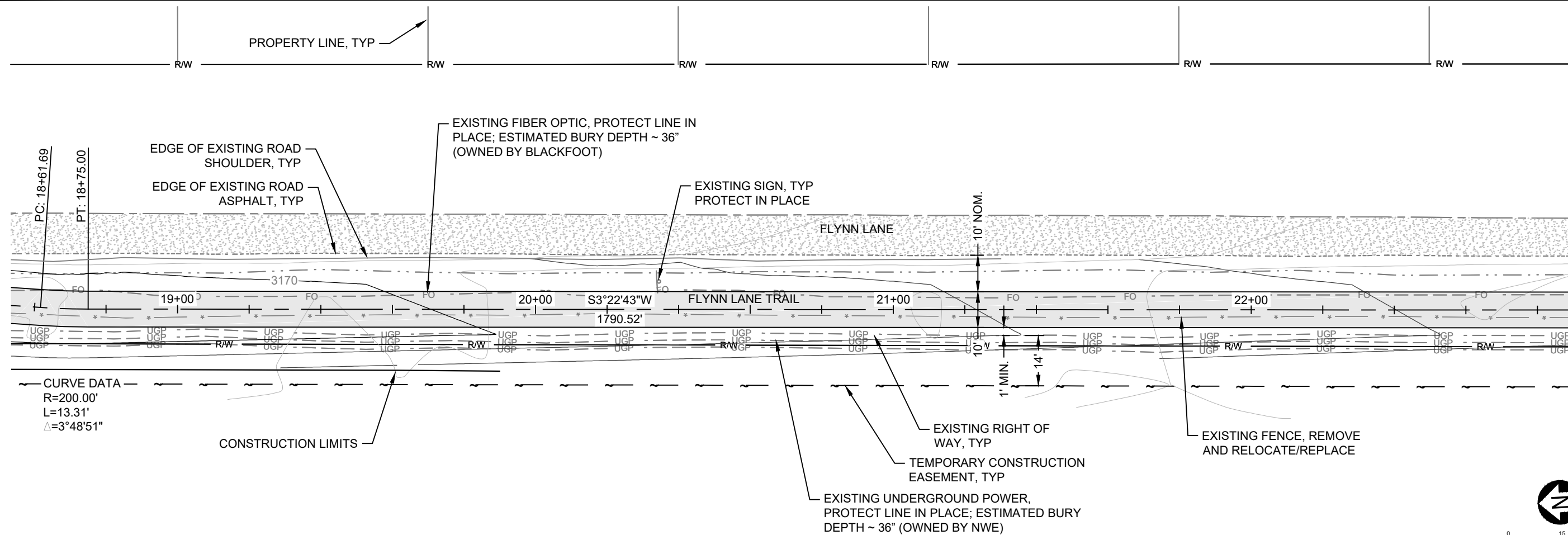
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| DESIGNER | AMW       | PROJ. NO. | 7687     |
| DRAWN    | AMW       | DATE      | 7/23/25  |
| CHECKED  | A. WRIGHT | SURVEYED  | D&A P.C. |



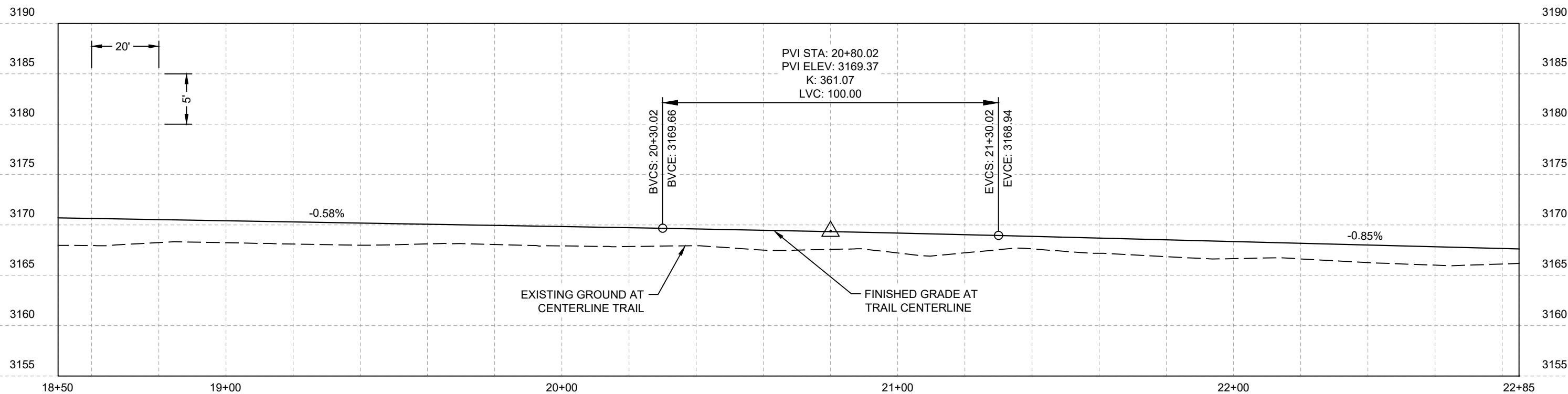
FLYNN LANE TRAIL  
70% PLANS

FLYNN LANE TRAIL PLAN & PROFILE - 14+15 - 18+50

|       |    |
|-------|----|
| SHEET | OF |
| P2    | P8 |



PLAN



PROFILE

8/25/25 10:57 AM NATURAL 100% C:\DAP\WORK\04-FLYNN LANE TRAIL\DESIGN\FLYNN LANE TRAIL.DWG

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
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| DESIGNER | AMW       | PROJ. NO. | 7687      |
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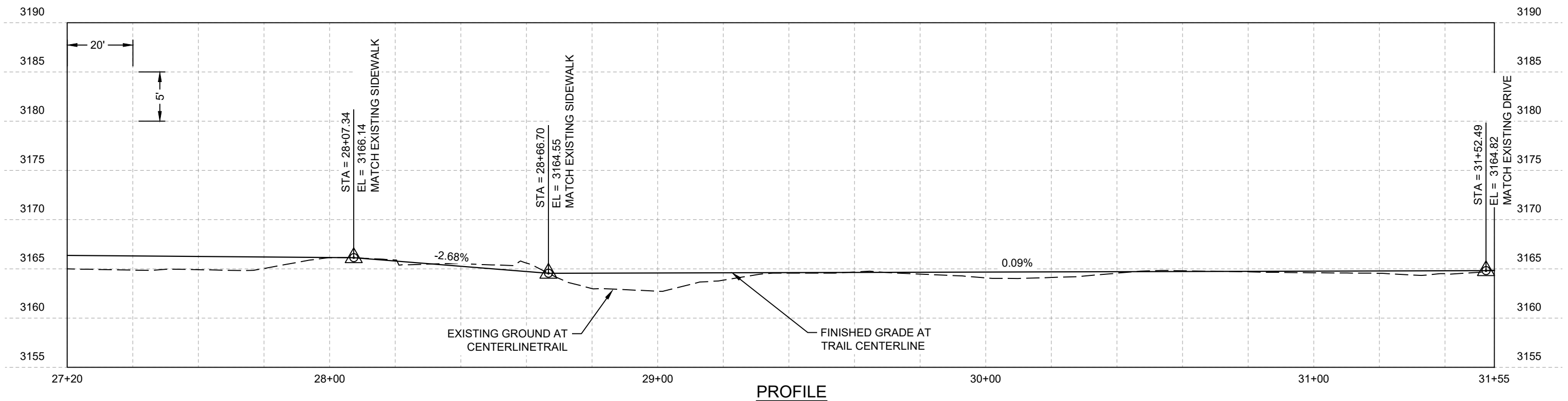
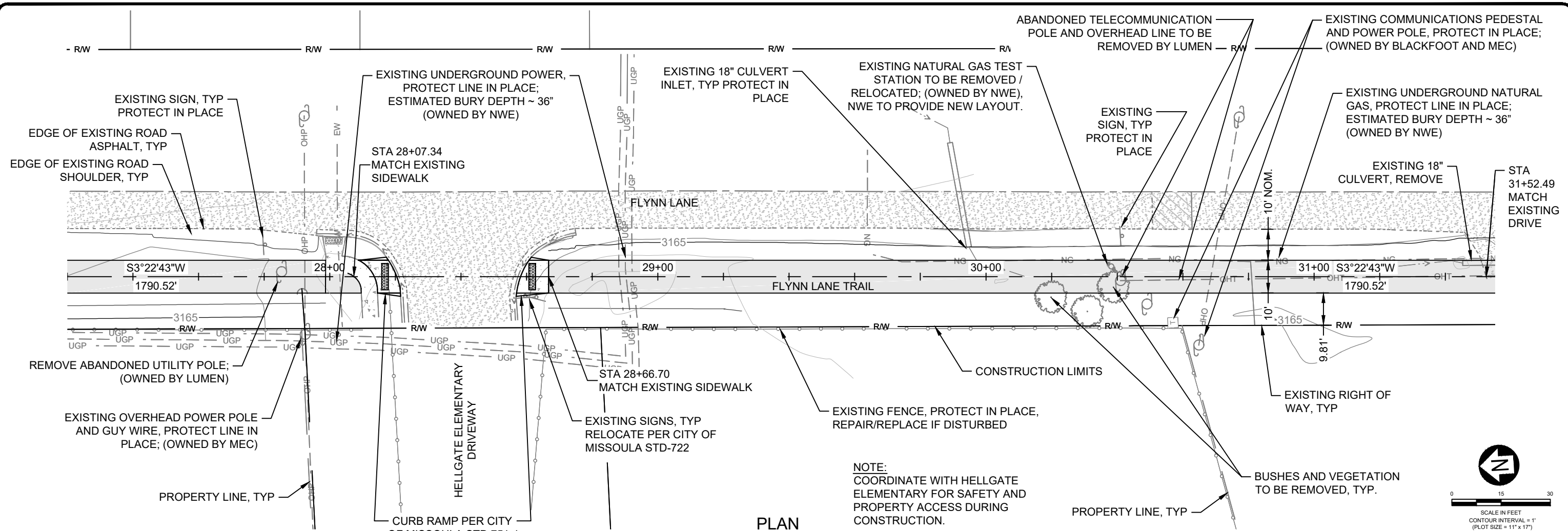


FLYNN LANE TRAIL  
70% PLANS

FLYNN LANE TRAIL PLAN & PROFILE - 18+50 - 22+85

|       |    |
|-------|----|
| SHEET | OF |
| P3    | P8 |





| REVISION | DATE | DESCRIPTION |
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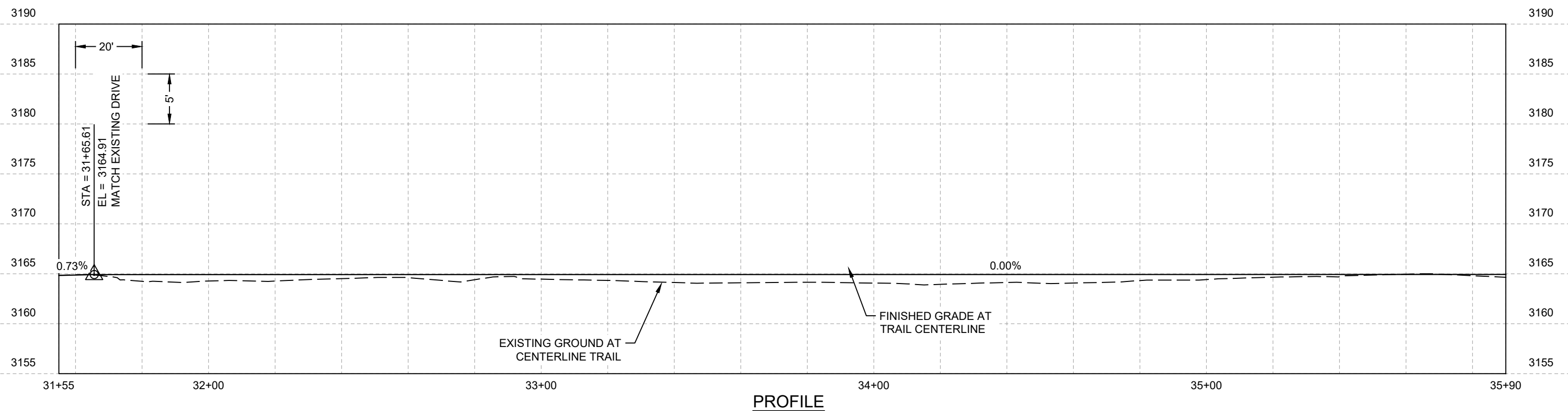
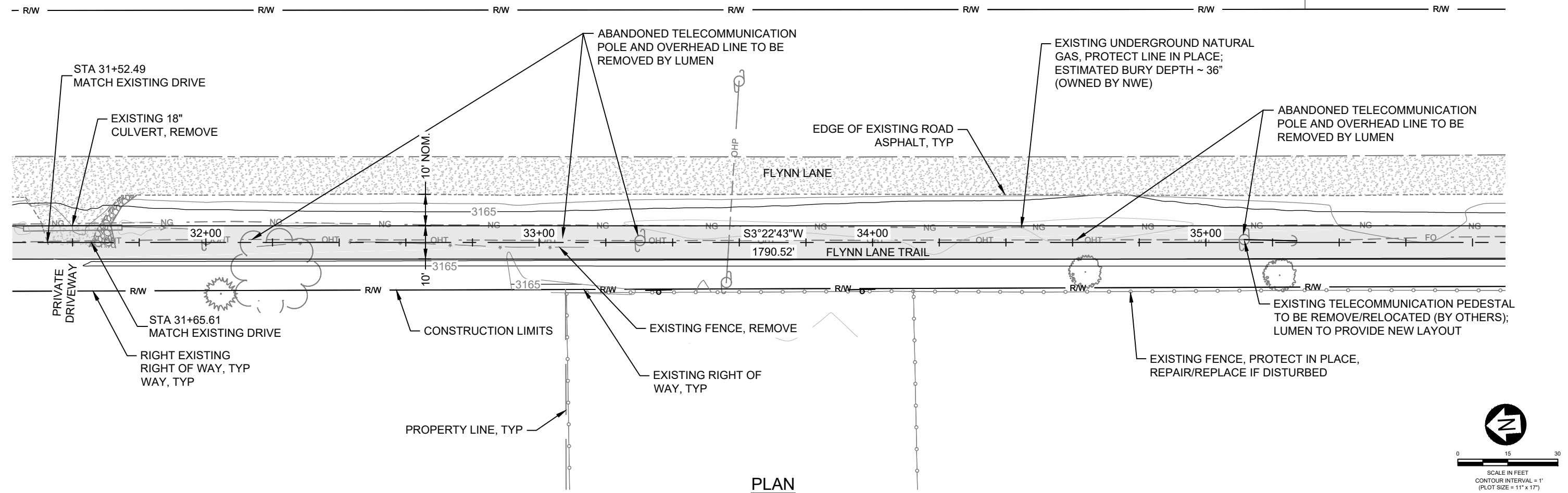
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| CHECKED  | A. WRIGHT | SURVEYED  | DJ&A P.C. |



FLYNN LANE TRAIL  
70% PLANS

FLYNN LANE TRAIL PLAN & PROFILE - 27+20 - 31+55

|       |    |
|-------|----|
| SHEET | OF |
| P5    | P8 |



| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
| -        | -    | -           |
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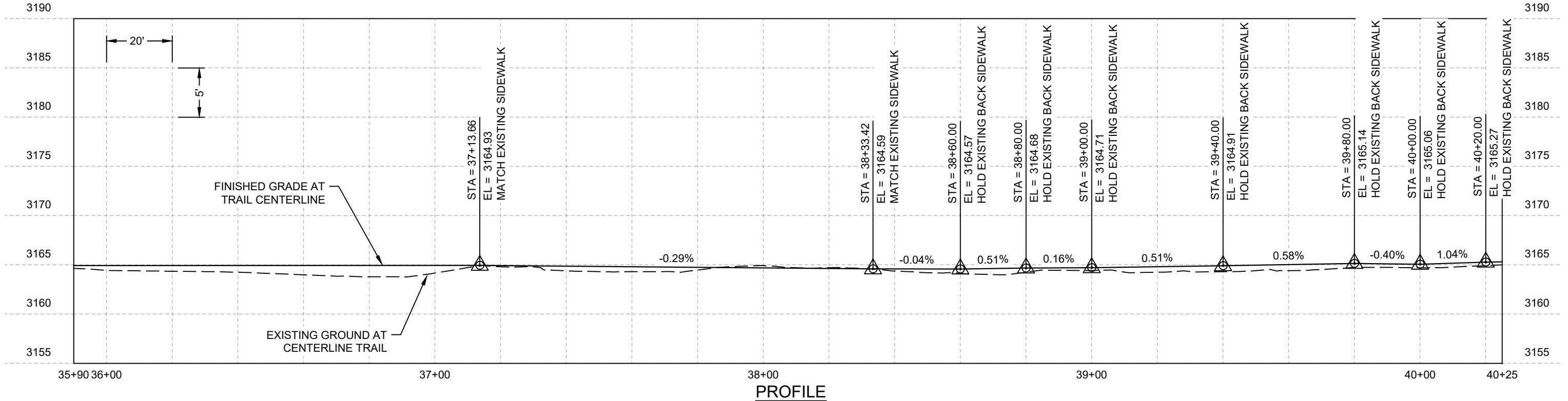
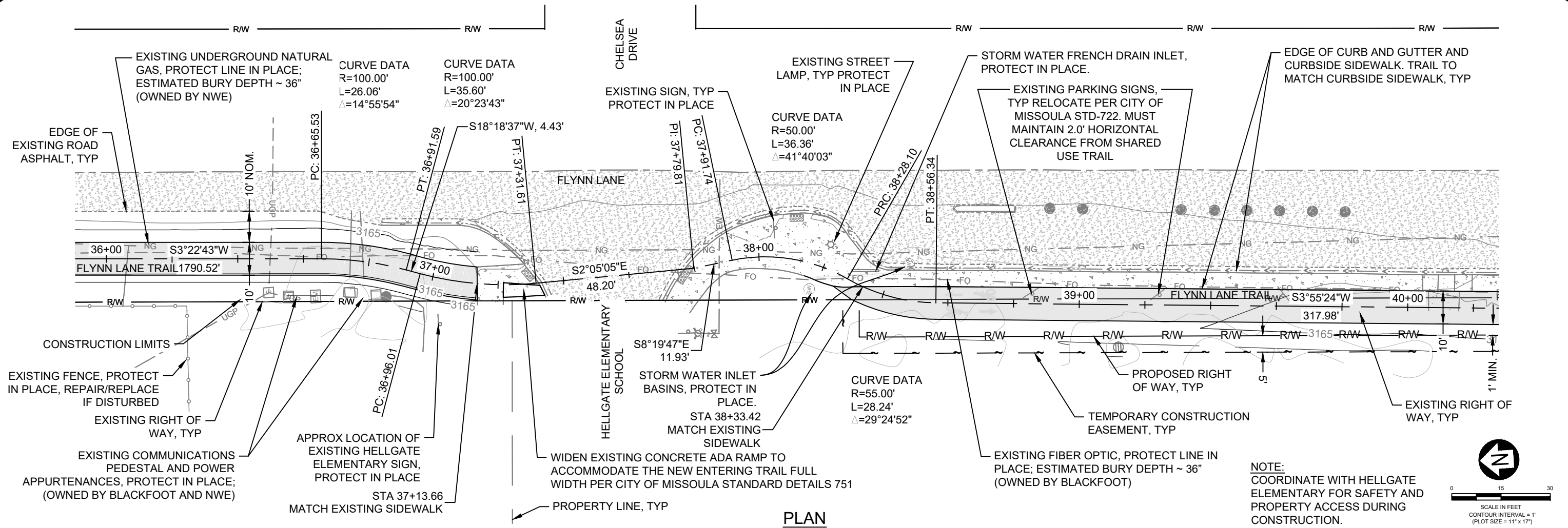
DESIGNER AMW PROJ. NO. 7687  
DRAWN AMW DATE 7/29/25  
CHECKED A.WRIGHT SURVEYED DJ&A P.C.



FLYNN LANE TRAIL  
70% PLANS

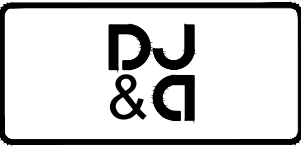
FLYNN LANE TRAIL PLAN & PROFILE - 31+55 - 35+90

SHEET  
OF  
P6 P8



| REVISION | DATE | DESCRIPTION |
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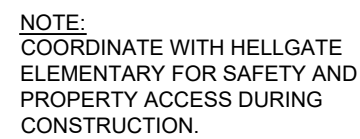
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| DESIGNER | AMW     | PROJ. NO. | 7687     |
| DRAWN    | AMW     | DATE      | 7/23/25  |
| CHECKED  | AWRIGHT | SURVEYED  | D&A P.C. |



FLYNN LANE TRAIL  
70% PLANS

FLYNN LANE TRAIL PLAN & PROFILE - 35+90 - 40+25

|       |    |
|-------|----|
| SHEET | OF |
| P7    | P8 |

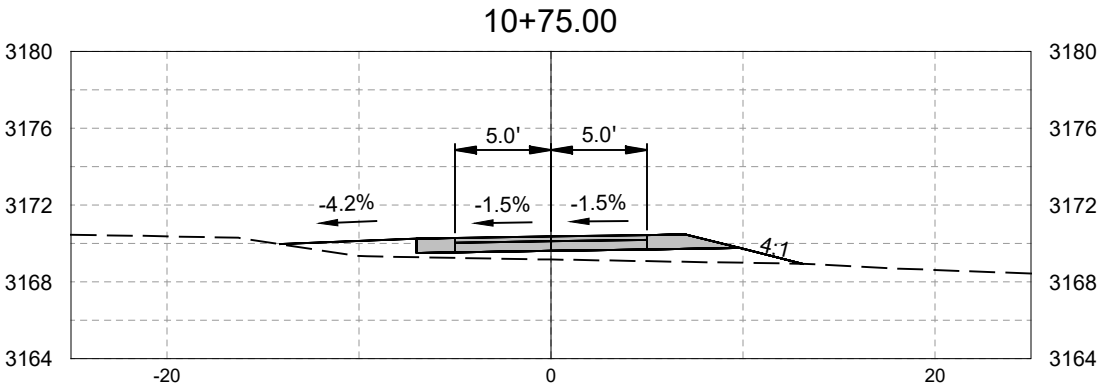
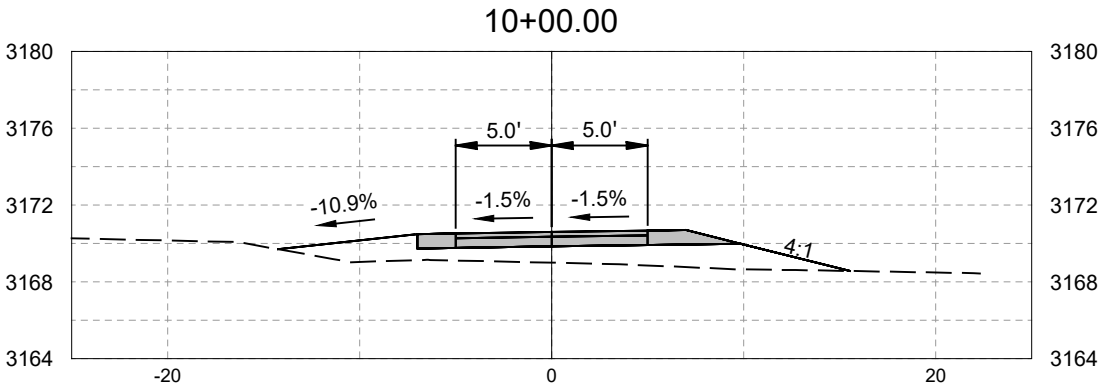
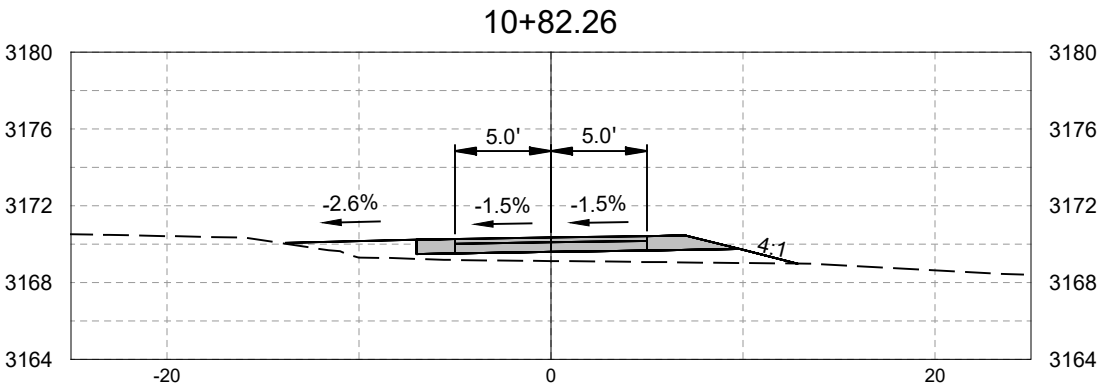
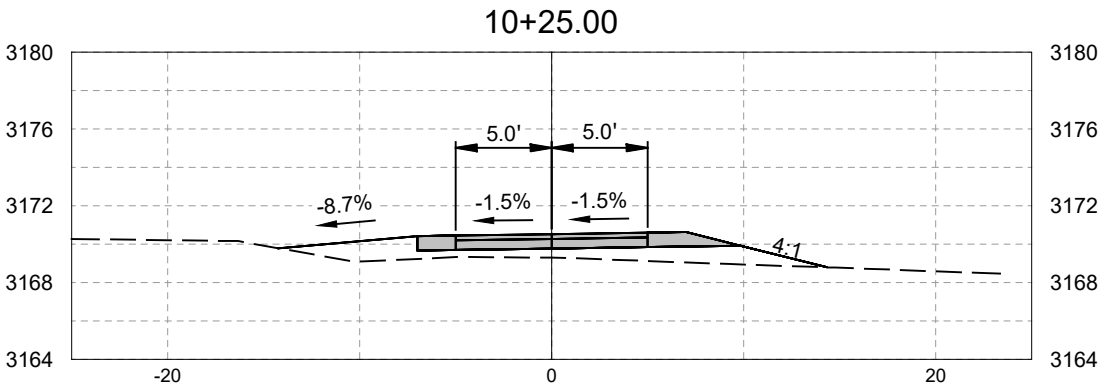
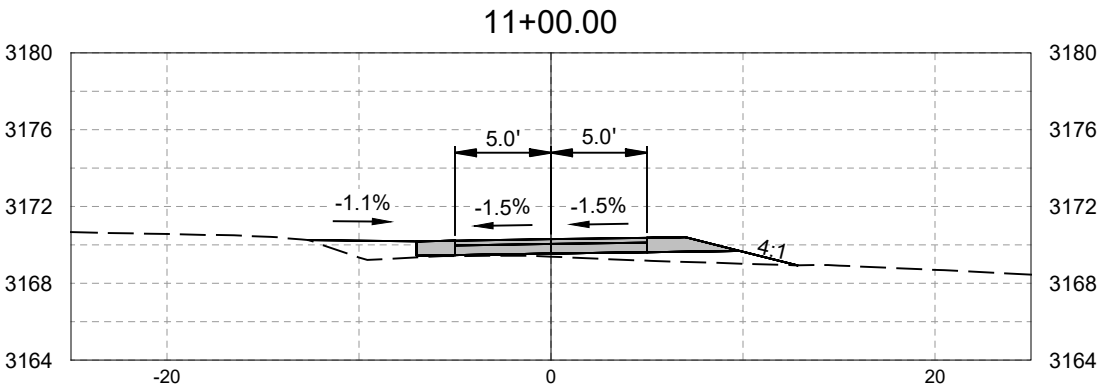
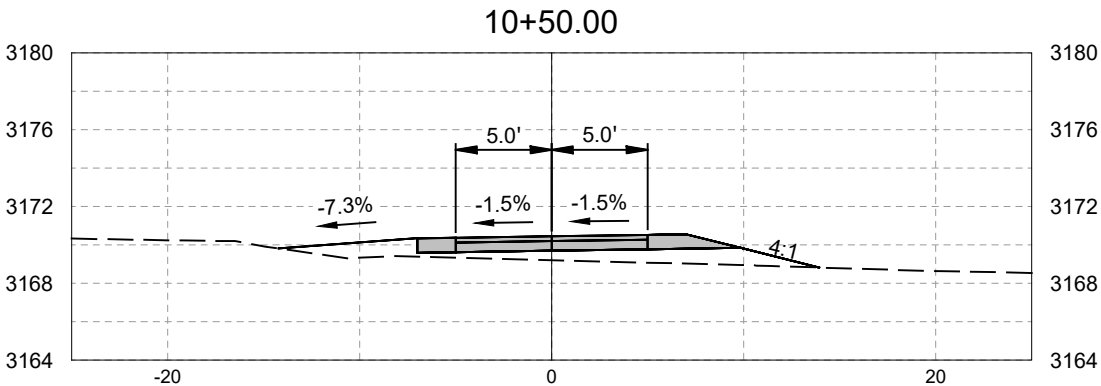
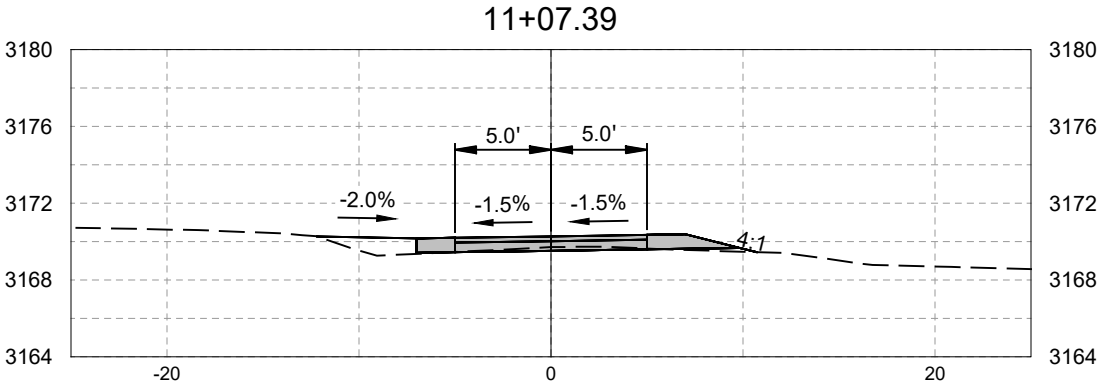
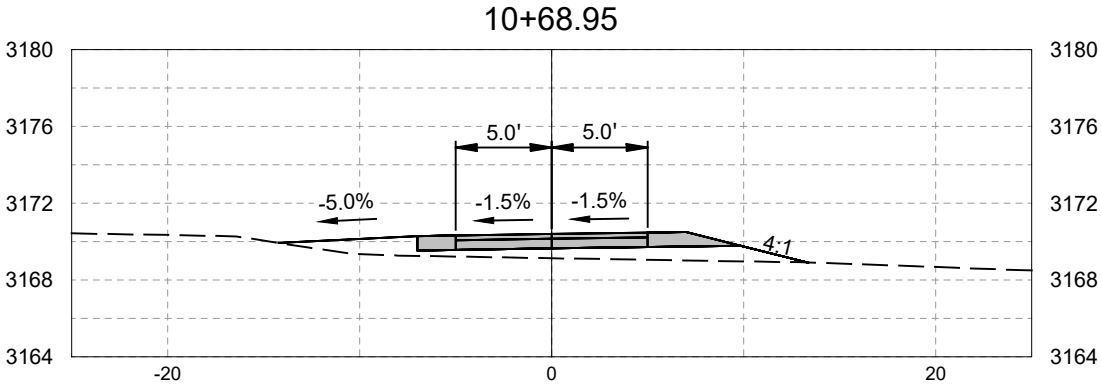


DESIGNER AMW PROJ. NO. 7687  
DRAWN AMW DATE 7/29/25  
CHECKED A. WRIGHT SURVEYED D. & A. P. C.

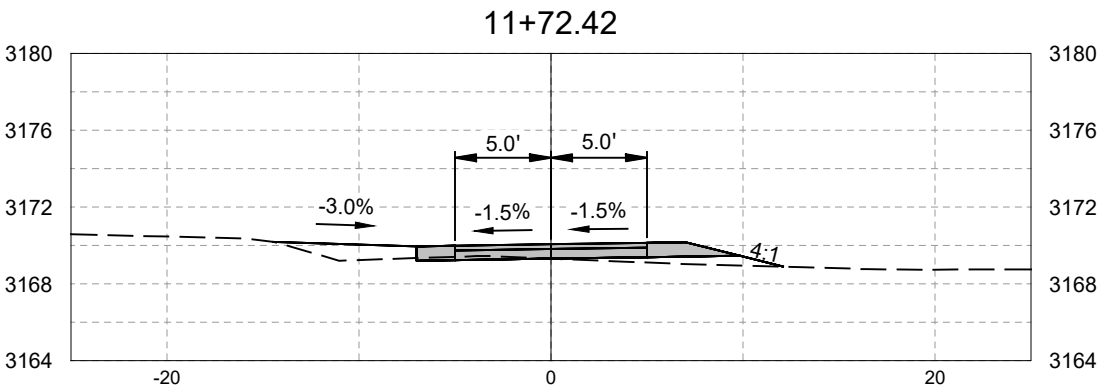
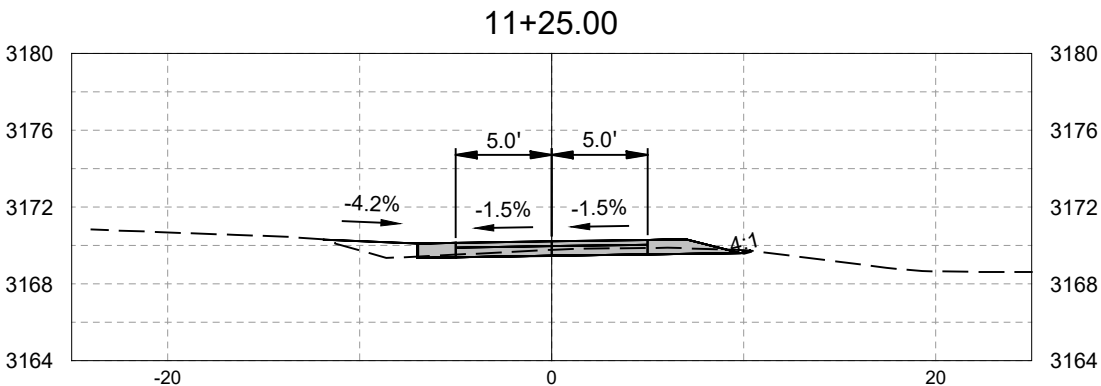
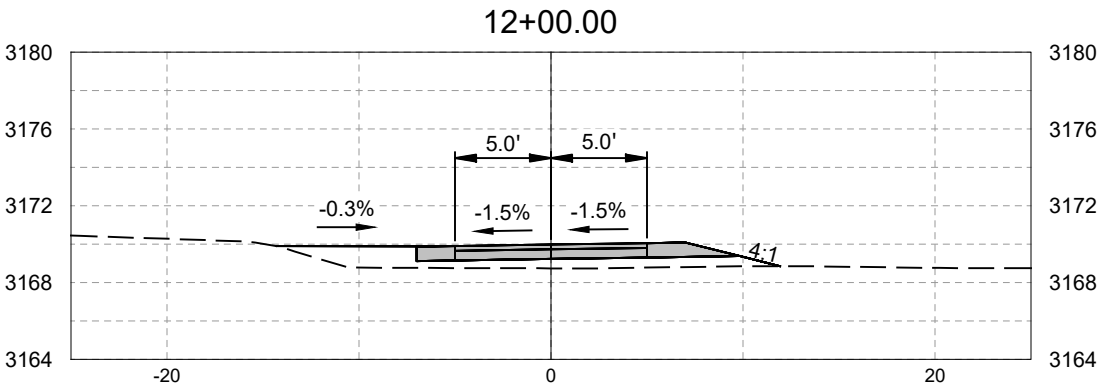
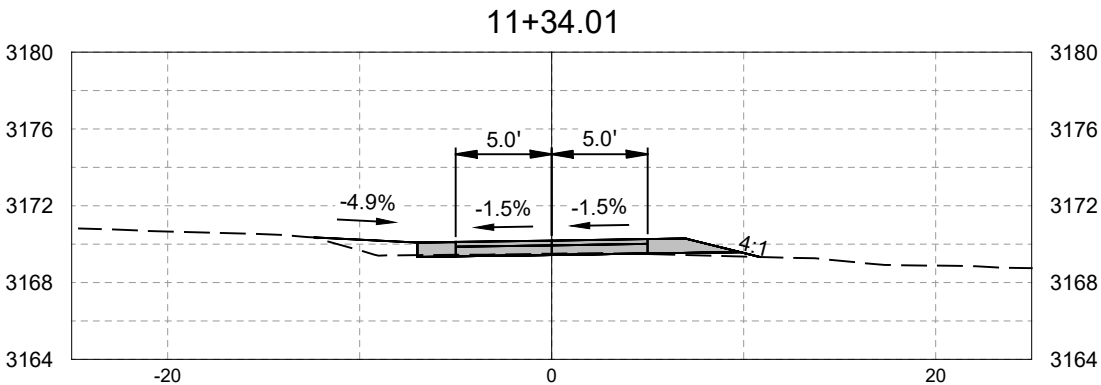
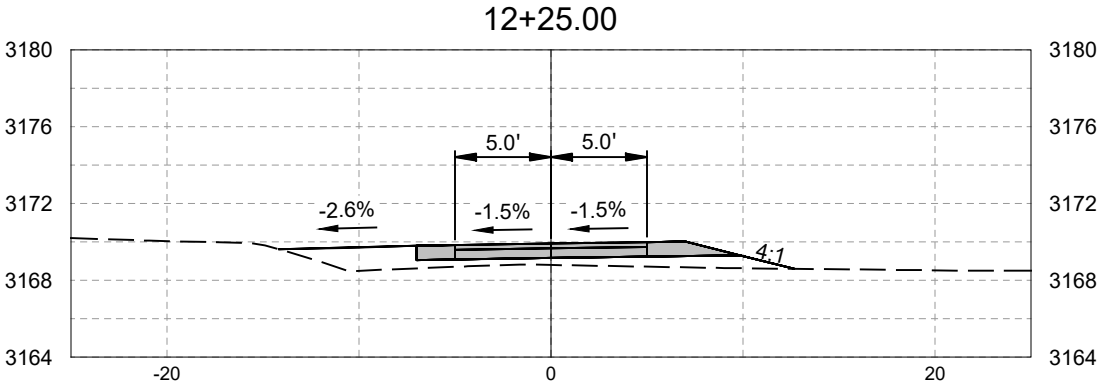
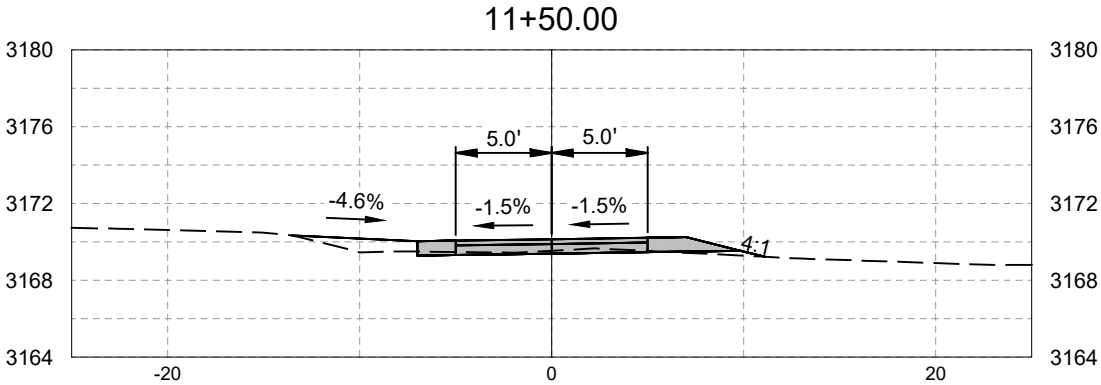
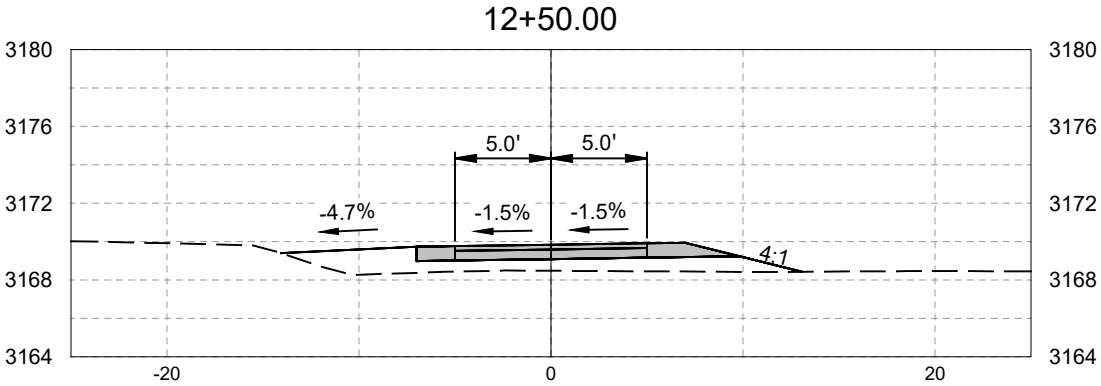
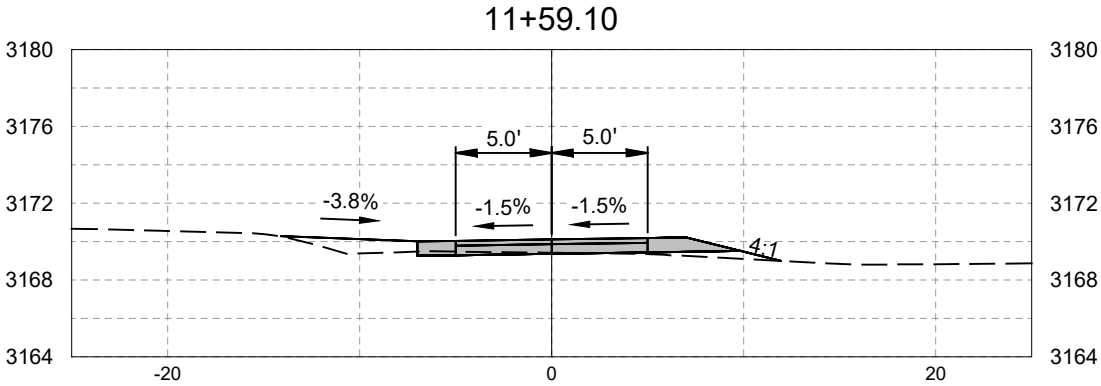


FLYNN LANE TRAIL PLAN &amp; PROFILE - 40+25 - 42+00

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8/6/25 09:30 NATHANIAL.DODD C:\DJA-P\WORK\KIDJA-PROD\DM\S9819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG:



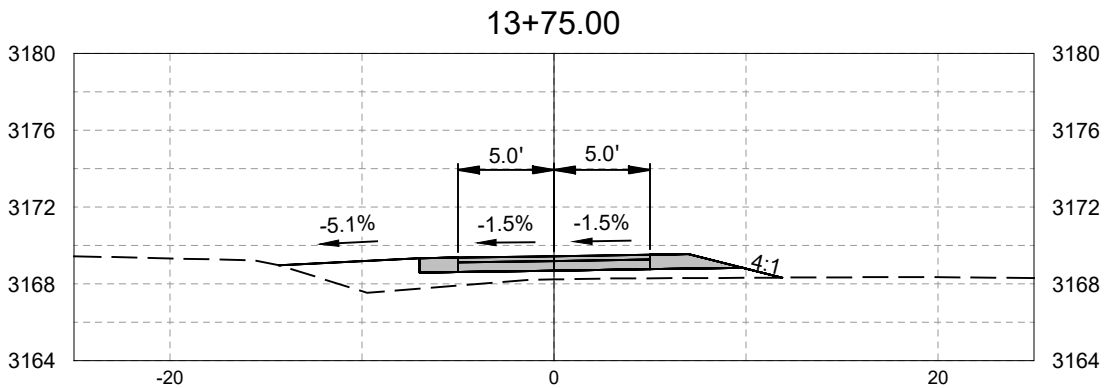
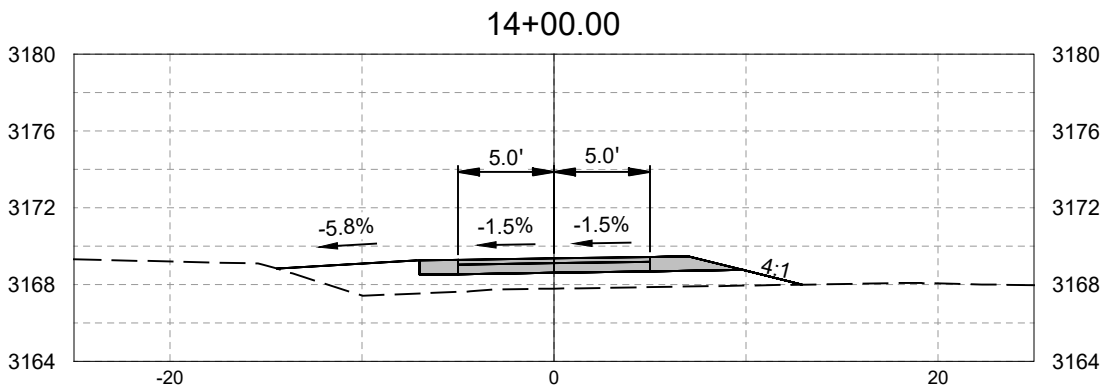
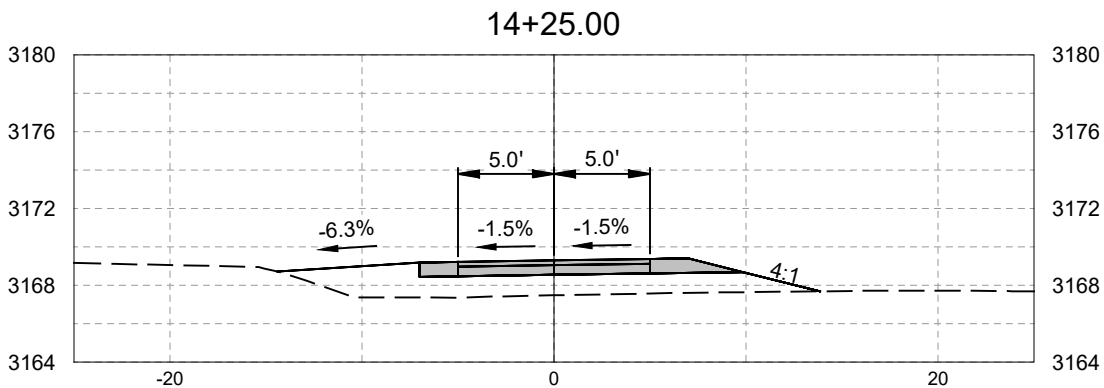
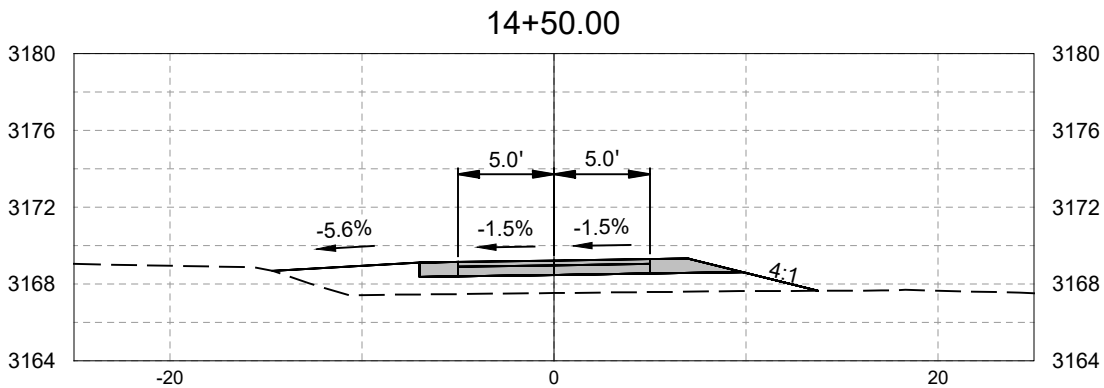
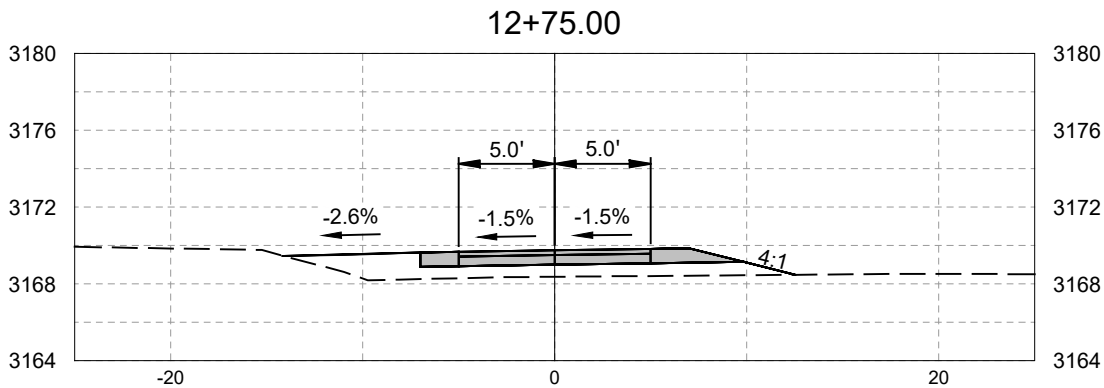
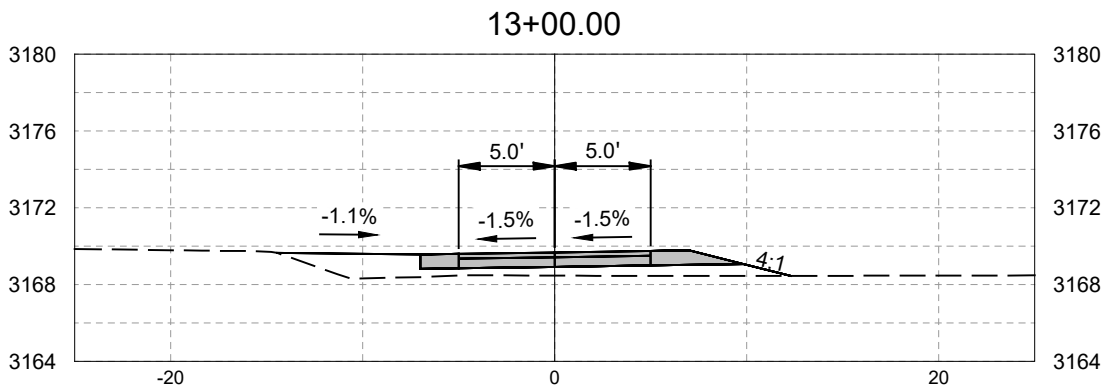
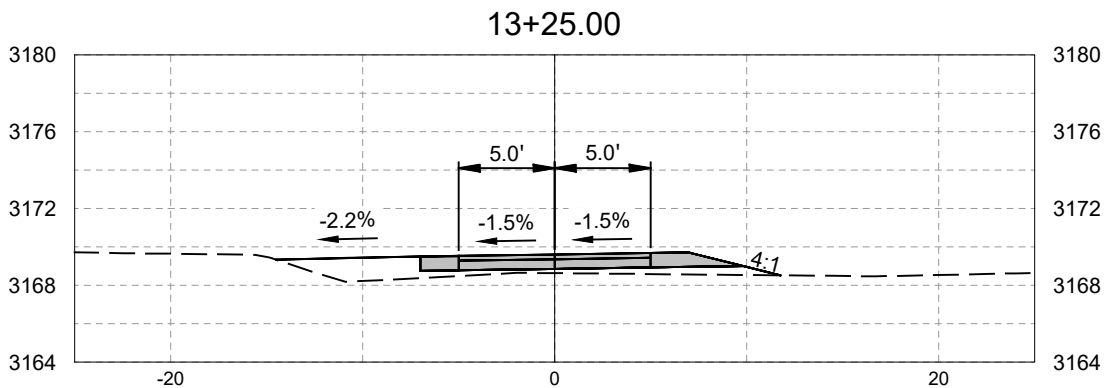
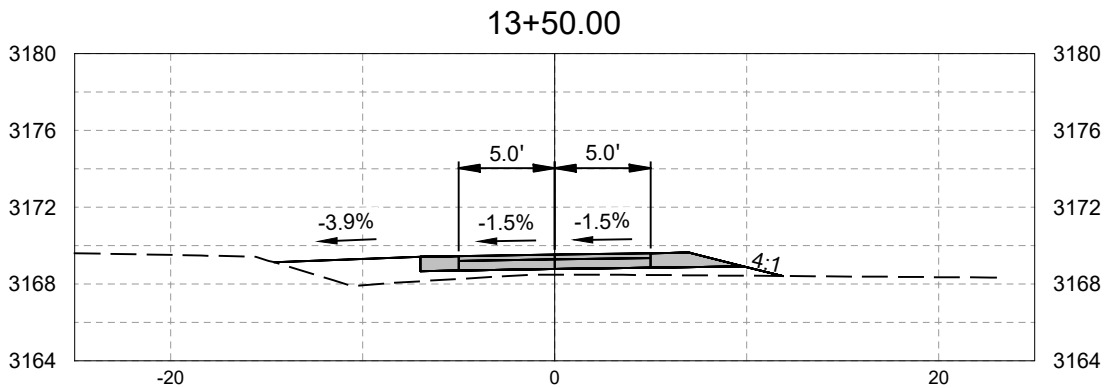
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FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :



SHEET XS3 OF XS17



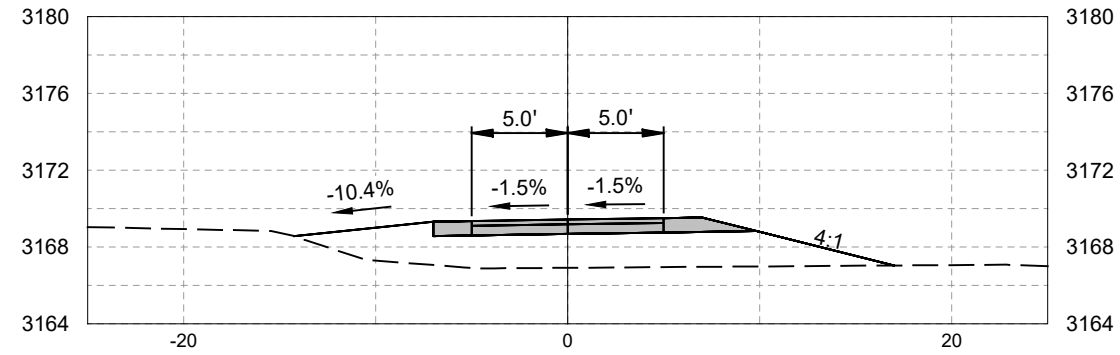
FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :

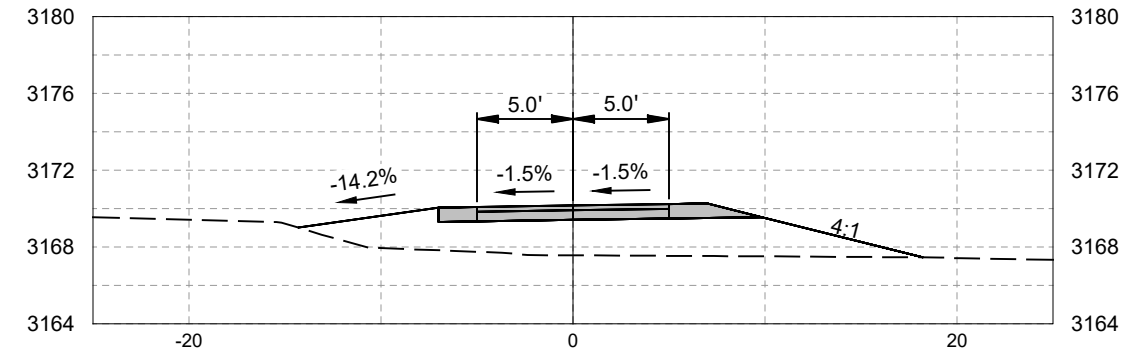


SHEET XS4 OF XS17

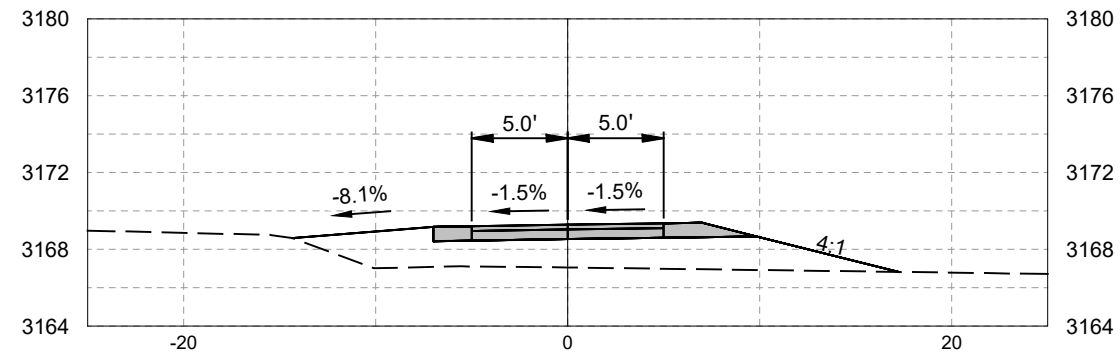
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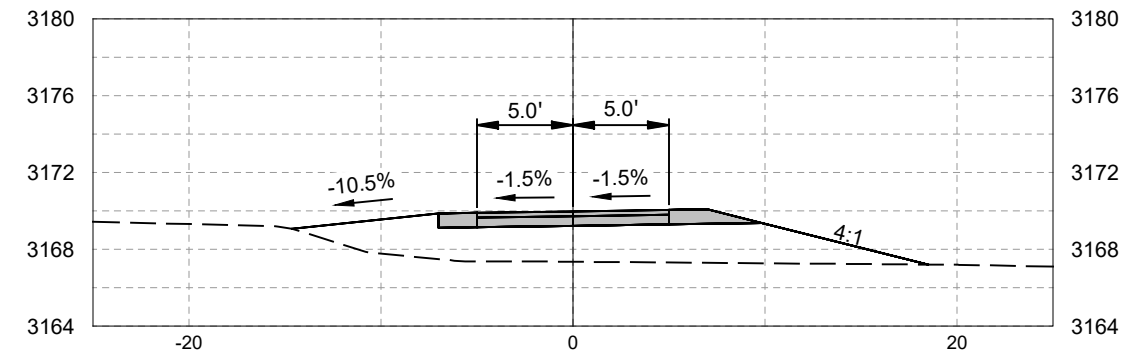
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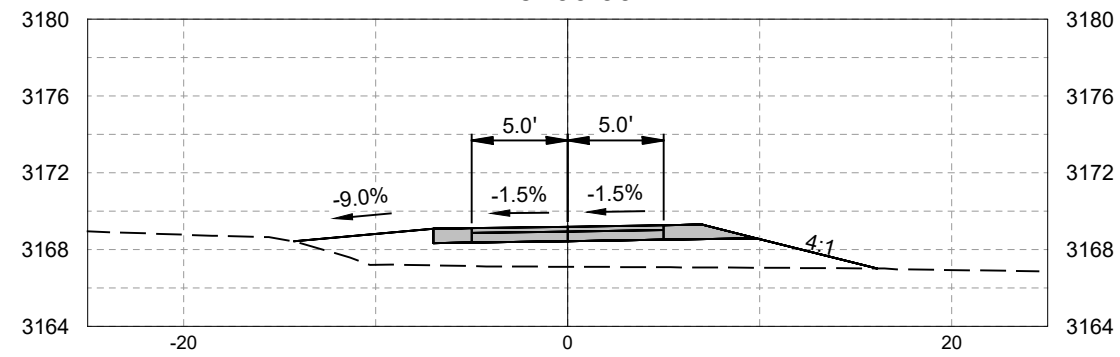
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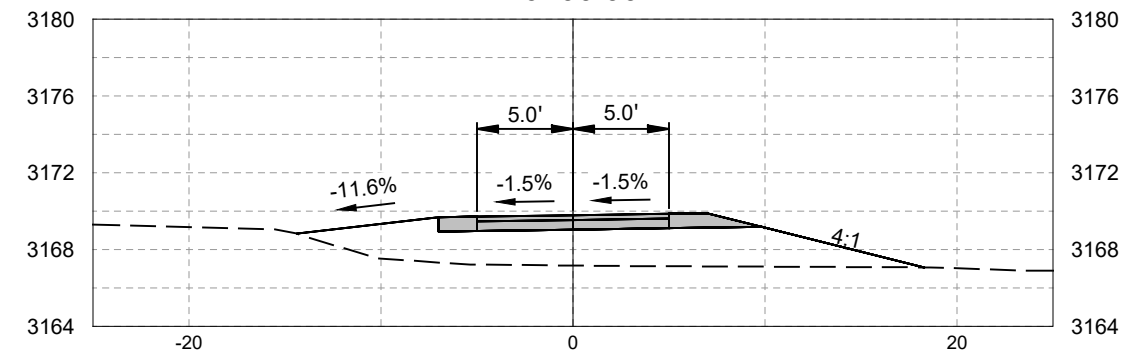
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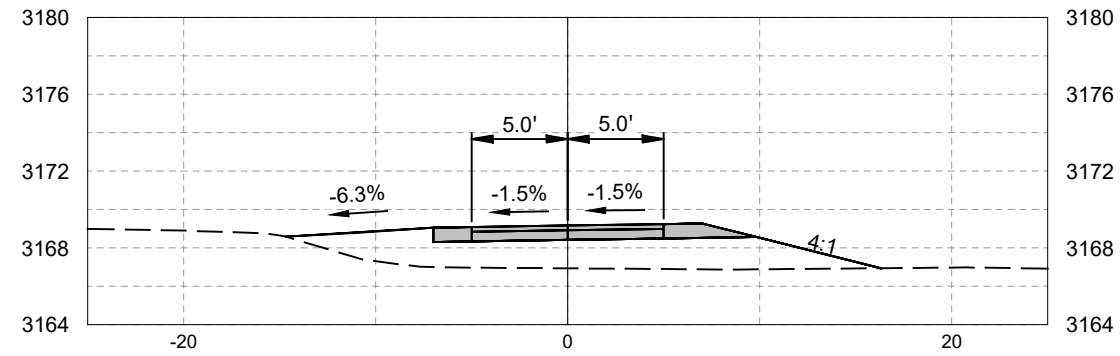
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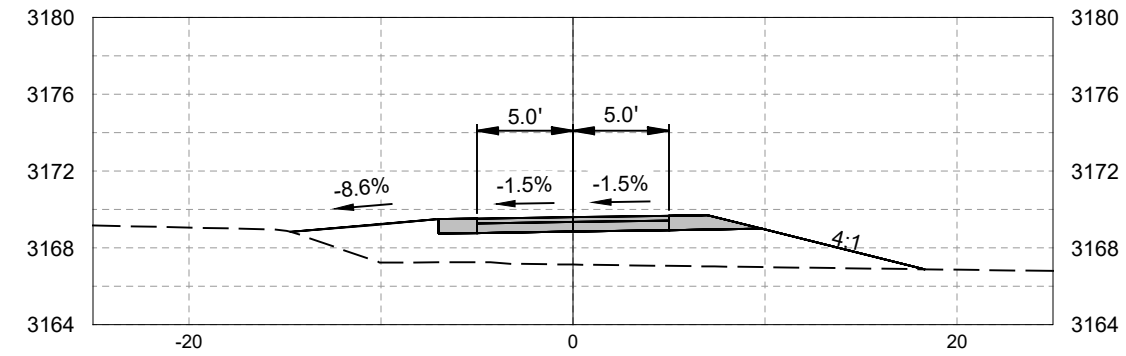
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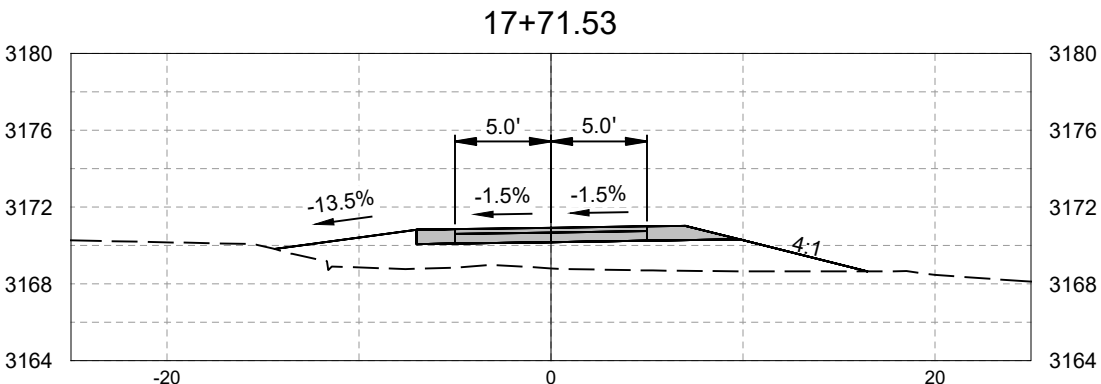
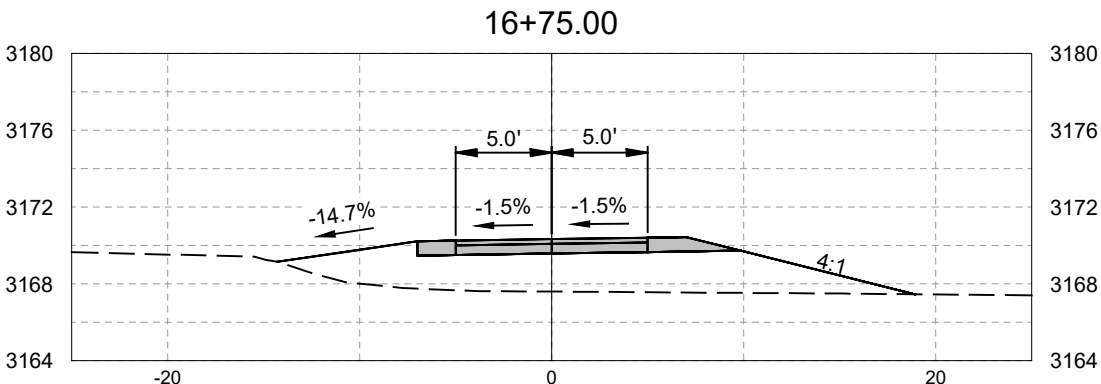
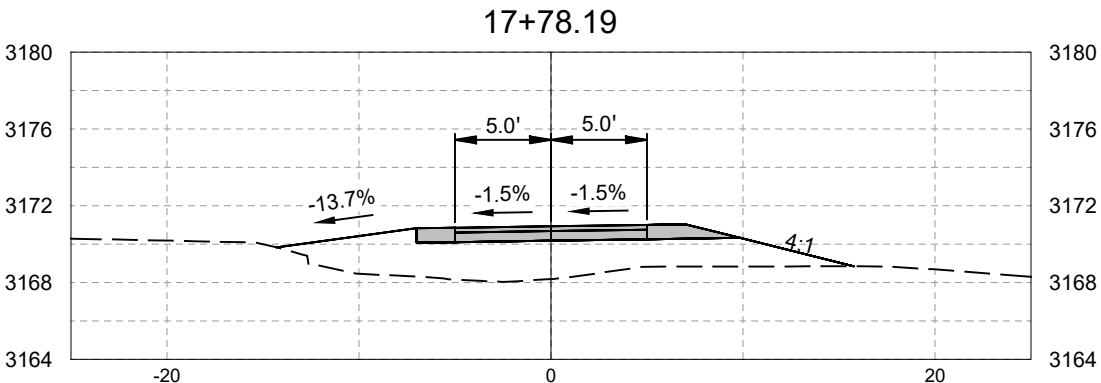
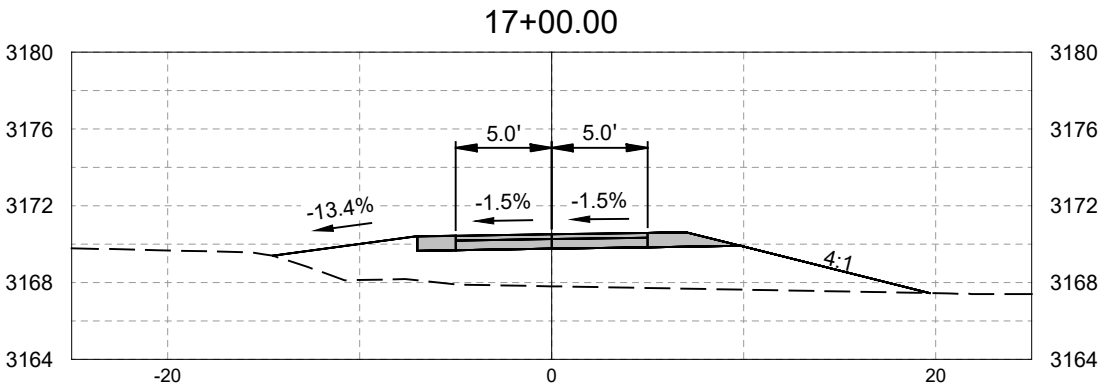
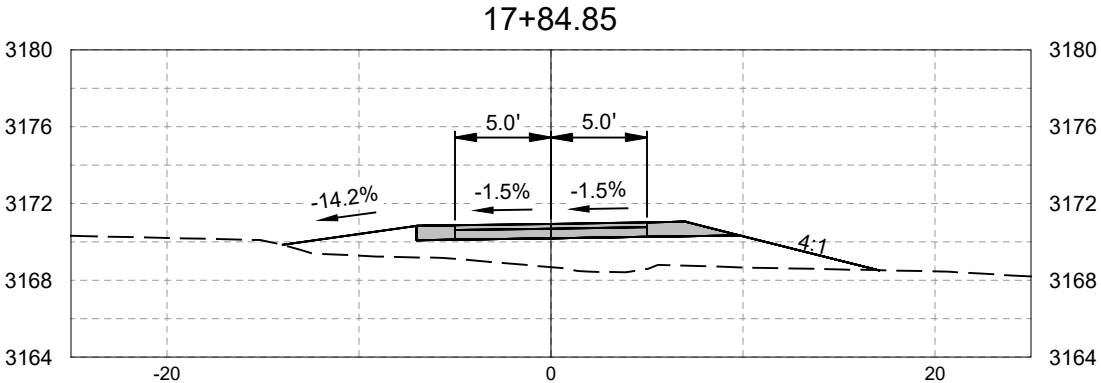
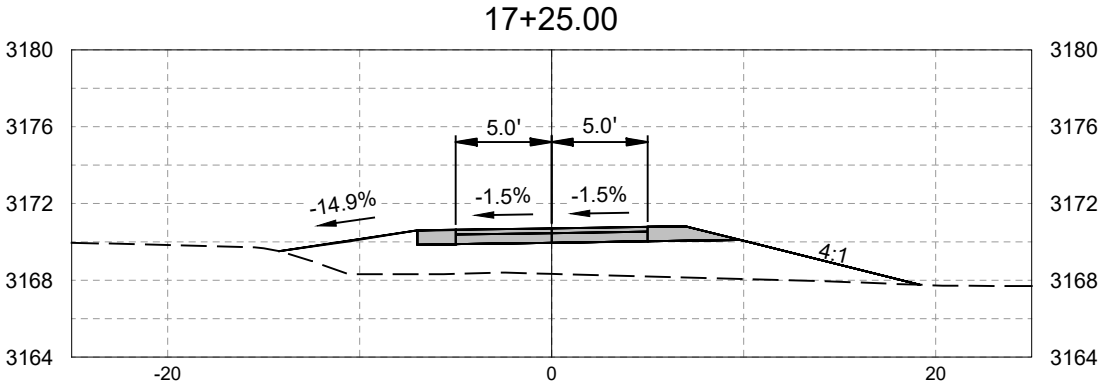
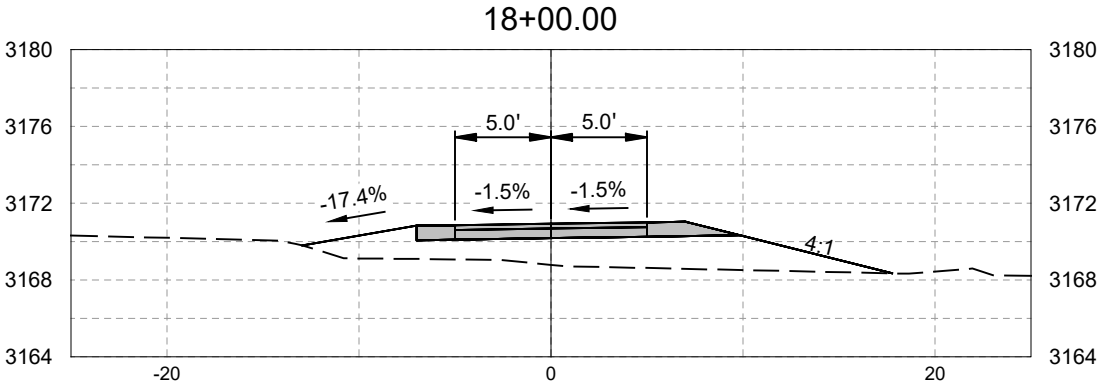
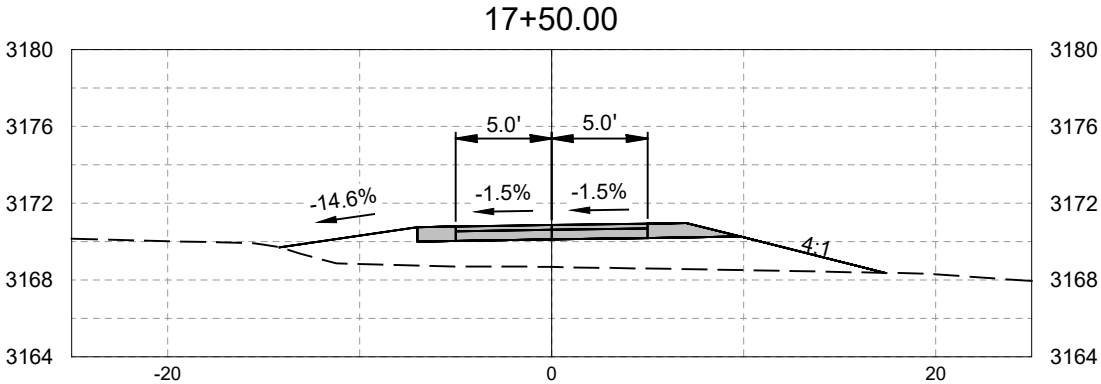
14+75.00



15+75.00



8/6/25 09:30 NATHANIAL.DODD C:\DJA-P\WORK\KIDJA-PROD\DM\S9819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG:



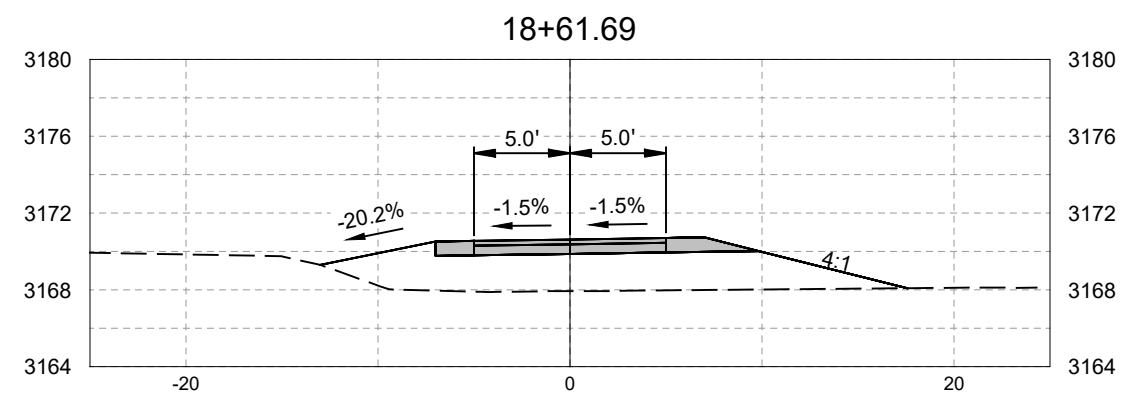
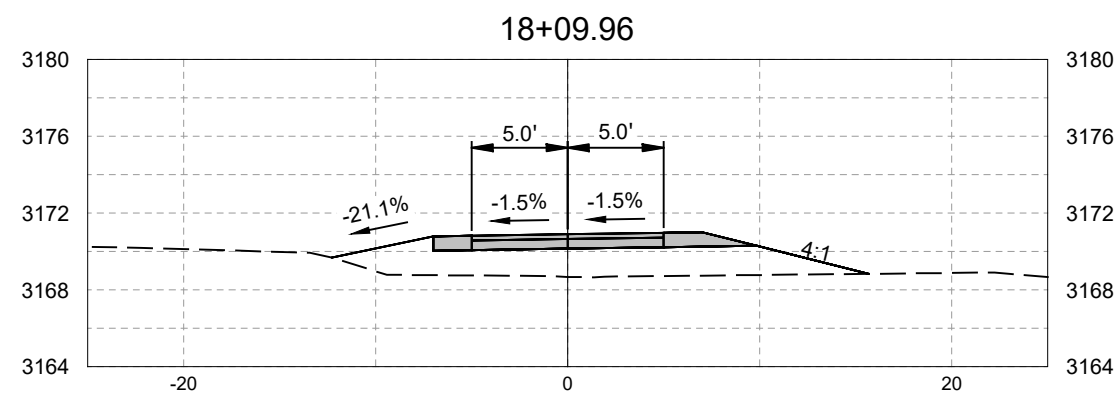
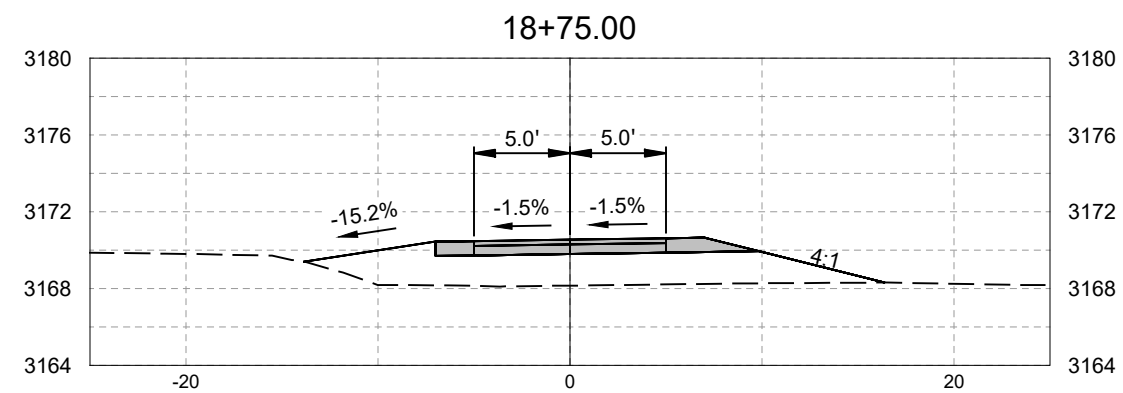
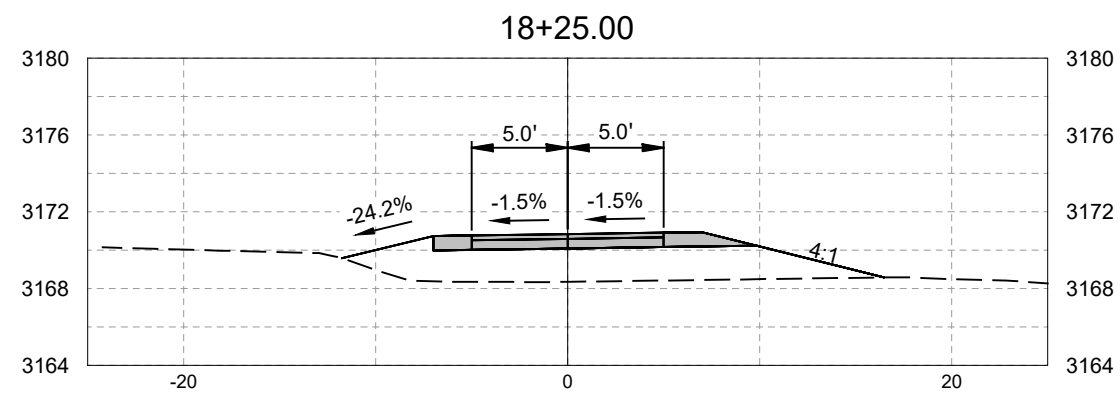
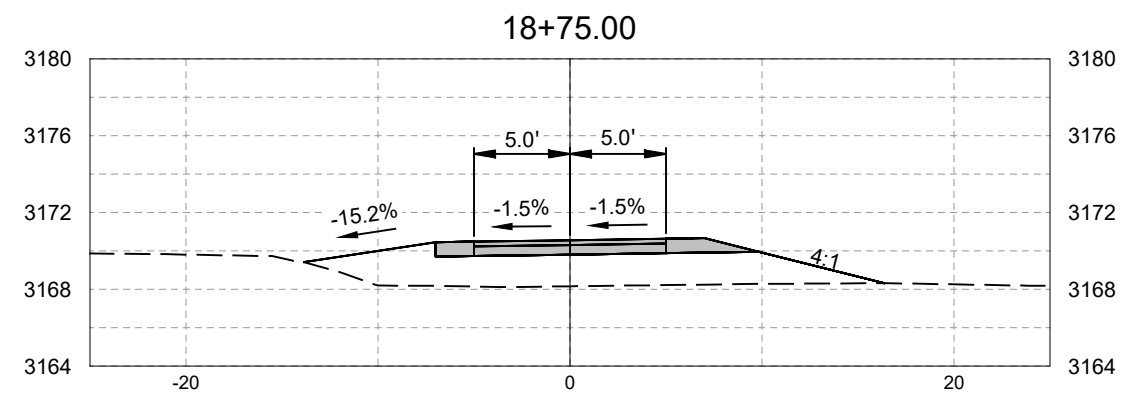
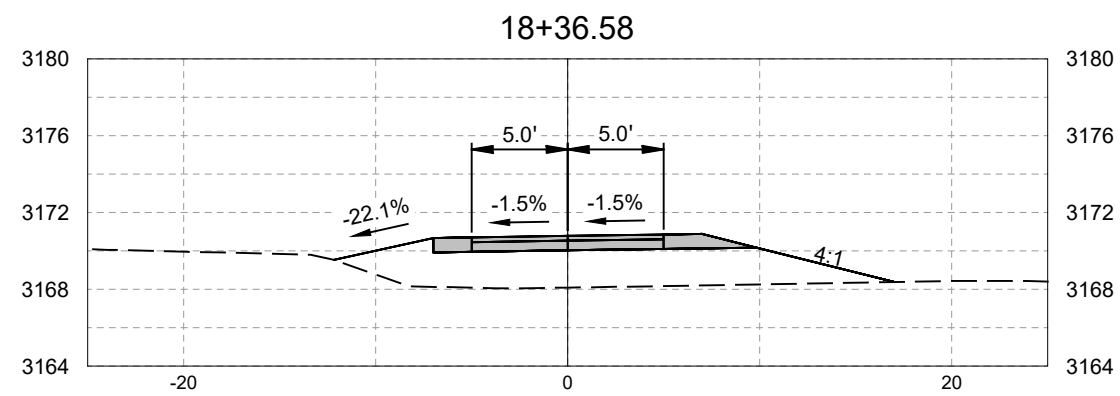
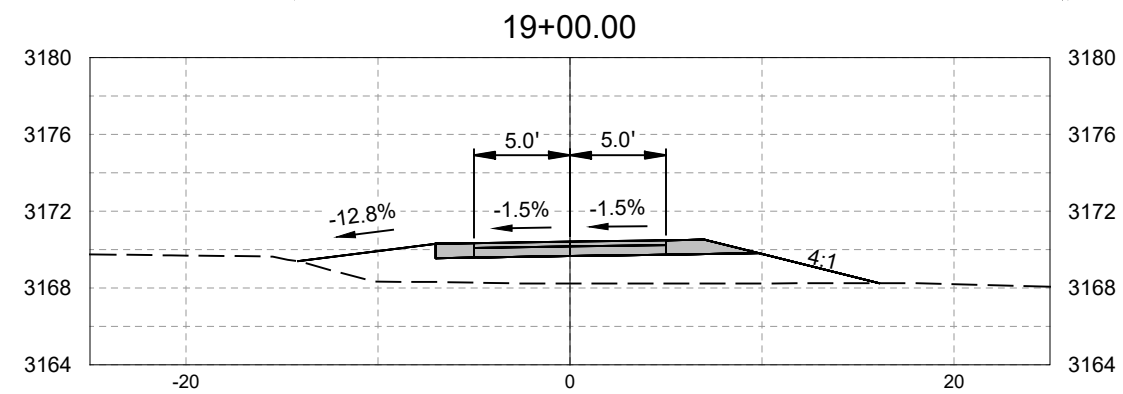
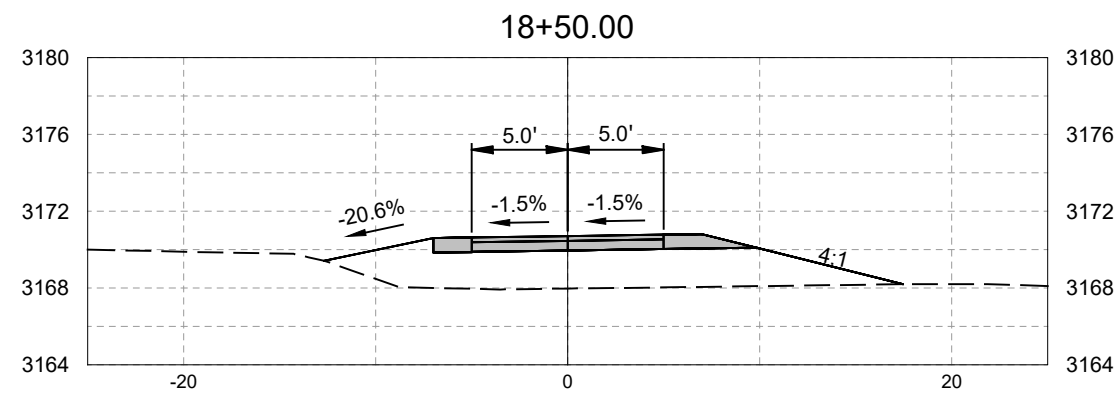
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FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :



SHEET XS6 OF XS17



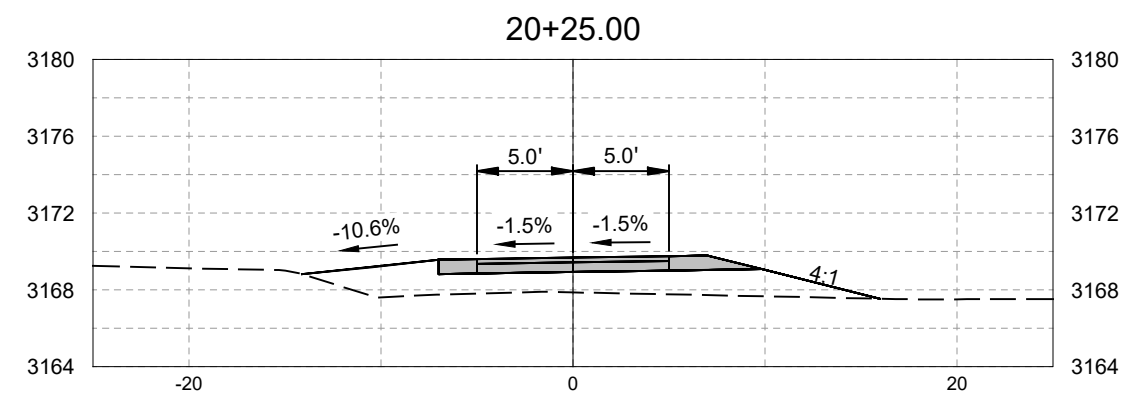
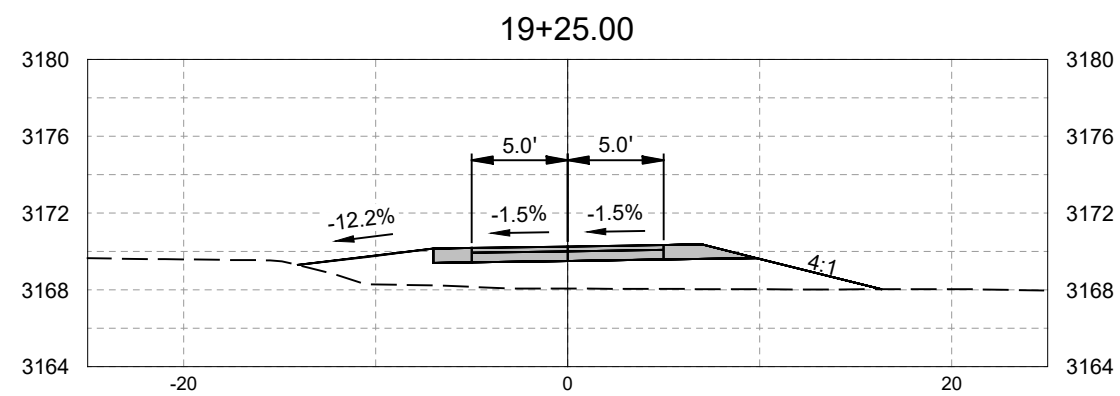
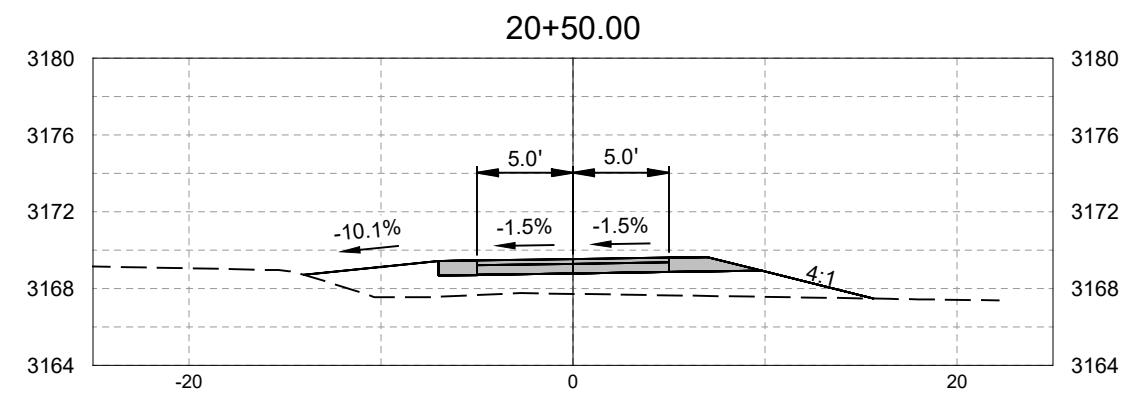
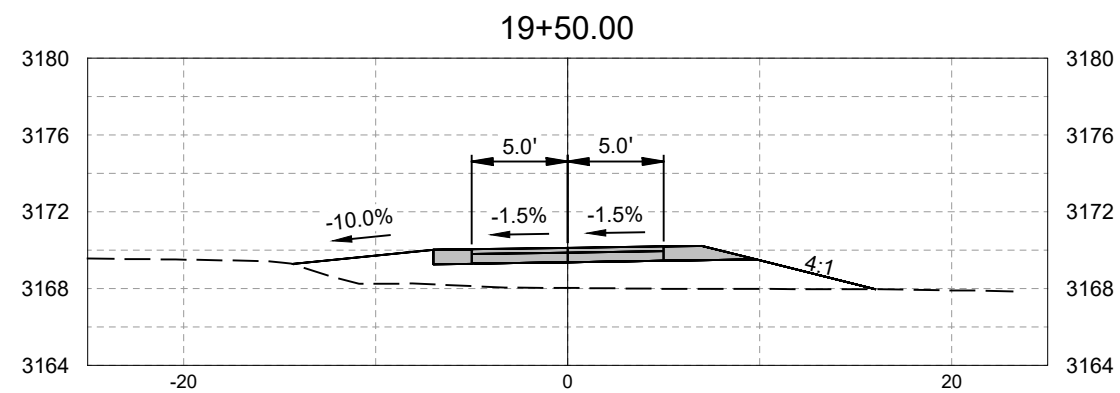
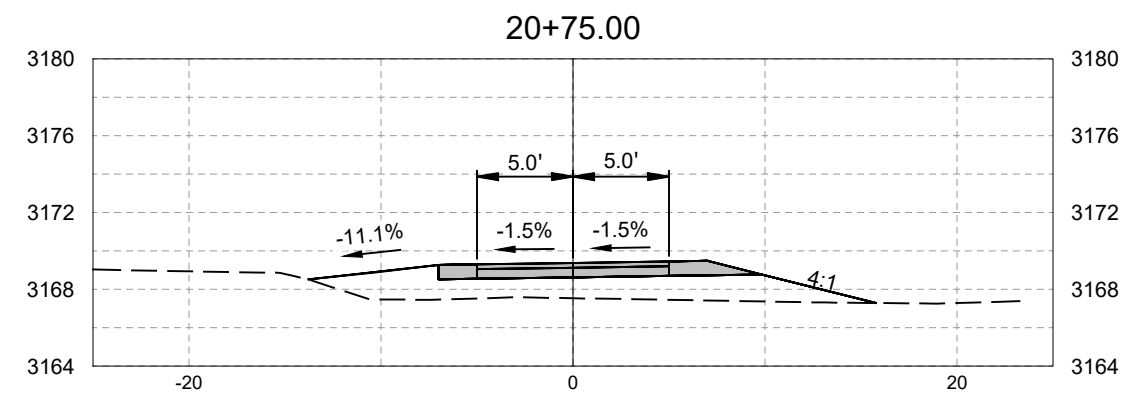
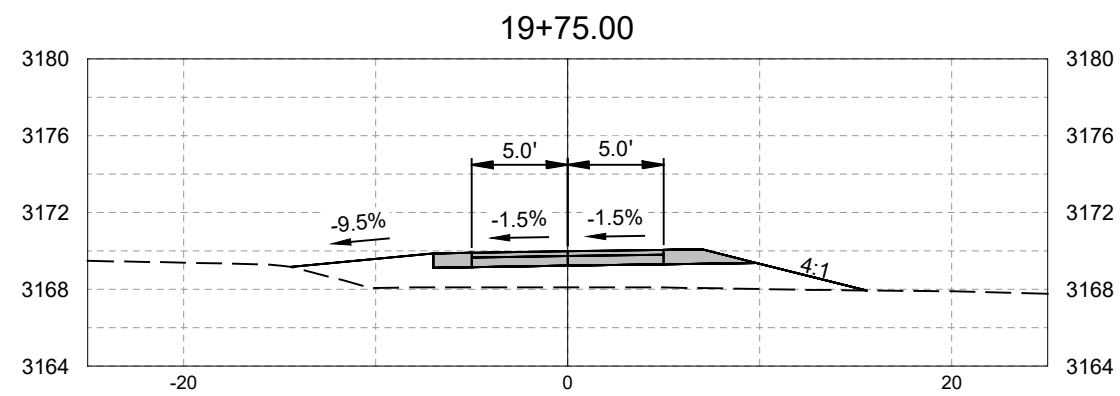
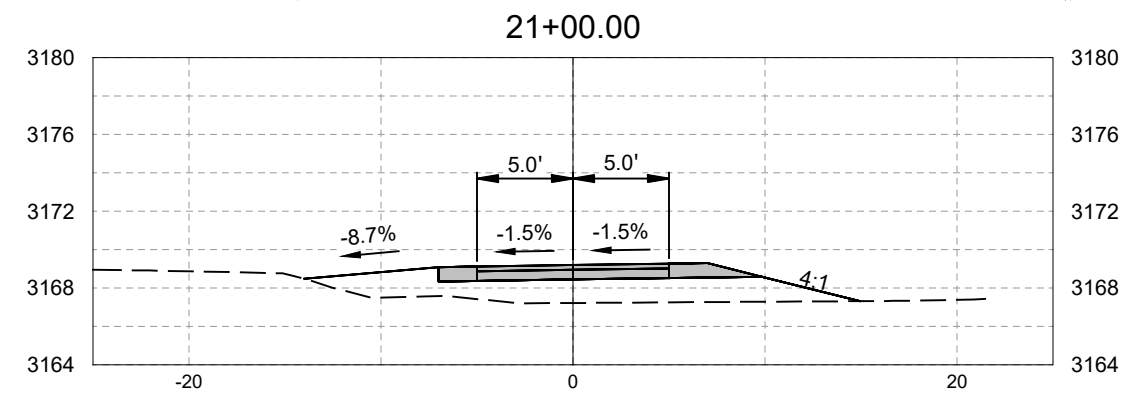
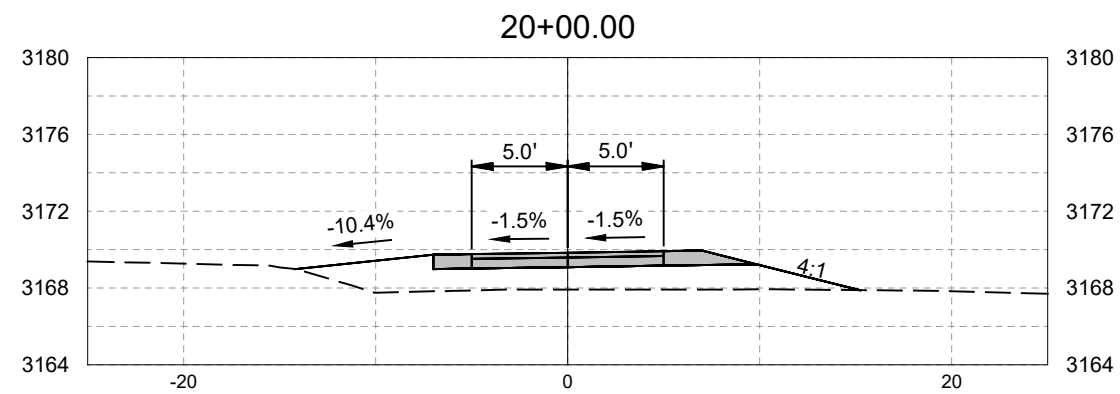
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FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

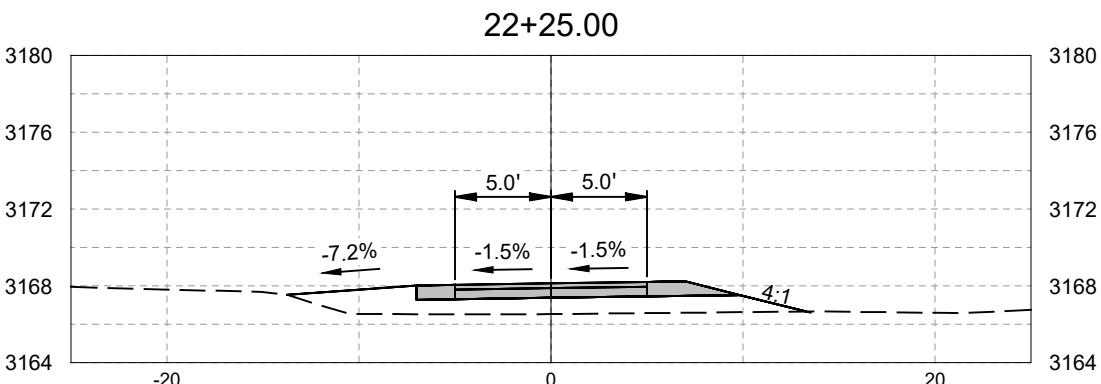
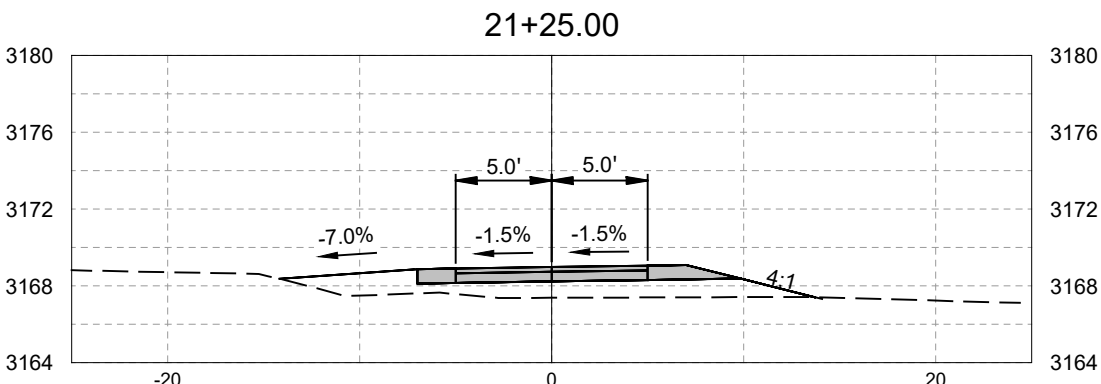
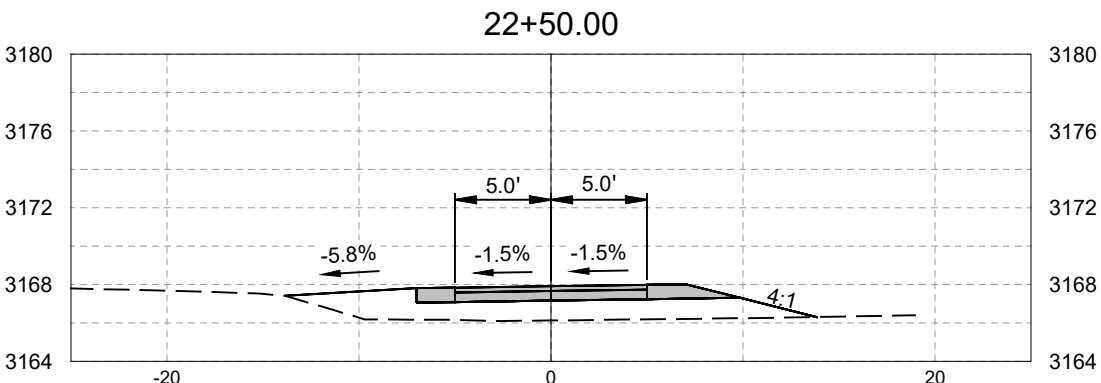
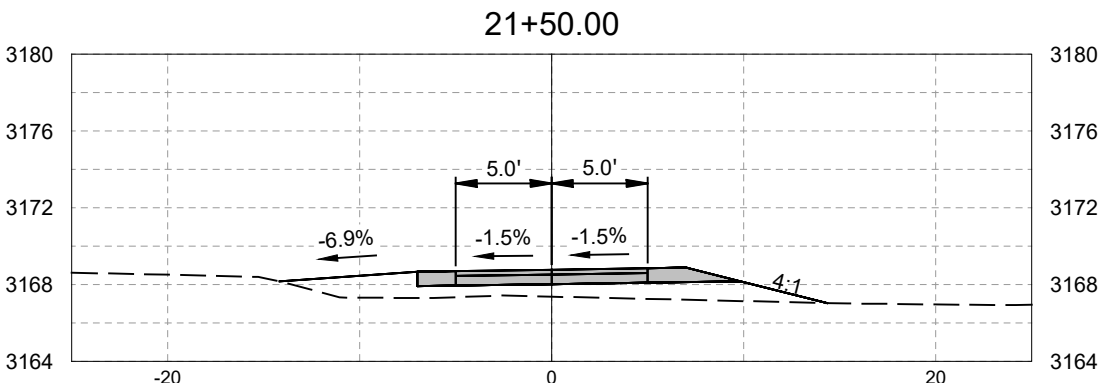
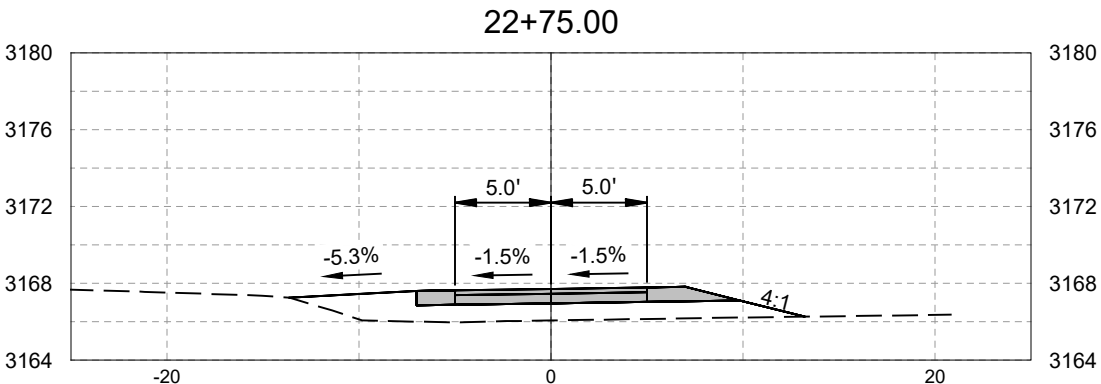
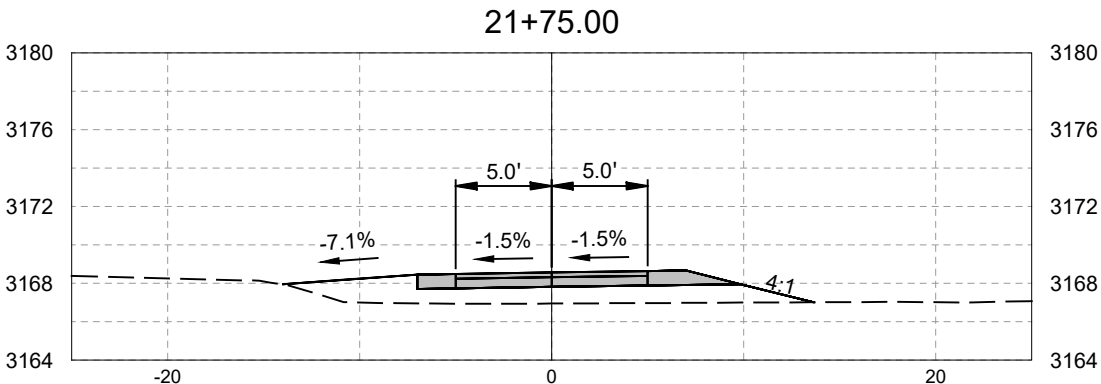
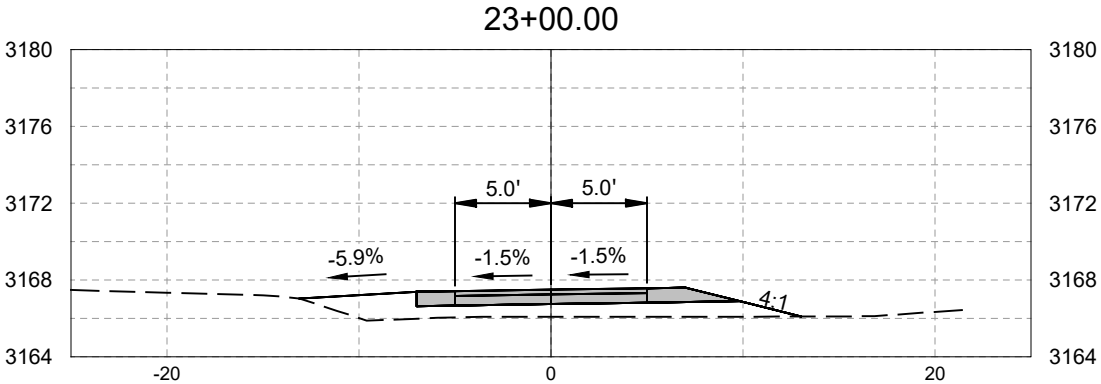
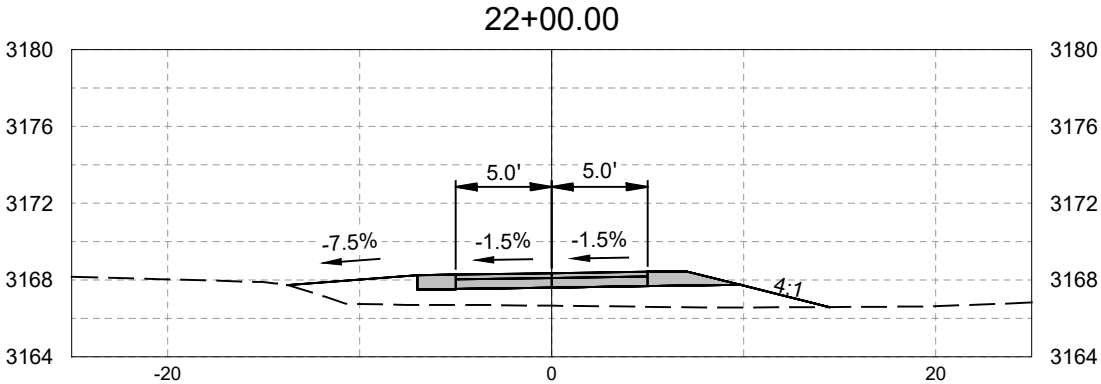
PREPARED BY :



SHEET XS7 OF XS17



8/6/25 09:30 NATHANIAL.DODD C:\DJA-P\WORK\KIDJA-PROD\DM\S819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG:



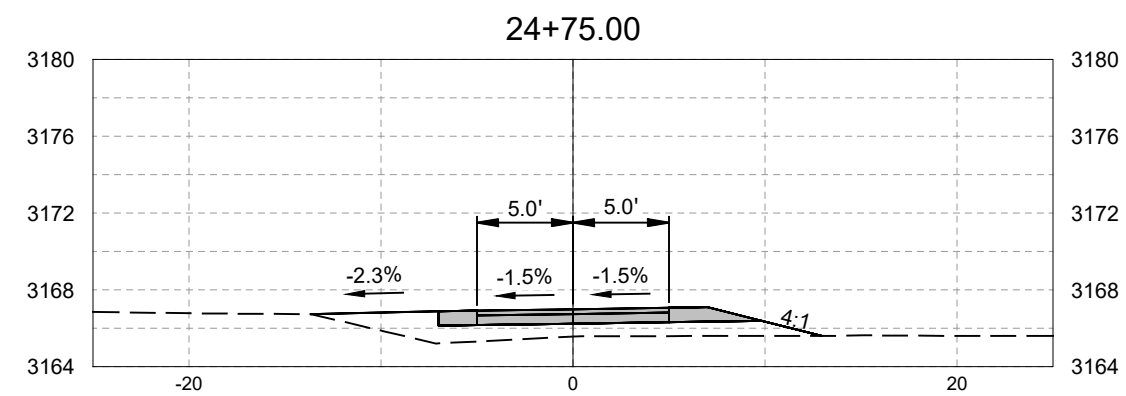
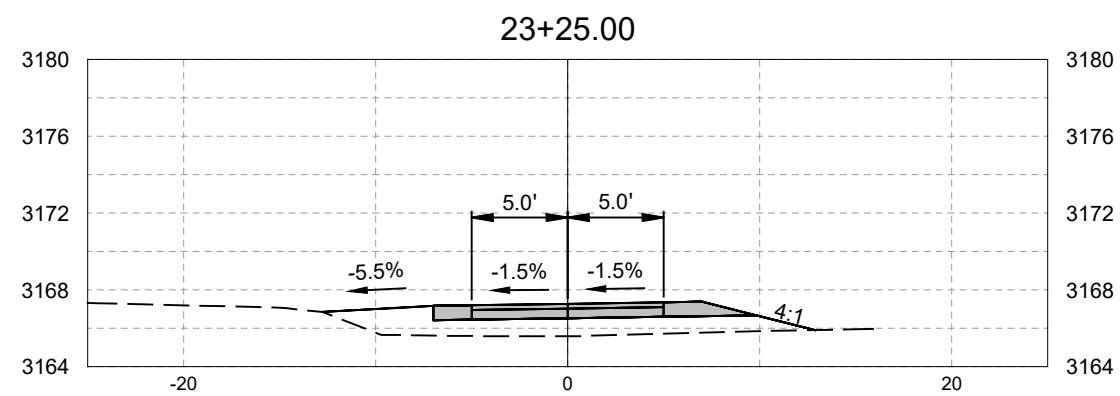
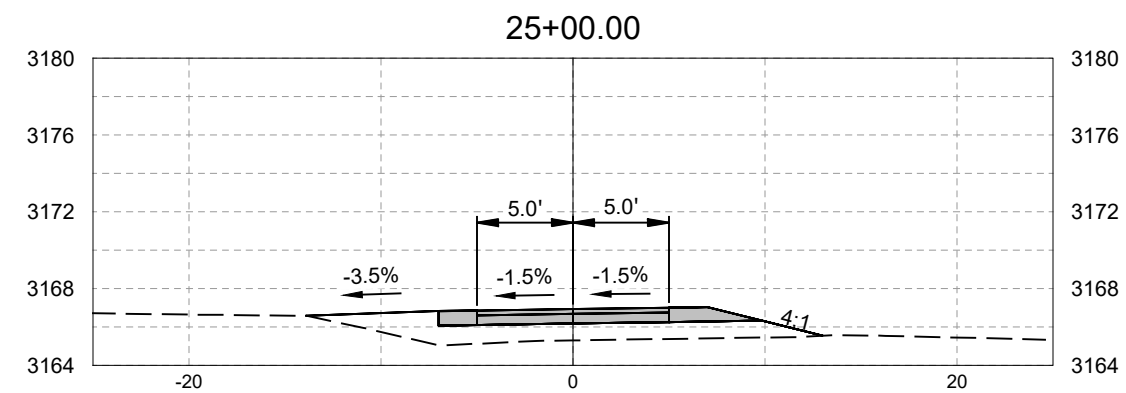
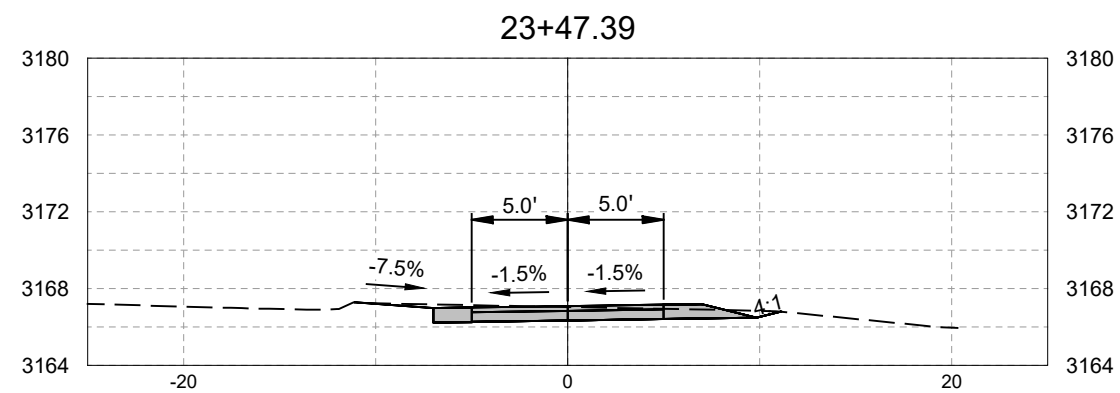
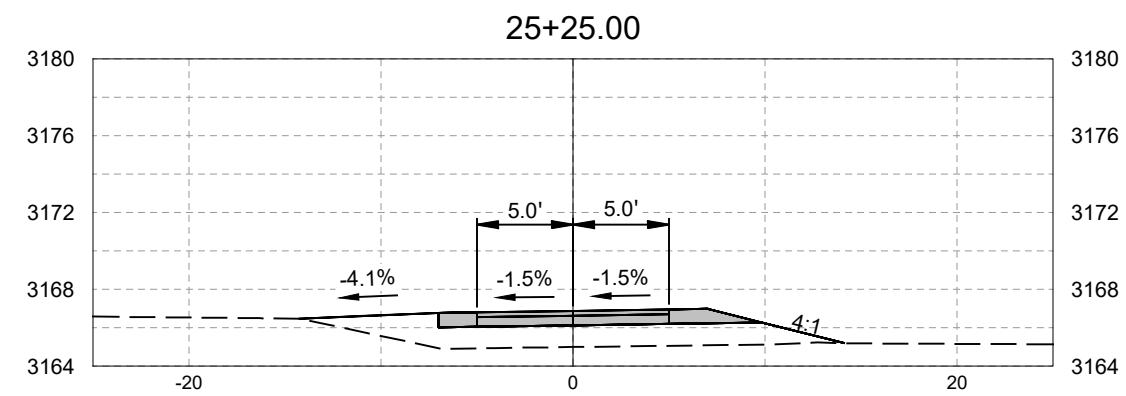
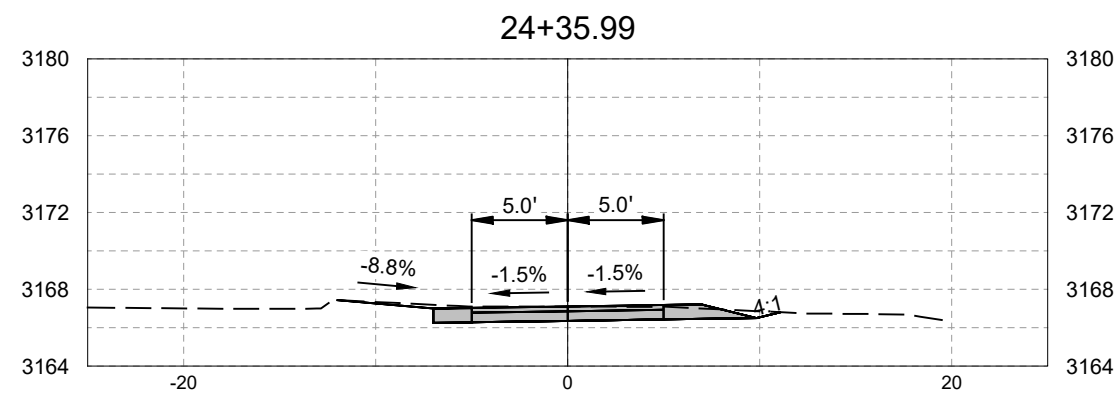
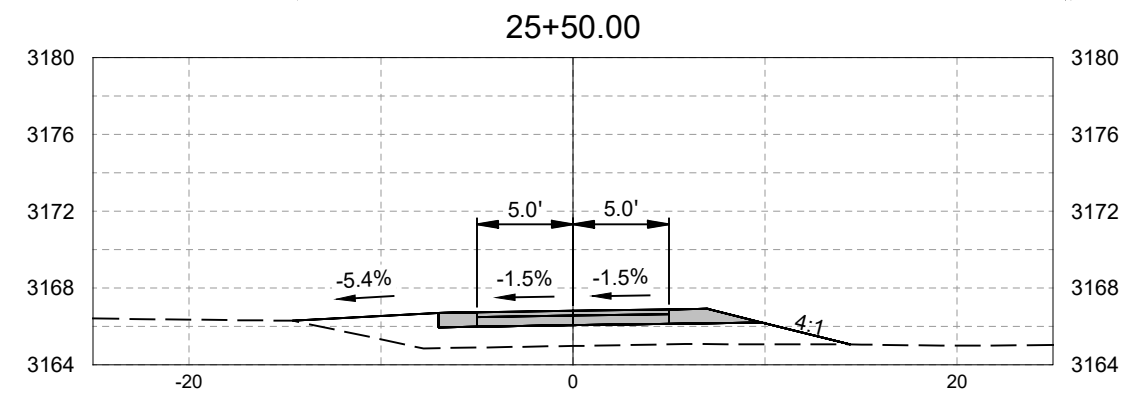
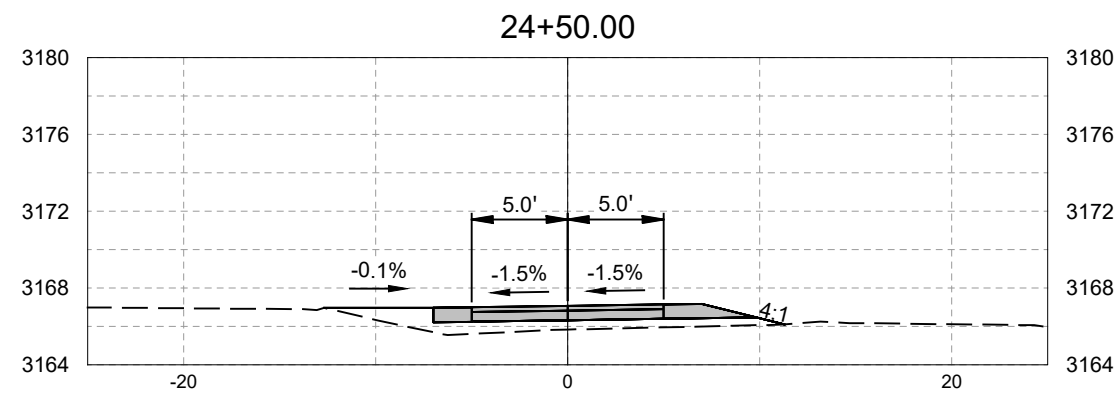
8/6/25 09:30 NATHANIAL.DODD C:\DJIA-P\WORK\KIDJA-PROD\DM\S9819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG:

FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :



SHEET XS9 OF XS17



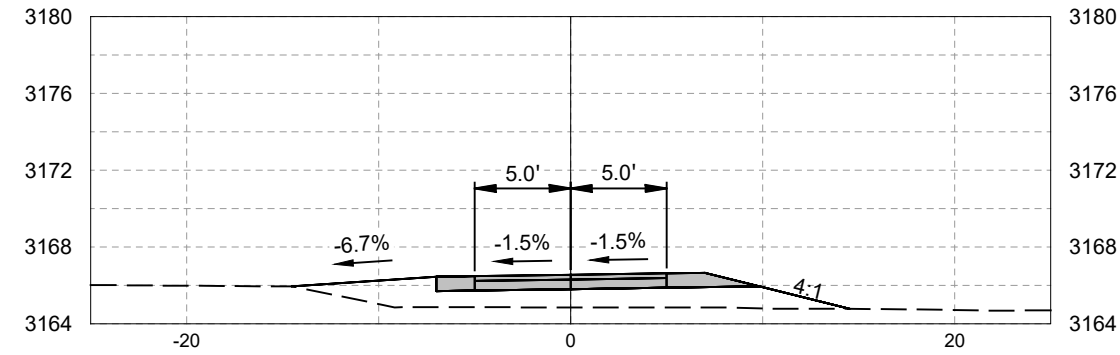
FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :

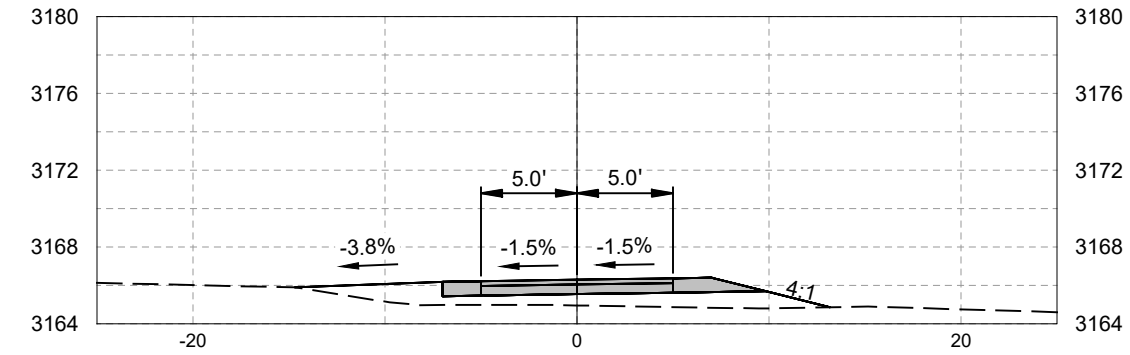


SHEET XS10 OF XS17

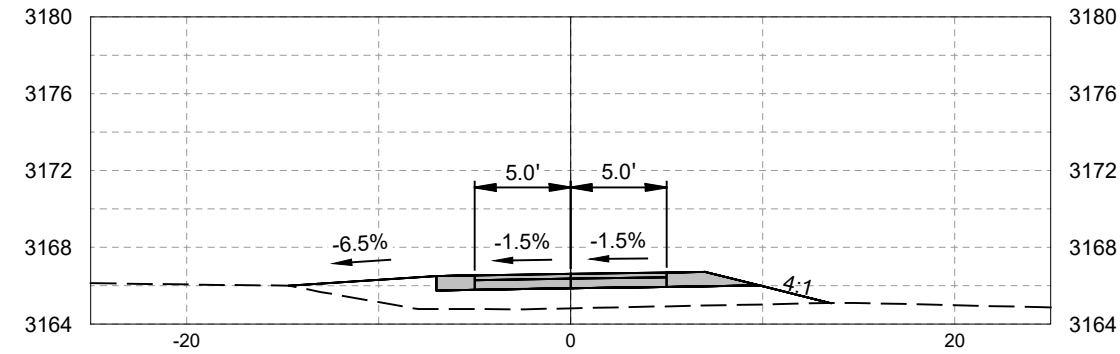
26+50.00



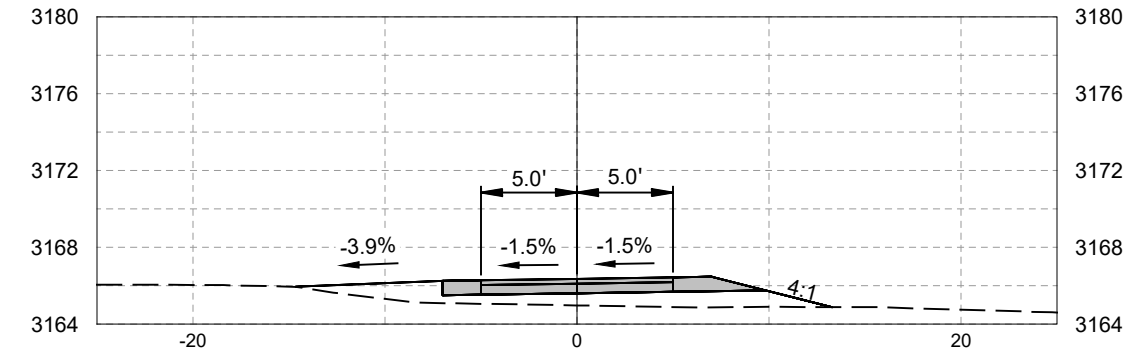
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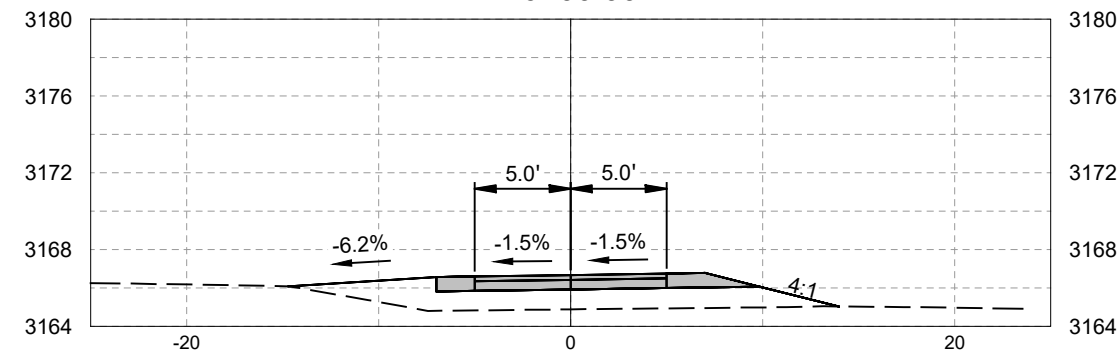
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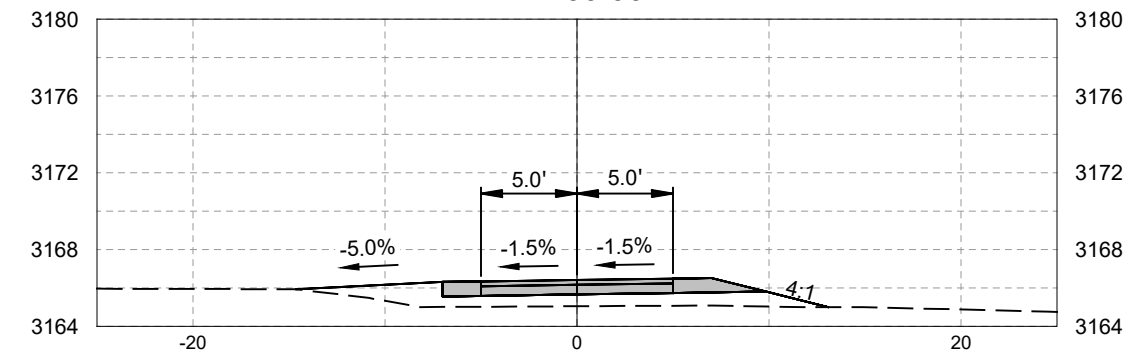
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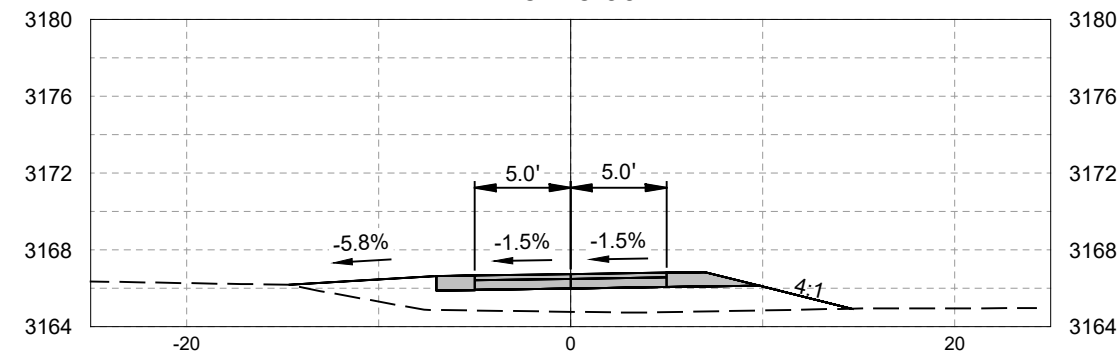
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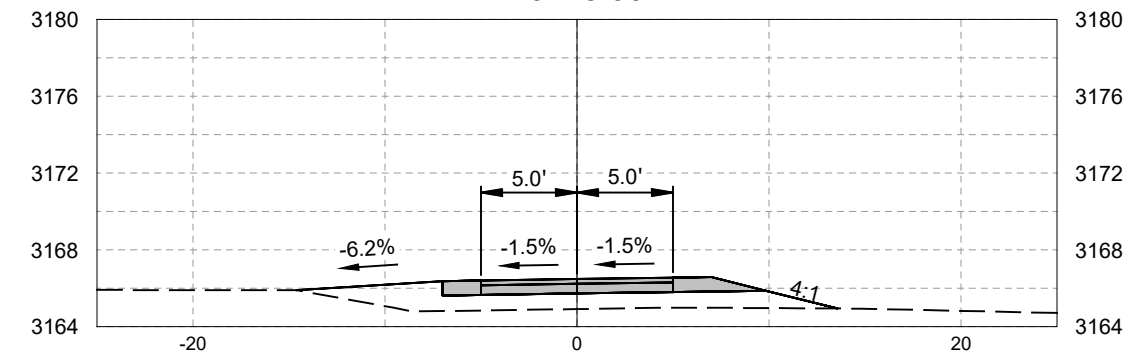
27+00.00



25+75.00



26+75.00



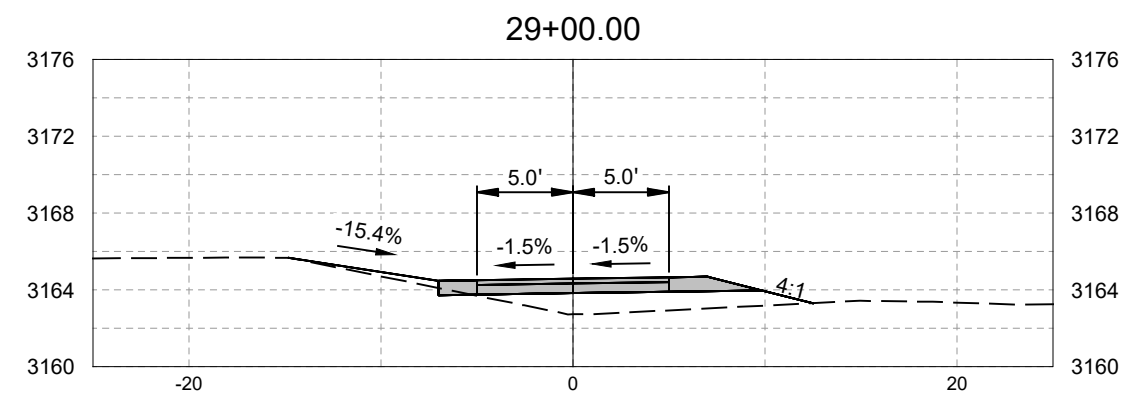
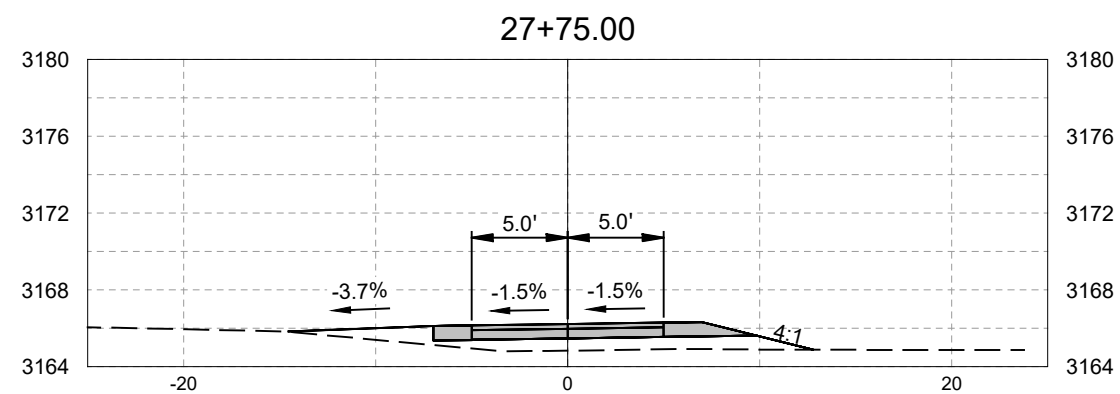
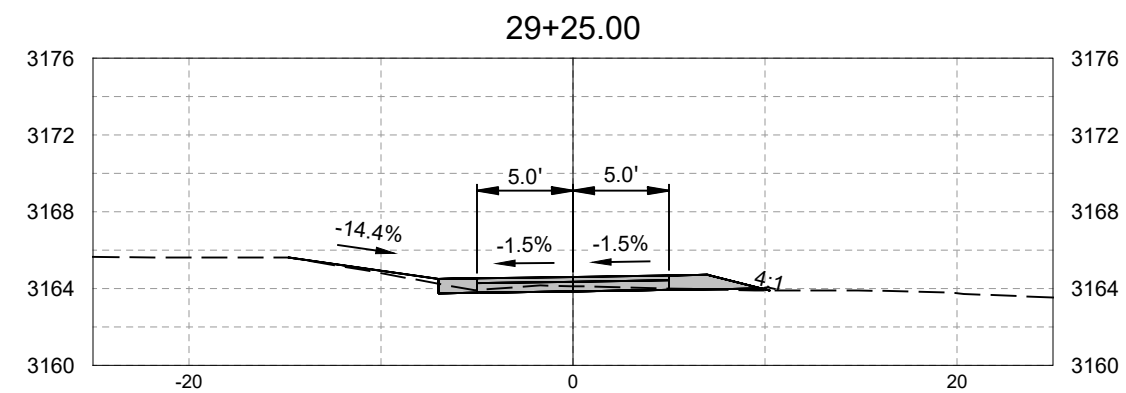
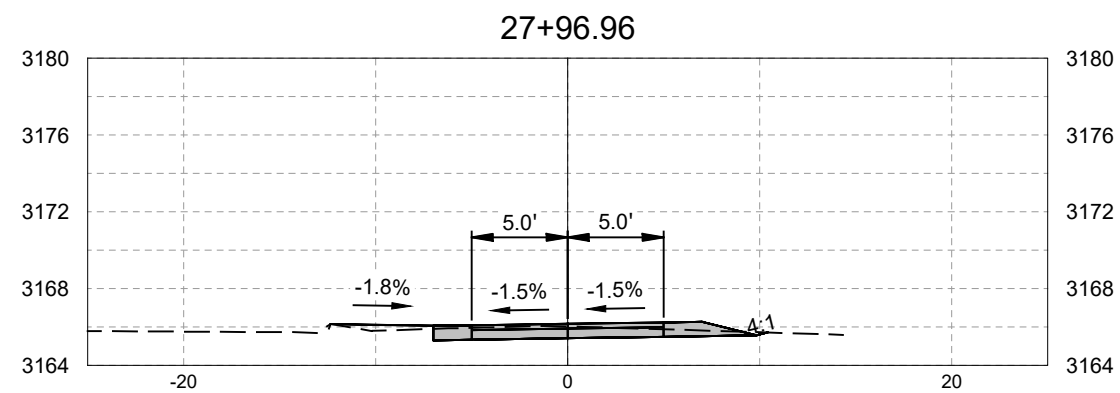
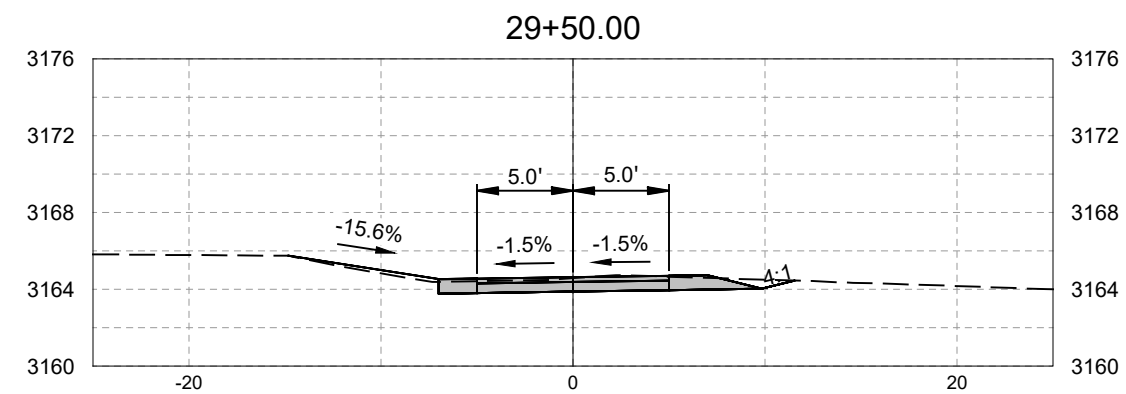
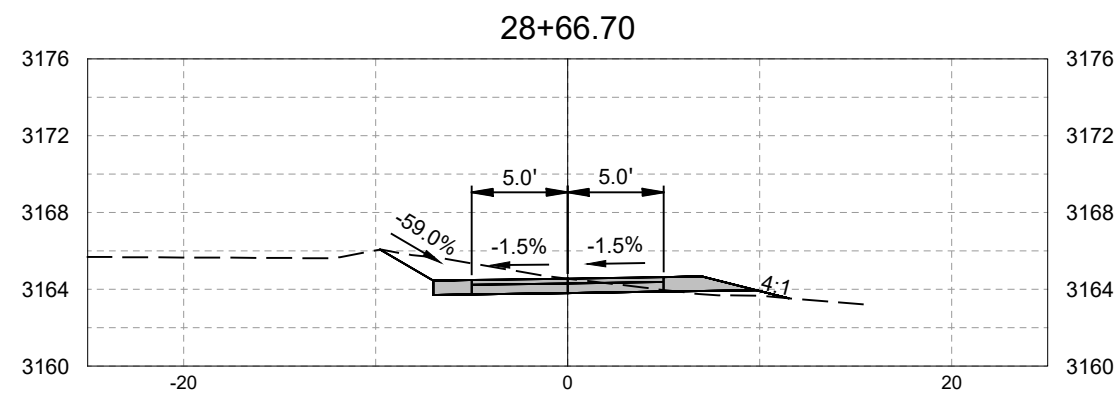
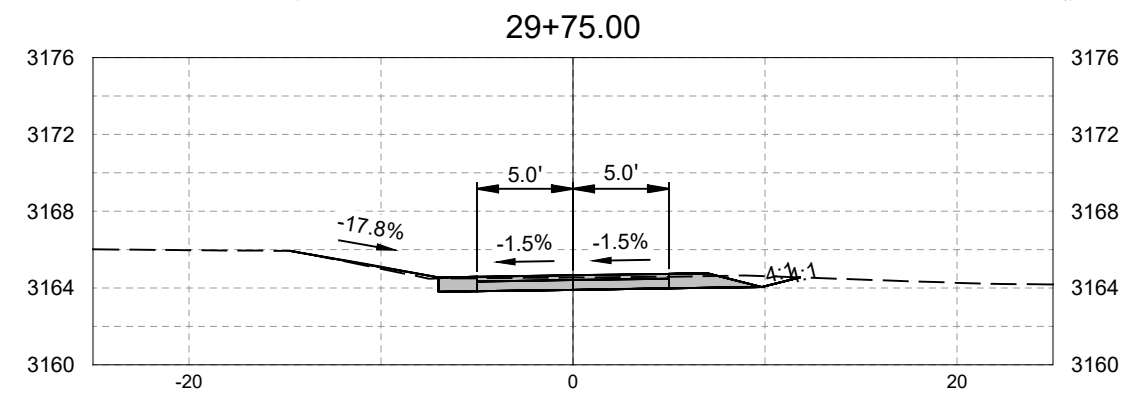
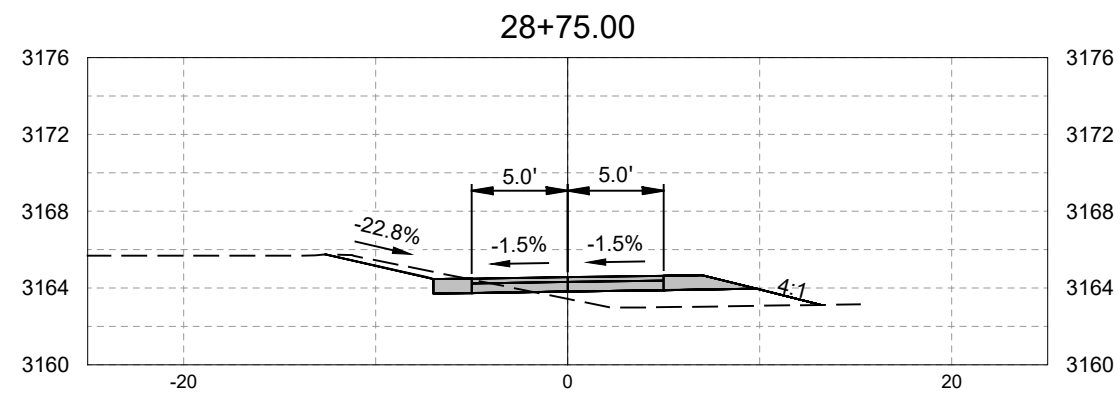
8/6/25 09:30 NATHANIAL.DODD C:\DJA-P\WORK\KIDJA-PROD\DM\9819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG:

FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

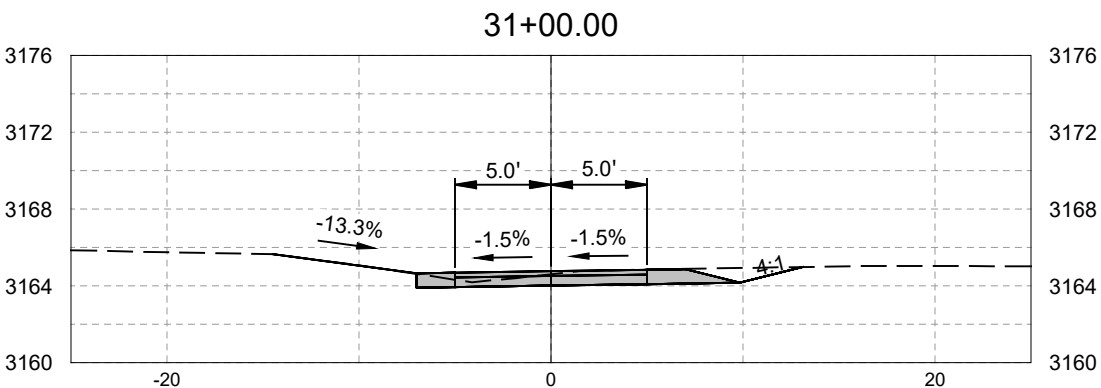
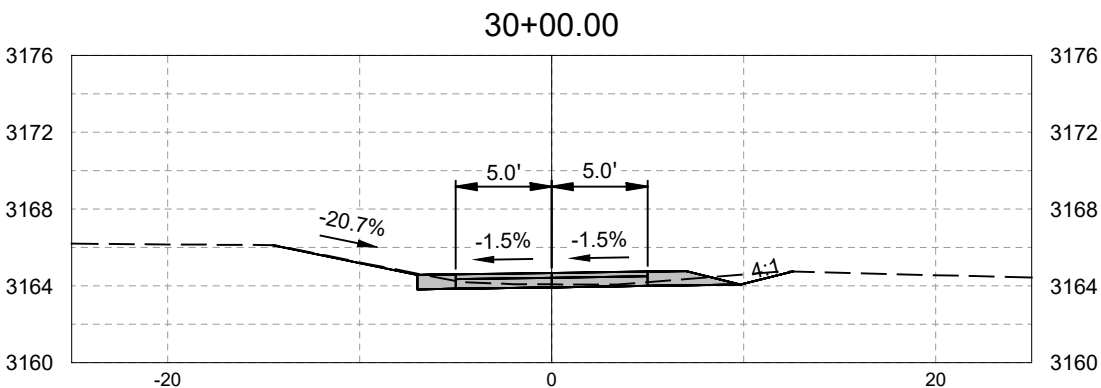
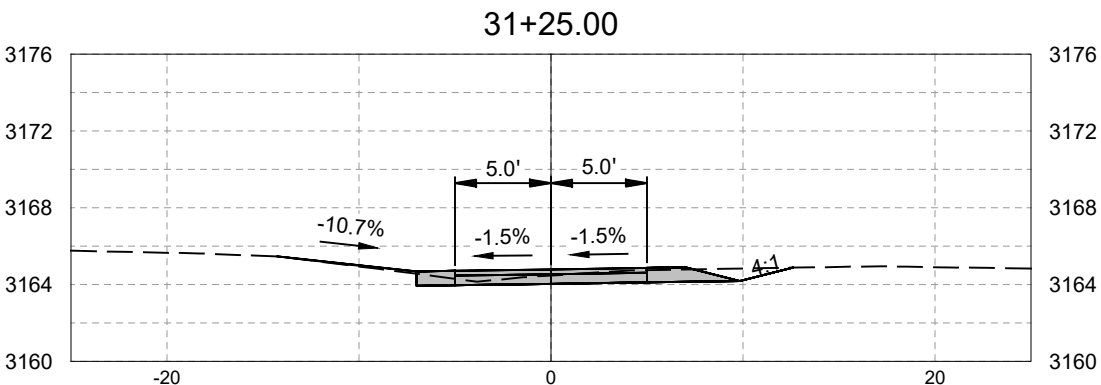
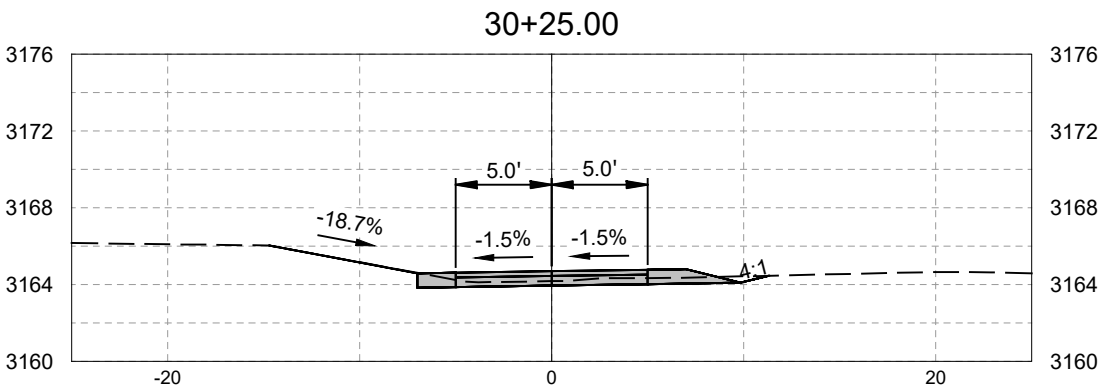
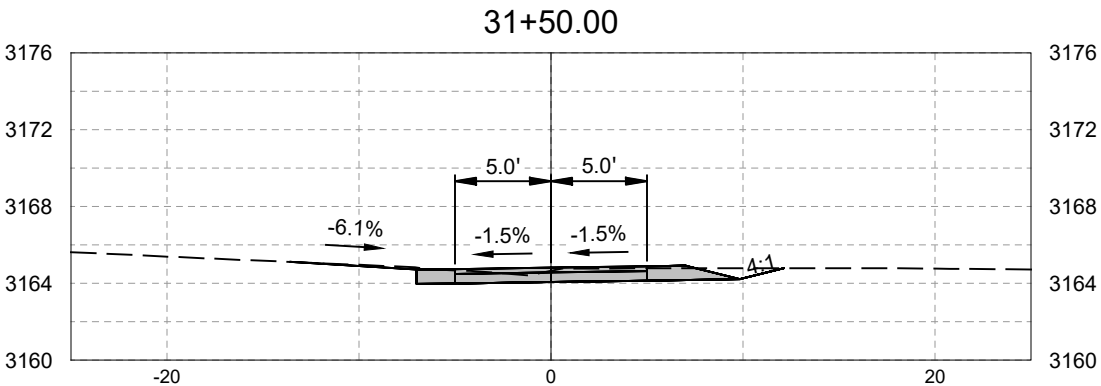
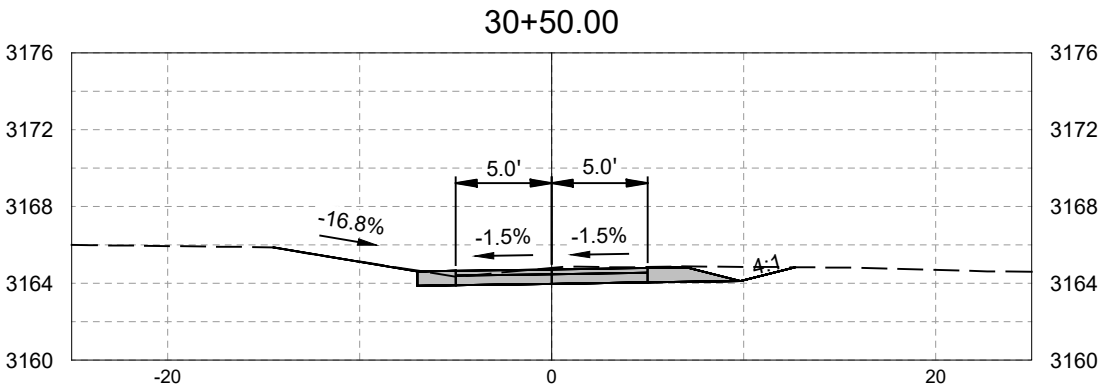
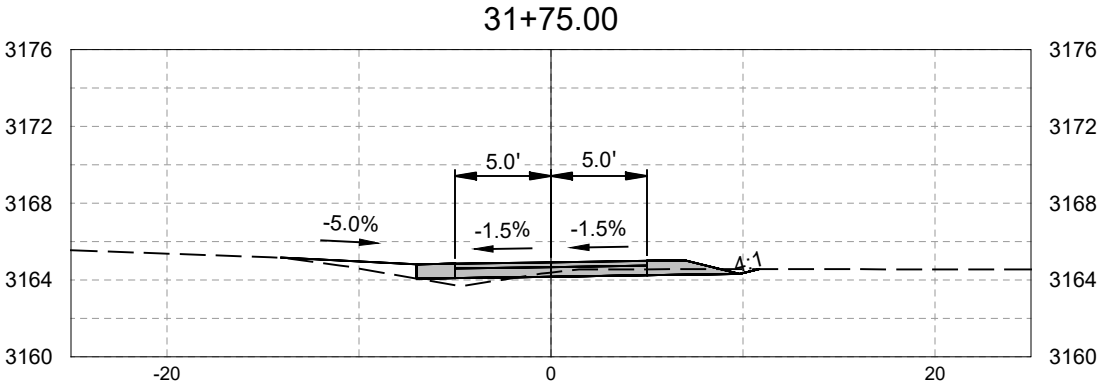
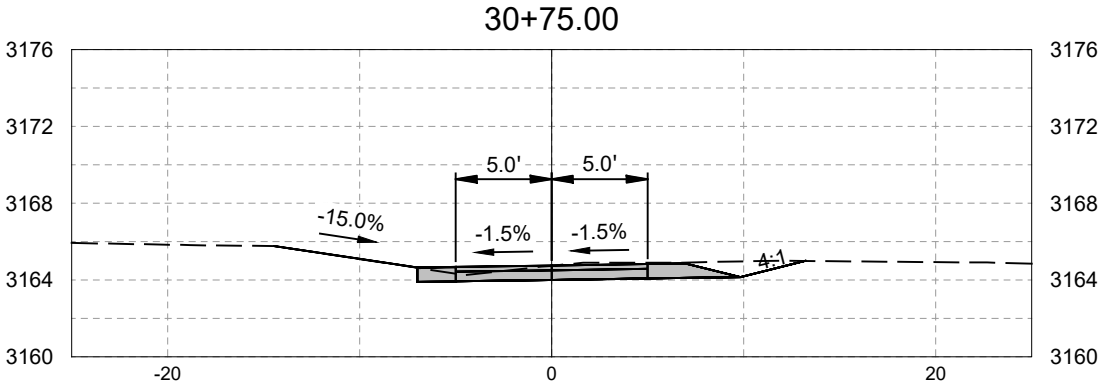
PREPARED BY :



SHEET XS11 OF XS17



8/6/25 09:30 NATHANIAL.DODD C:\DJA-P\WORK\KIDJA-PROD\DM\S9819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG;

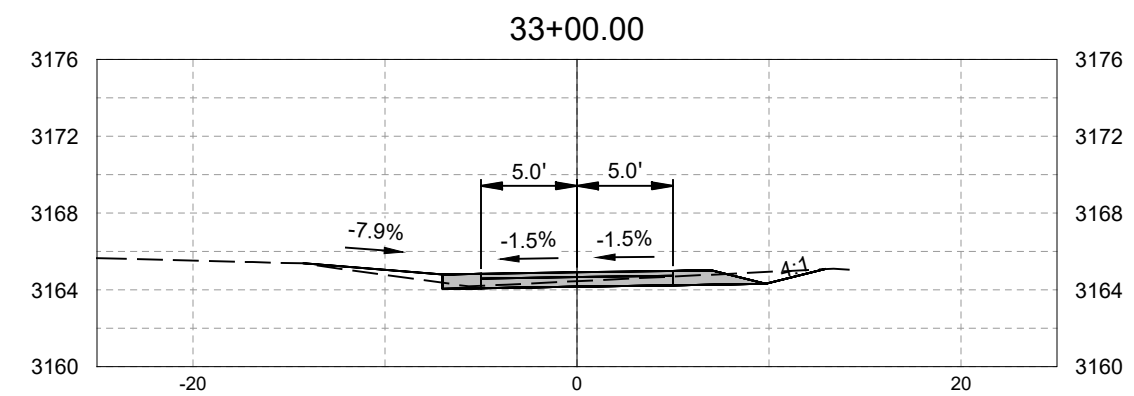
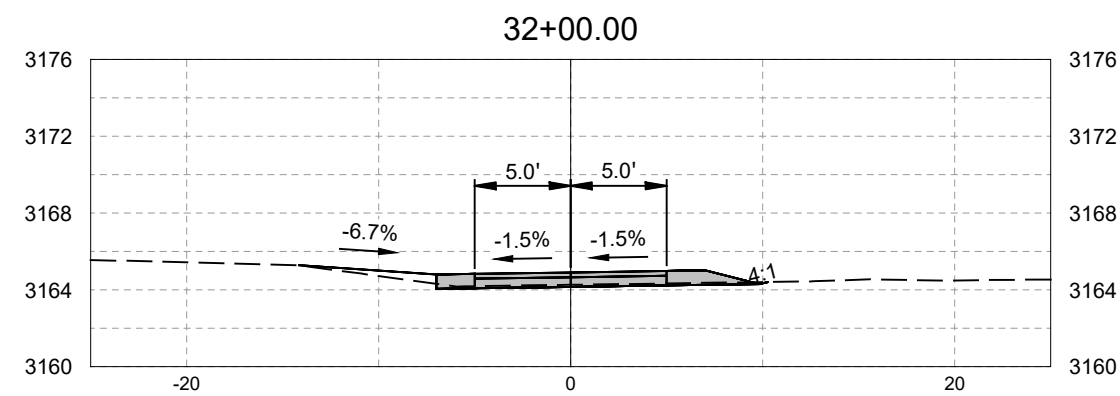
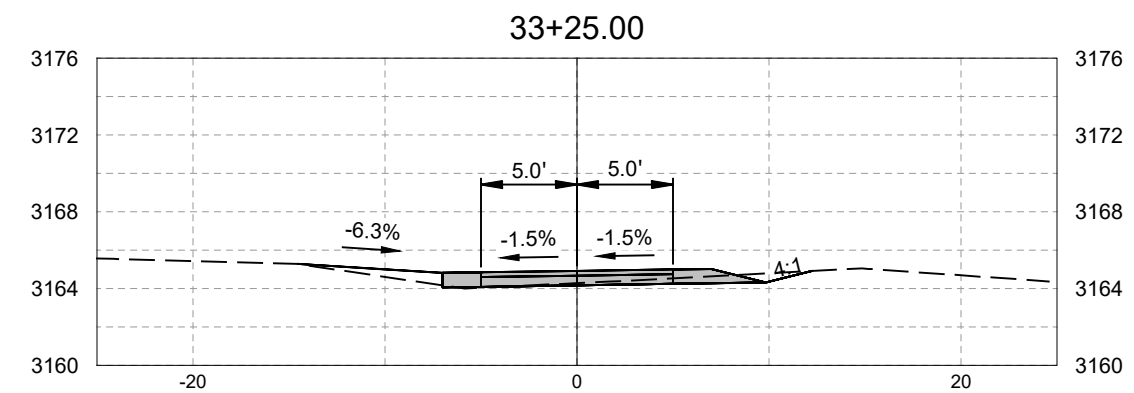
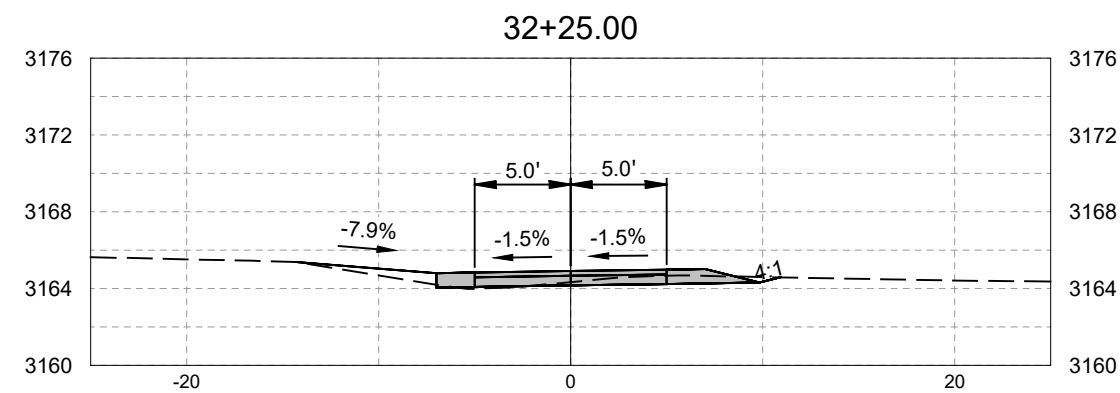
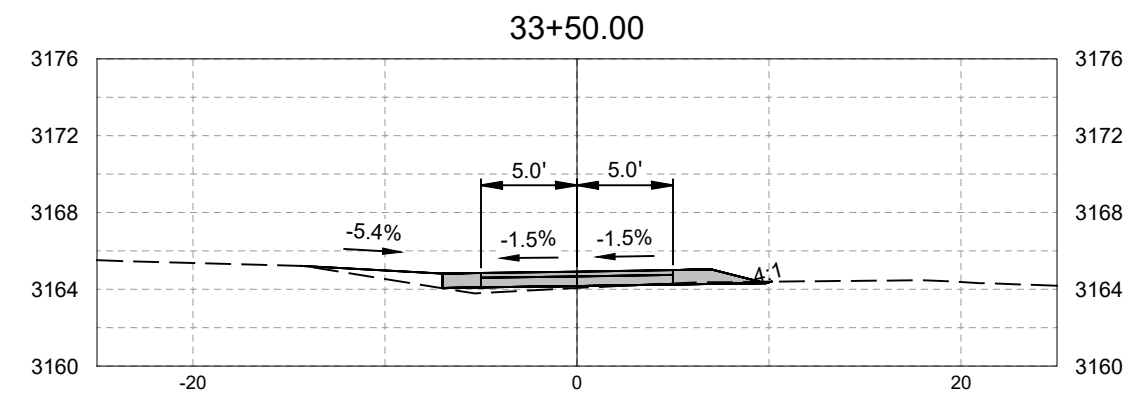
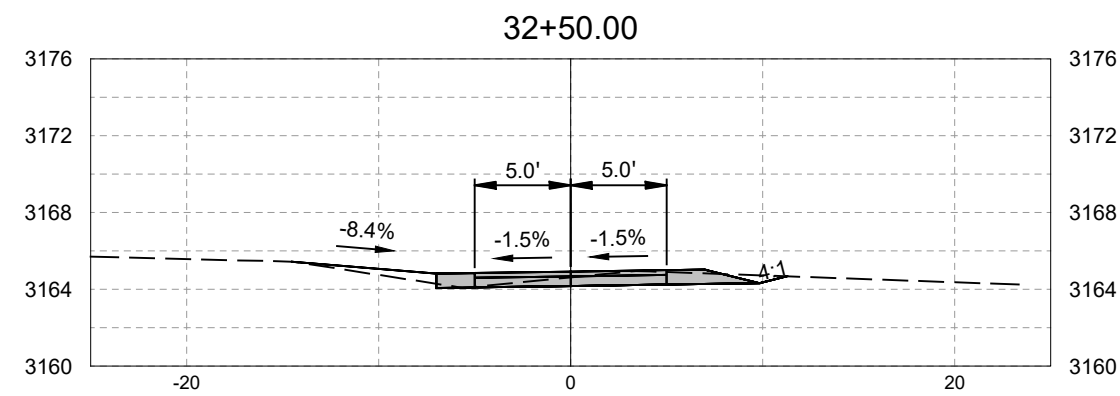
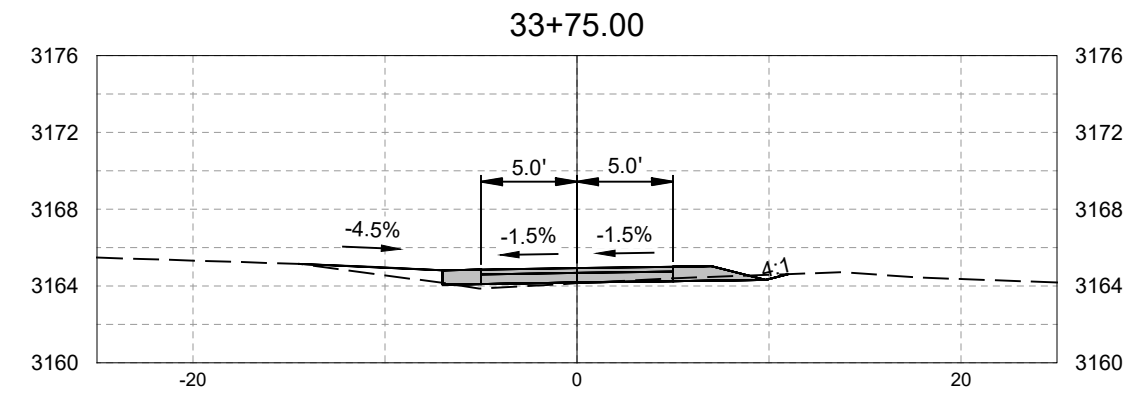
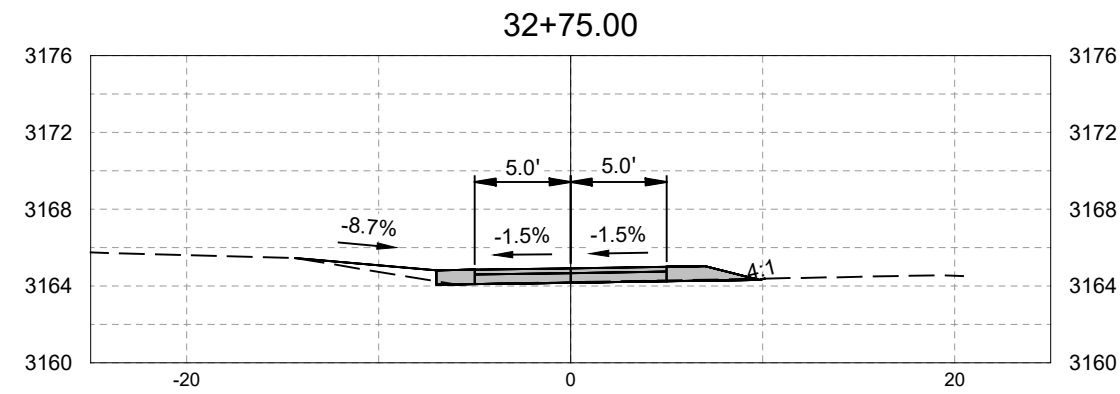


FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :



SHEET XS13 OF XS17



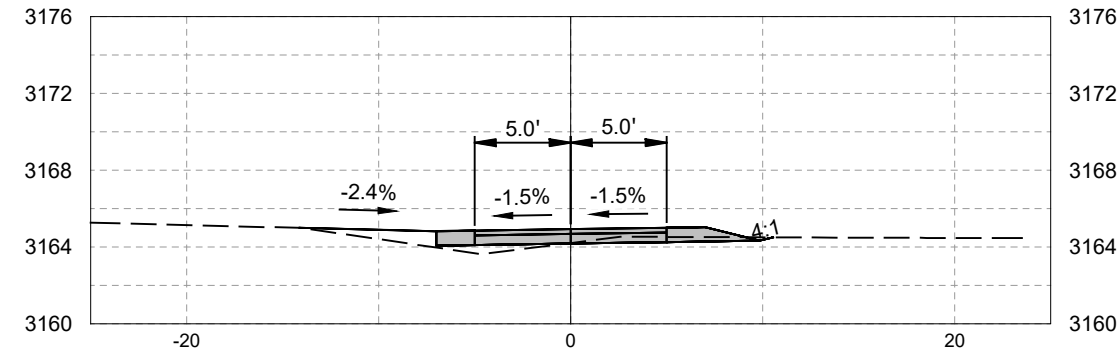
FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :

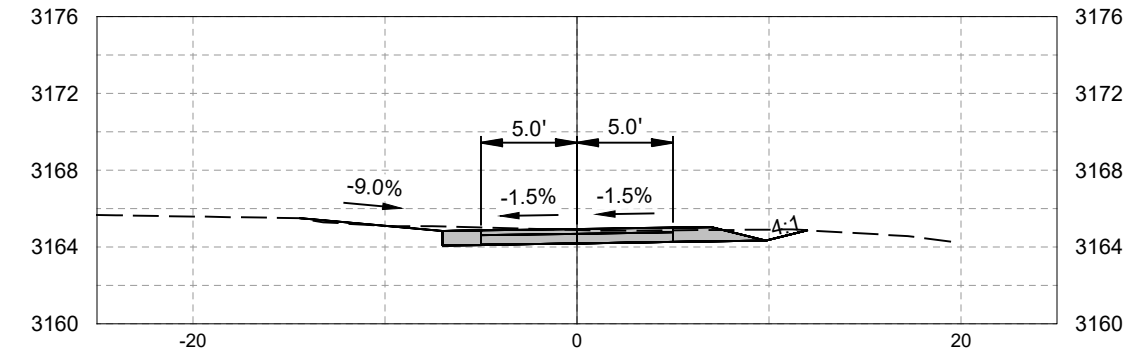


SHEET XS14 OF XS17

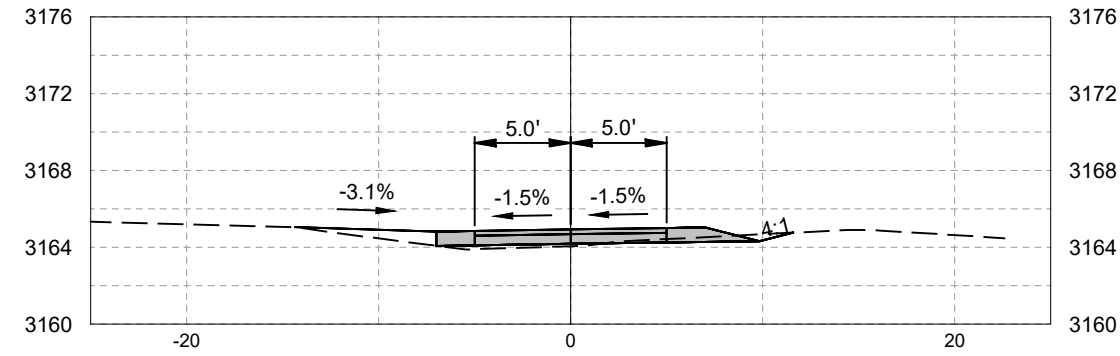
34+75.00



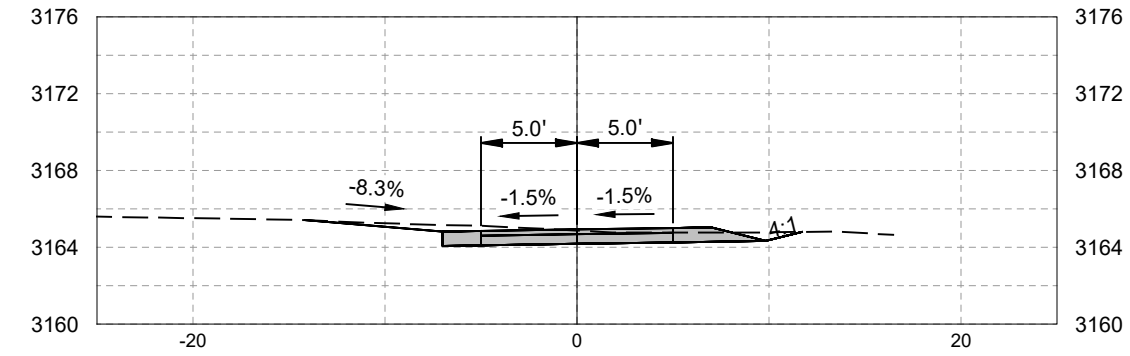
35+75.00



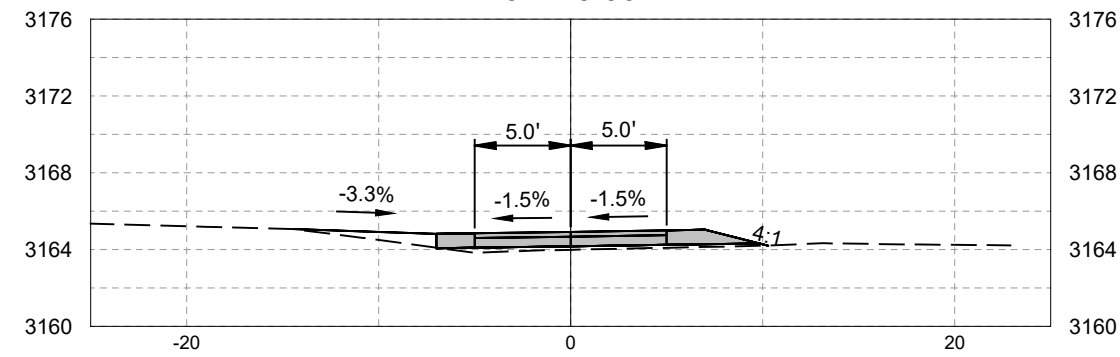
34+50.00



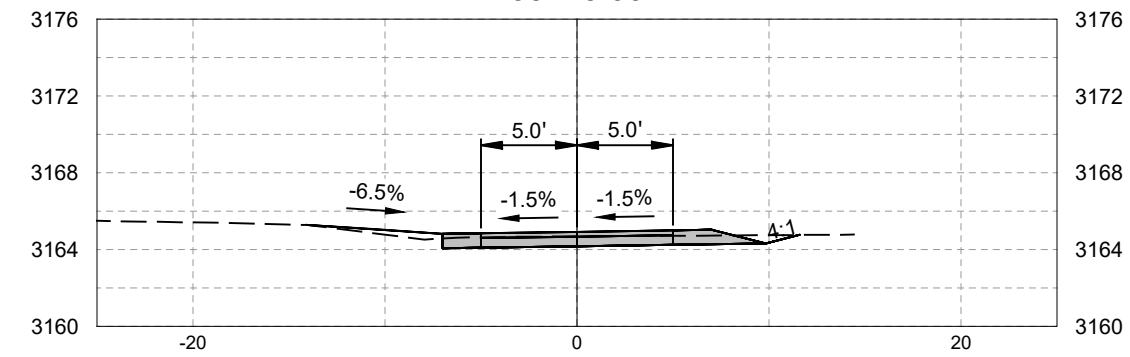
35+50.00



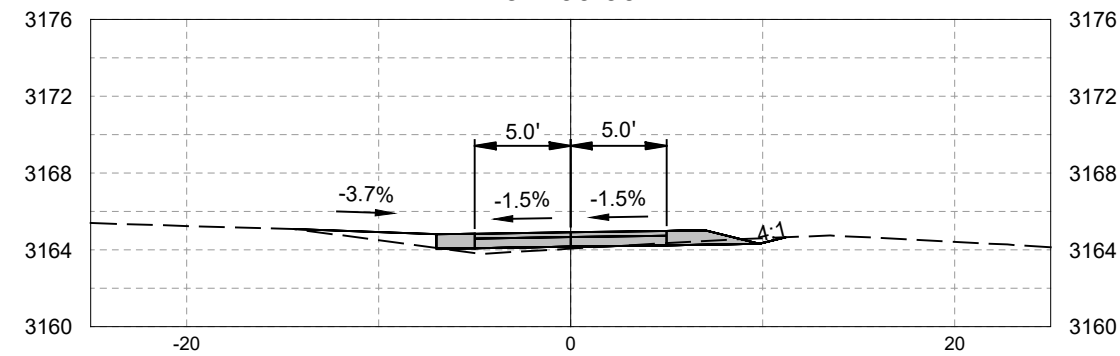
34+25.00



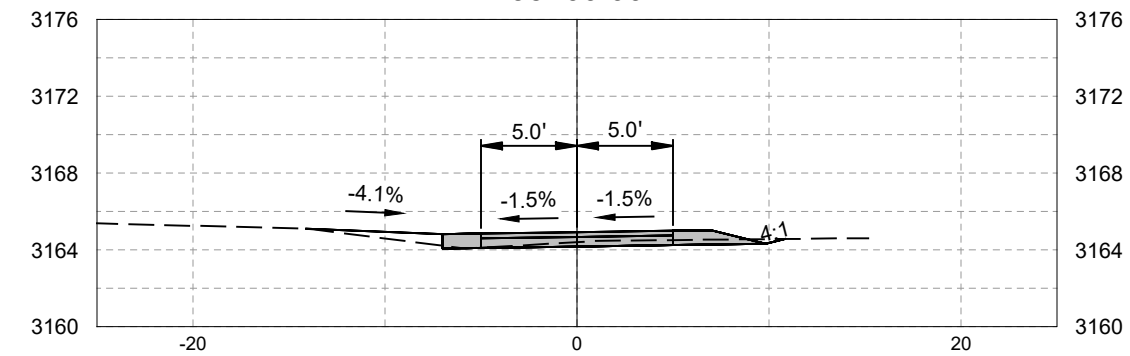
35+25.00



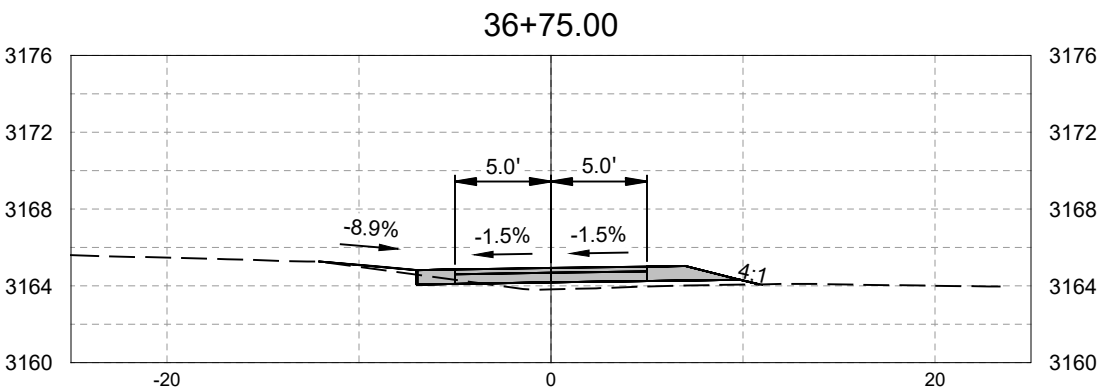
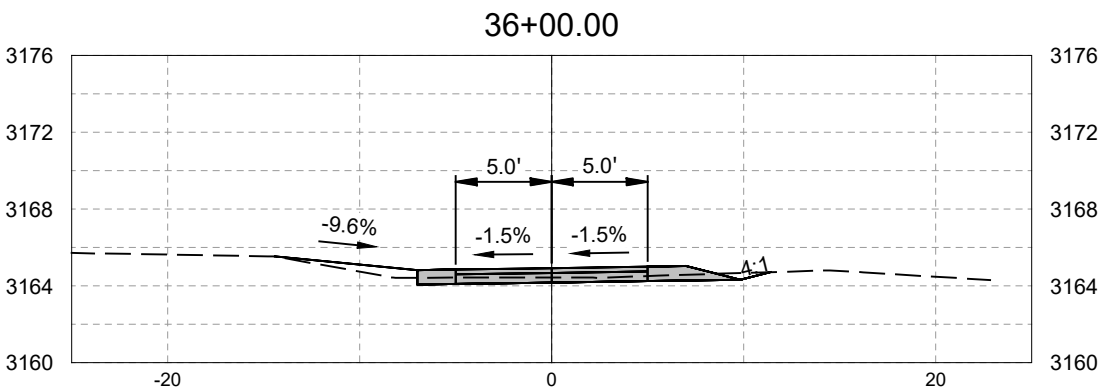
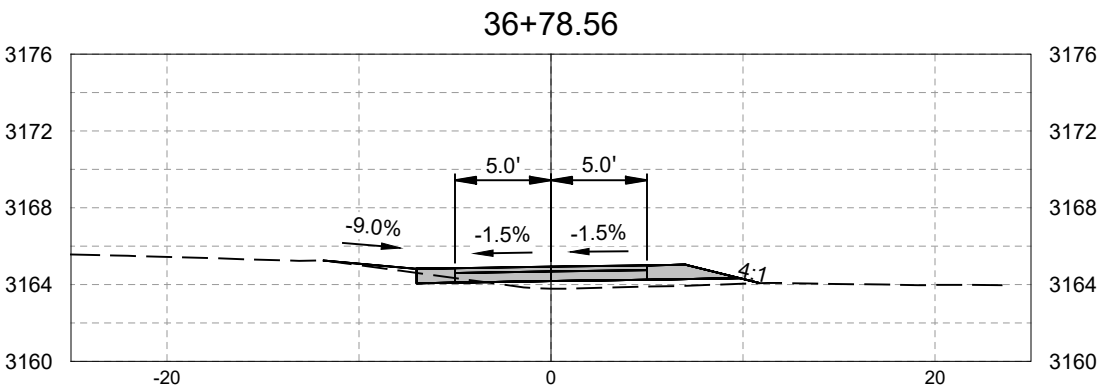
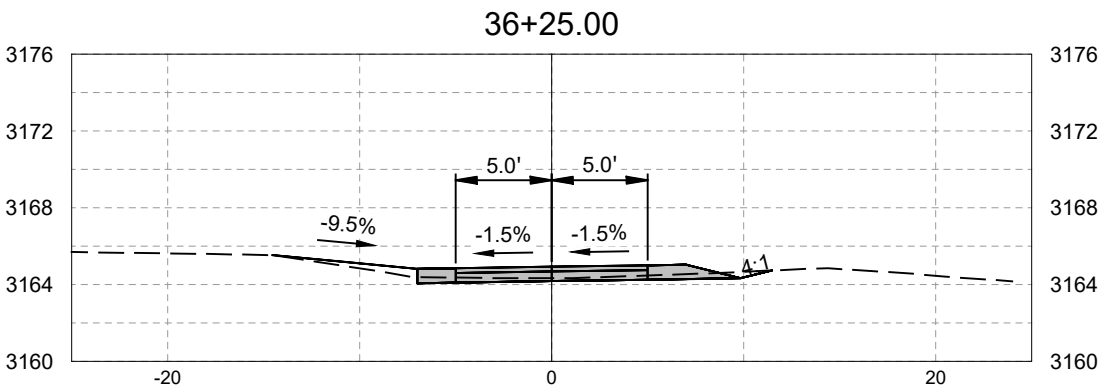
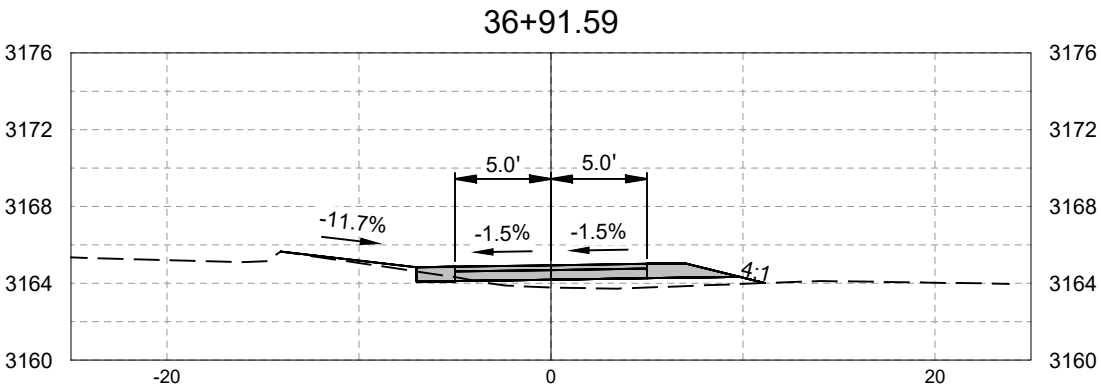
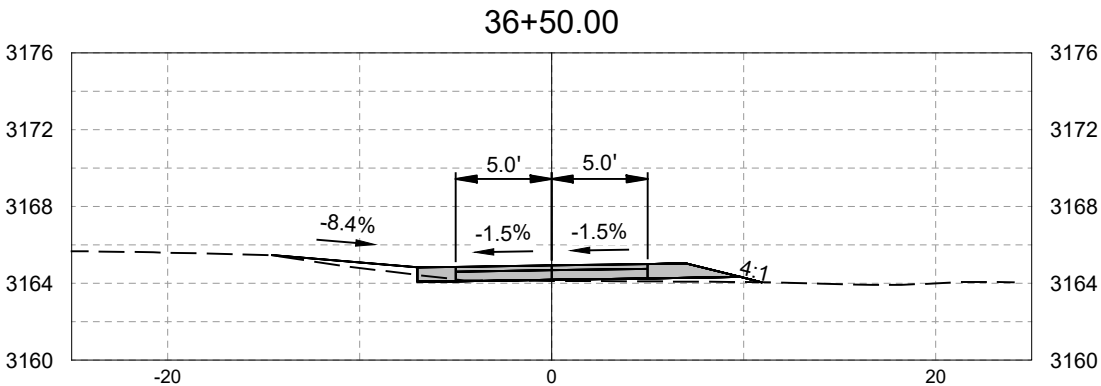
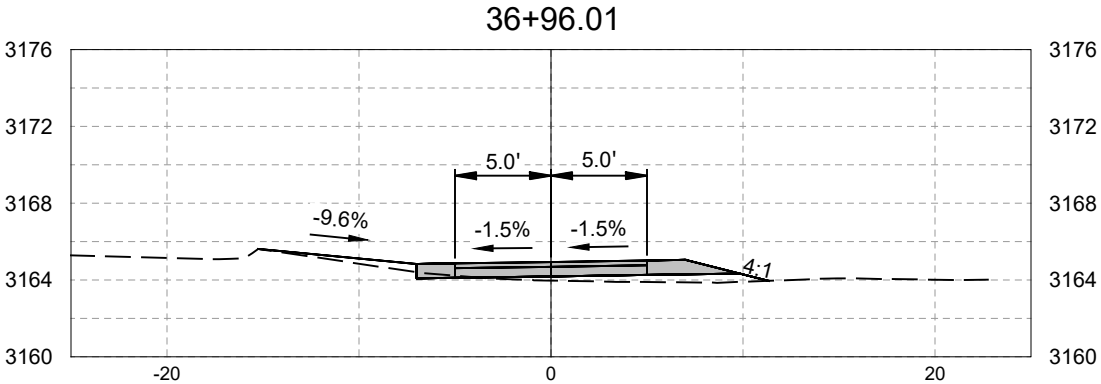
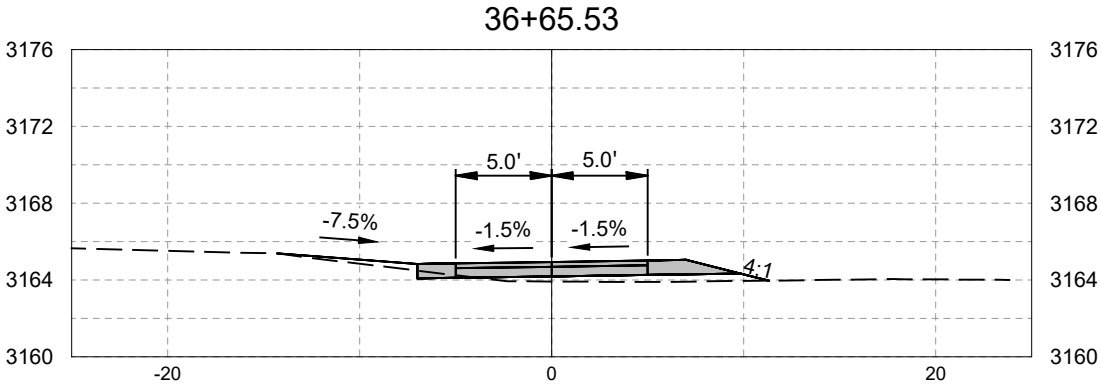
34+00.00



35+00.00



8/6/25 09:30 NATHANIAL.DODD C:\DJA-P\WORK\KIDJA-PROD\DM\S9819317687 DESIGN BASE-FLYNN\_X\_SECTIONS.DWG:



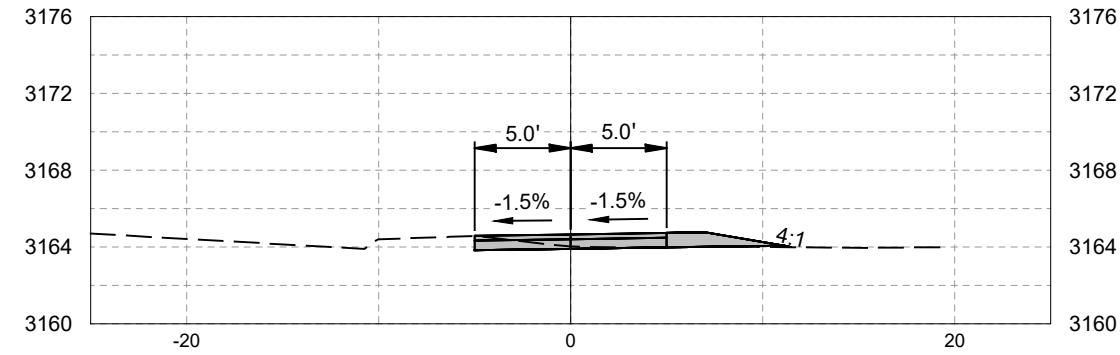
FLYNN LANE TRAIL  
70% PLANS  
TRAIL CROSS SECTIONS

PREPARED BY :

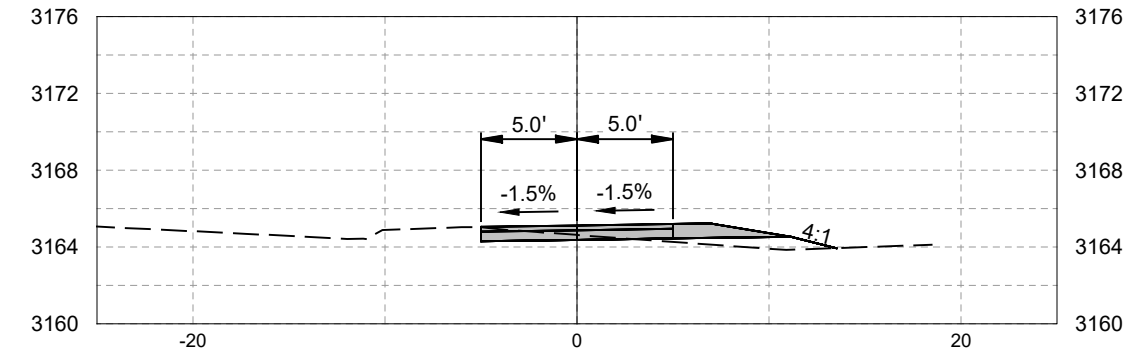


SHEET XS16 OF XS17

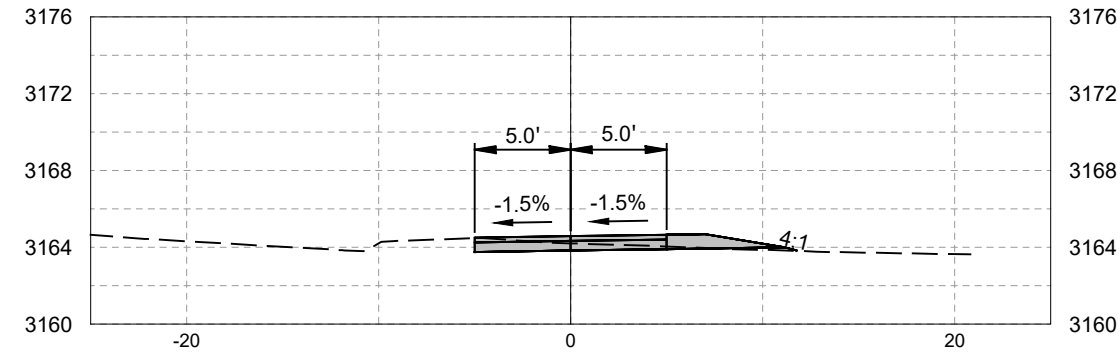
38+75.00



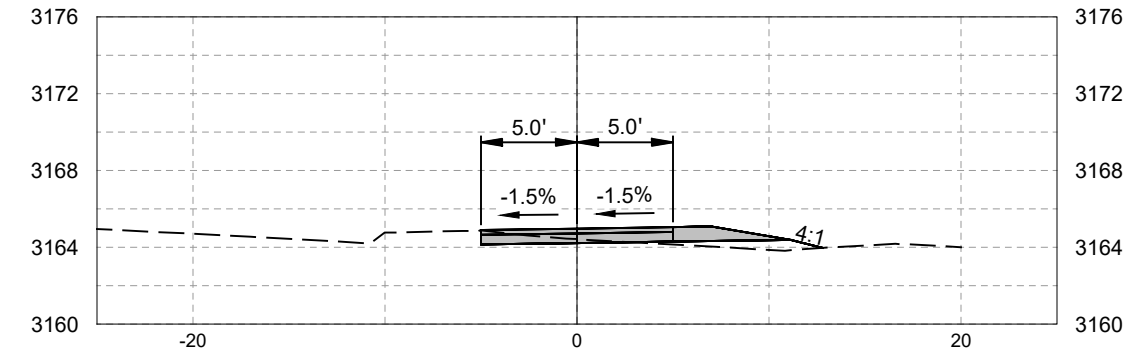
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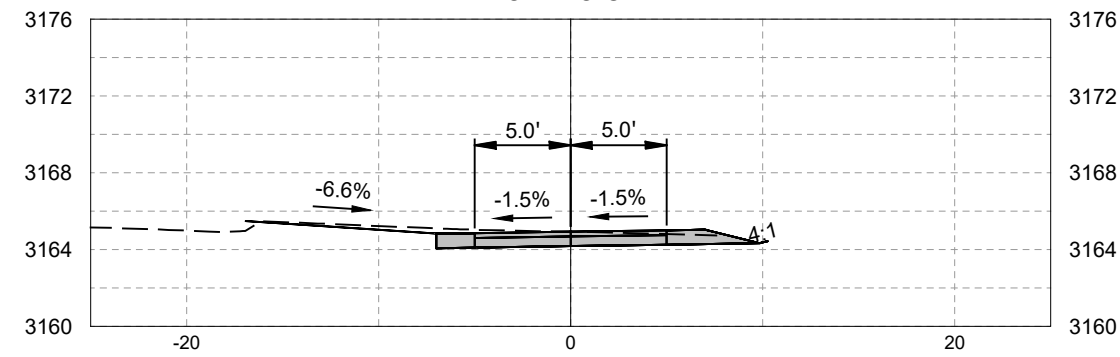
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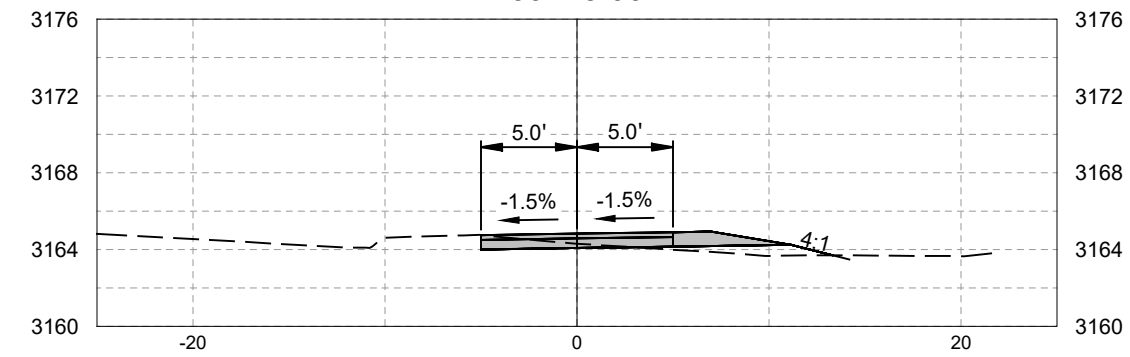
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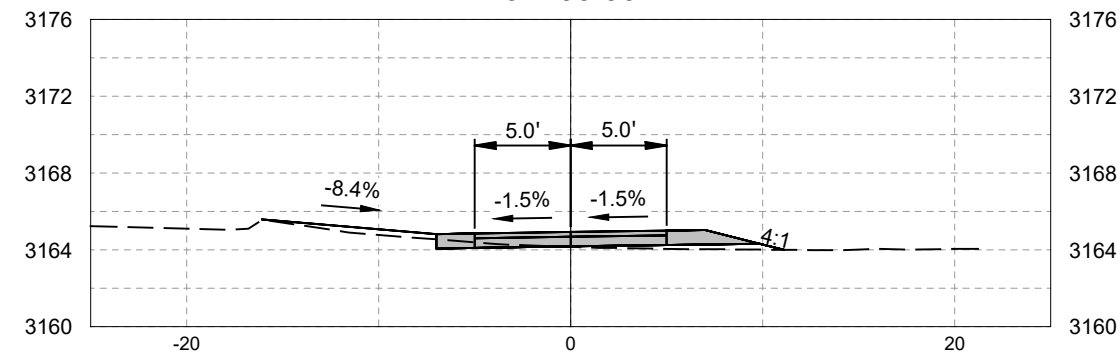
37+13.81



39+25.00



37+00.00



39+00.00

